

Jeremiah 25

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 |

Text

Hebrew

	הִיְהִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew
1	The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עַל יְרֵמְיָהוּ עַל כָּל עַם יְהוּדָה בְּשָׁנָה הָרְבִּיעִית לַיהוֹנָתָן בֶּן יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה הָיָא הַשָּׁנָה הָרְאשִׁית לְנְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל
2	אֲשֶׁר דִּבֶּר יְרֵמְיָהוּ הַנָּבִיא עַל כָּל עַם יְהוּדָה וְאַל כָּל יֹשְׁבֵי יְרוּשָׁלַם לֵאמֹר הִיְהִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 דָּבַר יְהוָה
3	הִיְהִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲלֵי וְאִדְבָר אֲלֵיכֶם אֲשֶׁכֶם וְדָבַר וְלֹא שְׁמַעְתֶּם

7	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 למען הכעסוני הכעיסני במעשה ידיכם לרע לכם
8	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צבאות את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (ברא)
9	את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (כל משפחות צפון נאם יהוה) את plugin-autotooltip__default plugin-autotooltip_big את hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ואל את plugin-autotooltip__default plugin-autotooltip_big את hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1 הזאת ועל נשביה ועל כל הגוים האלה סביב והחמיתים ושמיתים לשמה ולשרקה ולחרבות עולם
10	והאבדתי מהם קול ששון וקול שמחה קול חתן וקול כלה קול רחים ואור נר

	הִיְהִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּל אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הָאֵלֹהִים הָאֵלֶּה וְעַבְדֵּי הָאֵלֶּה אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית אֵלֶּהיִם (מִלְּד בְּבֹל שְׁבַעִים שָׁנָה
11	

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה
hebrew	
Meaning	
	* Yahweh - God's personal name
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אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים	
hebrew	
Meanings:	
	* God * god * goddess * divine ones * angels
	Noun, masculine אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים
hebrew	
15	The Hebrew אלהים word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by אלהים (לֹס הַיּוֹם הַחֲמִישֶׁה הַזֶּה מִיַּד יְהוָה וְהַשְׁקִיטָהּ אֹתוֹ) אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים
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16	וְשָׁתוּ וְהִתְנַעְצוּ וְהִתְהַלְלוּ מִפְּנֵי הַחֶרֶב אֲשֶׁר אֵנָכִי שֹׁלַח בֵּינְכֶם

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אתָּ plugin-autotooltip__default plugin-autotooltip_big

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Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֲרָץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וְאֵת הַשָּׁמַיִם plugin-autotooltip__default plugin-autotooltip_big

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23	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (כָּל מַלְכֵי עָרֵב וְאֵת) אֱלֹהִים בְּרָא hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (כָּל מַלְכֵי הָעָרֵב הַשְּׂכֵנִים בַּמִּדְבָּר וְאֵת) אֱלֹהִים בְּרָא
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27	הוּאָּplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הוּאָּ (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יִשְׂרָאֵל שְׁתֹּ וְשָׁכְרוּ וְקִיּוּ וְנִפְּלוּ וְלֹא תִקְוּמוּ מִפְּנֵי הַחֶרֶב אֲשֶׁר אֲנֹכִי שֹׁלֵחַ בֵּינֵיכֶם

	יהיה plugin-autotooltip__default plugin-autotooltip_bigיהיה hebrew The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כִּי יִהְיֶה יְהוָה יִמְאַנִּי לְקַחַת הַכֹּס מִיָּדְךָ לְשִׁתּוֹת וְאִמְרַתְּ אֲלֵיהֶם כֹּה אָמַר יְהוָה יהיה
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	אָרֶץ plugin-autotooltip__default plugin-autotooltip_bigאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 יְהוָה יֵאָמֵר יהוה
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	את־ה' plugin-autotooltip__default plugin-autotooltip_big את־ה' hebrew The Hebrew את־ה' word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יְהוָה אֱלֹהִים (כָּל הַדְּבָרִים הָאֵלֶּה וְאִמְרַתְּ אֱלֹהִים יְהוָה) plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name
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	יהוה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning
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	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

