

# Jeremiah 24:3

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|     | <p>יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה?</p> <p>hebrew</p> <p>Meaning</p> <p>Hebrew * Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">אֵלֵי מָה אַתָּה רֹאֶה יְרֵמְיָהוּ וְאָמַר</a></p> <p><a href="#">תַּאֲכִלְתֶּם מֵרַע תַּאֲכִלְתֶּם מֵטוֹב טְבוֹת מֵרַע וְרָעוֹת רָעוֹת מֵאֵד אֲשֶׁר לֹא תֵאָכְלָנָה מֵרַע</a></p> |
| ESV | And the LORD said to me, “What do you see, Jeremiah?” I said, “Figs, the good figs very good, and the bad figs very bad, so bad that they cannot be eaten.”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NIV | Then the LORD asked me, “What do you see, Jeremiah?Figs,” I answered. “The good ones are very good, but the poor ones are so bad they cannot be eaten.”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NLT | Then the LORD said to me, “What do you see, Jeremiah?” I replied, “Figs, some very good and some very bad, too rotten to eat.”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|     | <p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">εἶπεν κύριος πρὸς</a>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</p> <p>greek</p> <p>Meaning</p> <p>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</p> <p>Preposition. Occurs 703 times in the New Testament.</p> <p><a href="#">πρὸς</a> is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <a href="#">με τί σὺ ὁρᾷς</a> <a href="#">λερεμια καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">εἶπα οὐκα τὰ</a>plugin-autotooltip__default plugin-autotooltip_bigτὰ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">χρηστὰ χρηστὰ λίαν καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">τὰ</a>plugin-autotooltip__default plugin-autotooltip_bigτὸ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">πονηρὰ πονηρὰ λίαν ὃ</a>plugin-autotooltip__default plugin-autotooltip_bigδός, ἡ, ὃ</p> <p>greek</p> <p>Meaning:</p> <p>* Who * Which * What</p> <p>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</p> <p>It is distinct from <a href="#">ὅτι</a> (“that,” introducing indirect speech) and from <a href="#">ὅς</a> as an interrogative in older Greek (meaning <a href="#">οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p> |
| LXX |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| KJV | Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. |
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