	הִיָּה־plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 חָלַל־plugin-autotooltip__default plugin-autotooltip_big הִיָּה־plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בָּנוּס־plugin-autotooltip__default plugin-autotooltip_big אָרֶץ־plugin-autotooltip__default plugin-autotooltip_big hebrew 33 Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וַיֹּדַע יְהוָה אֶת אַרְצָאֶרֶץ־plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 לֹא יִסְפְּדוּ וְלֹא יִאֲסָפוּ וְלֹא יִקָּבְרוּ לְדָמֹן עַל הָאָרֶץ הִיָּה־plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
34	הִיָּה־plugin-autotooltip__default plugin-autotooltip_big
35	וְאֶבֶד מְנוּס מִן הָרַעִים וּפְלִיטָה מֵאֲדִיָּה הָצֵאן

יהוה	plugin-autotooltip__default plugin-autotooltip_big
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יהוה	plugin-autotooltip__default plugin-autotooltip_big
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הִיְהִי	plugin-autotooltip__default plugin-autotooltip_big
hebrew	
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ESV

1	The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (that was the first year of Nebuchadnezzar king of Babylon),
2	which Jeremiah the prophet spoke to all the people of Judah and all the inhabitants of Jerusalem:
3	“For twenty-three years, from the thirteenth year of Josiah the son of Amon, king of Judah, to this day, the word of the LORD has come to me, and I have spoken persistently to you, but you have not listened.
4	You have neither listened nor inclined your ears to hear, although the LORD persistently sent to you all his servants the prophets,
5	saying, 'Turn now, every one of you, from his evil way and evil deeds, and dwell upon the land that the LORD has given to you and your fathers from of old and forever.

6	Do not go after other gods to serve and worship them, or provoke me to anger with the work of your hands. Then I will do you no harm.'
7	Yet you have not listened to me, declares the LORD, that you might provoke me to anger with the work of your hands to your own harm.
8	"Therefore thus says the LORD of hosts: Because you have not obeyed my words,
9	behold, I will send for all the tribes of the north, declares the LORD, and for Nebuchadnezzar the king of Babylon, my servant, and I will bring them against this land and its inhabitants, and against all these surrounding nations. I will devote them to destruction, and make them a horror, a hissing, and an everlasting desolation.
10	Moreover, I will banish from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the grinding of the millstones and the light of the lamp.
11	This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon seventy years.
12	Then after seventy years are completed, I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity, declares the LORD, making the land an everlasting waste.
13	I will bring upon that land all the words that I have uttered against it, everything written in this book, which Jeremiah prophesied against all the nations.
14	For many nations and great kings shall make slaves even of them, and I will recompense them according to their deeds and the work of their hands."
15	Thus the LORD, the God of Israel, said to me: "Take from my hand this cup of the wine of wrath, and make all the nations to whom I send you drink it.
16	They shall drink and stagger and be crazed because of the sword that I am sending among them."
17	So I took the cup from the LORD's hand, and made all the nations to whom the LORD sent me drink it:
18	Jerusalem and the cities of Judah, its kings and officials, to make them a desolation and a waste, a hissing and a curse, as at this day;
19	Pharaoh king of Egypt, his servants, his officials, all his people,
20	and all the mixed tribes among them; all the kings of the land of Uz and all the kings of the land of the Philistines (Ashkelon, Gaza, Ekron, and the remnant of Ashdod);
21	Edom, Moab, and the sons of Ammon;
22	all the kings of Tyre, all the kings of Sidon, and the kings of the coastland across the sea;
23	Dedan, Tema, Buz, and all who cut the corners of their hair;
24	all the kings of Arabia and all the kings of the mixed tribes who dwell in the desert;
25	all the kings of Zimri, all the kings of Elam, and all the kings of Media;
26	all the kings of the north, far and near, one after another, and all the kingdoms of the world that are on the face of the earth. And after them the king of Babylon shall drink.
27	"Then you shall say to them, 'Thus says the LORD of hosts, the God of Israel: Drink, be drunk and vomit, fall and rise no more, because of the sword that I am sending among you.'
28	"And if they refuse to accept the cup from your hand to drink, then you shall say to them, 'Thus says the LORD of hosts: You must drink!
29	For behold, I begin to work disaster at the city that is called by my name, and shall you go unpunished? You shall not go unpunished, for I am summoning a sword against all the inhabitants of the earth, declares the LORD of hosts.'
30	"You, therefore, shall prophesy against them all these words, and say to them: "' The LORD will roar from on high, and from his holy habitation utter his voice; he will roar mightily against his fold, and shout, like those who tread grapes, against all the inhabitants of the earth.
31	The clamor will resound to the ends of the earth, for the LORD has an indictment against the nations; he is entering into judgment with all flesh, and the wicked he will put to the sword, declares the LORD.'

32	"Thus says the LORD of hosts: Behold, disaster is going forth from nation to nation, and a great tempest is stirring from the farthest parts of the earth!
33	"And those pierced by the LORD on that day shall extend from one end of the earth to the other. They shall not be lamented, or gathered, or buried; they shall be dung on the surface of the ground.
34	"Wail, you shepherds, and cry out, and roll in ashes, you lords of the flock, for the days of your slaughter and dispersion have come, and you shall fall like a choice vessel.
35	No refuge will remain for the shepherds, nor escape for the lords of the flock.
36	A voice- the cry of the shepherds, and the wail of the lords of the flock! For the LORD is laying waste their pasture,
37	and the peaceful folds are devastated because of the fierce anger of the LORD.
38	Like a lion he has left his lair, for their land has become a waste because of the sword of the oppressor, and because of his fierce anger."

NIV

1	The word came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim son of Josiah king of Judah, which was the first year of Nebuchadnezzar king of Babylon.
2	So Jeremiah the prophet said to all the people of Judah and to all those living in Jerusalem:
3	For twenty-three years-from the thirteenth year of Josiah son of Amon king of Judah until this very day-the word of the LORD has come to me and I have spoken to you again and again, but you have not listened.
4	And though the LORD has sent all his servants the prophets to you again and again, you have not listened or paid any attention.
5	They said, "Turn now, each of you, from your evil ways and your evil practices, and you can stay in the land the LORD gave to you and your fathers for ever and ever.
6	Do not follow other gods to serve and worship them; do not provoke me to anger with what your hands have made. Then I will not harm you."
7	"But you did not listen to me," declares the LORD, "and you have provoked me with what your hands have made, and you have brought harm to yourselves."
8	Therefore the LORD Almighty says this: "Because you have not listened to my words,
9	I will summon all the peoples of the north and my servant Nebuchadnezzar king of Babylon," declares the LORD, "and I will bring them against this land and its inhabitants and against all the surrounding nations. I will completely destroy them and make them an object of horror and scorn, and an everlasting ruin.
10	I will banish from them the sounds of joy and gladness, the voices of bride and bridegroom, the sound of millstones and the light of the lamp.
11	This whole country will become a desolate wasteland, and these nations will serve the king of Babylon seventy years.
12	"But when the seventy years are fulfilled, I will punish the king of Babylon and his nation, the land of the Babylonians, for their guilt," declares the LORD, "and will make it desolate forever.
13	I will bring upon that land all the things I have spoken against it, all that are written in this book and prophesied by Jeremiah against all the nations.
14	They themselves will be enslaved by many nations and great kings; I will repay them according to their deeds and the work of their hands."
15	This is what the LORD, the God of Israel, said to me: "Take from my hand this cup filled with the wine of my wrath and make all the nations to whom I send you drink it.
16	When they drink it, they will stagger and go mad because of the sword I will send among them."
17	So I took the cup from the LORD's hand and made all the nations to whom he sent me drink it:
18	Jerusalem and the towns of Judah, its kings and officials, to make them a ruin and an object of horror and scorn and cursing, as they are today;

19	Pharaoh king of Egypt, his attendants, his officials and all his people,
20	and all the foreign people there; all the kings of Uz; all the kings of the Philistines (those of Ashkelon, Gaza, Ekron, and the people left at Ashdod);
21	Edom, Moab and Ammon;
22	all the kings of Tyre and Sidon; the kings of the coastlands across the sea;
23	Dedan, Tema, Buz and all who are in distant places;
24	all the kings of Arabia and all the kings of the foreign people who live in the desert;
25	all the kings of Zimri, Elam and Media;
26	and all the kings of the north, near and far, one after the other-all the kingdoms on the face of the earth. And after all of them, the king of Sheshach will drink it too.
27	"Then tell them, 'This is what the LORD Almighty, the God of Israel, says: Drink, get drunk and vomit, and fall to rise no more because of the sword I will send among you.'
28	But if they refuse to take the cup from your hand and drink, tell them, 'This is what the LORD Almighty says: You must drink it!
29	See, I am beginning to bring disaster on the city that bears my Name, and will you indeed go unpunished? You will not go unpunished, for I am calling down a sword upon all who live on the earth, declares the LORD Almighty.'
30	"Now prophesy all these words against them and say to them: "'The LORD will roar from on high; he will thunder from his holy dwelling and roar mightily against his land. He will shout like those who tread the grapes, shout against all who live on the earth.
31	The tumult will resound to the ends of the earth, for the LORD will bring charges against the nations; he will bring judgment on all mankind and put the wicked to the sword,'" declares the LORD.
32	This is what the LORD Almighty says: "Look! Disaster is spreading from nation to nation; a mighty storm is rising from the ends of the earth."
33	At that time those slain by the LORD will be everywhere-from one end of the earth to the other. They will not be mourned or gathered up or buried, but will be like refuse lying on the ground.
34	Weep and wail, you shepherds; roll in the dust, you leaders of the flock. For your time to be slaughtered has come; you will fall and be shattered like fine pottery.
35	The shepherds will have nowhere to flee, the leaders of the flock no place to escape.
36	Hear the cry of the shepherds, the wailing of the leaders of the flock, for the LORD is destroying their pasture.
37	The peaceful meadows will be laid waste because of the fierce anger of the LORD.
38	Like a lion he will leave his lair, and their land will become desolate because of the sword of the oppressor and because of the LORD's fierce anger.

NLT

1	This message for all the people of Judah came to Jeremiah from the LORD during the fourth year of Jehoiakim's reign over Judah. This was the year when King Nebuchadnezzar of Babylon began his reign.
2	Jeremiah the prophet said to all the people in Judah and Jerusalem,
3	"For the past twenty-three years- from the thirteenth year of the reign of Josiah son of Amon, king of Judah, until now- the LORD has been giving me his messages. I have faithfully passed them on to you, but you have not listened.
4	"Again and again the LORD has sent you his servants, the prophets, but you have not listened or even paid attention.
5	Each time the message was this: 'Turn from the evil road you are traveling and from the evil things you are doing. Only then will I let you live in this land that the LORD gave to you and your ancestors forever.

6	Do not provoke my anger by worshiping idols you made with your own hands. Then I will not harm you.'
7	"But you would not listen to me," says the LORD. "You made me furious by worshiping idols you made with your own hands, bringing on yourselves all the disasters you now suffer.
8	And now the LORD of Heaven's Armies says: Because you have not listened to me,
9	I will gather together all the armies of the north under King Nebuchadnezzar of Babylon, whom I have appointed as my deputy. I will bring them all against this land and its people and against the surrounding nations. I will completely destroy you and make you an object of horror and contempt and a ruin forever.
10	I will take away your happy singing and laughter. The joyful voices of bridegrooms and brides will no longer be heard. Your millstones will fall silent, and the lights in your homes will go out.
11	This entire land will become a desolate wasteland. Israel and her neighboring lands will serve the king of Babylon for seventy years.
12	"Then, after the seventy years of captivity are over, I will punish the king of Babylon and his people for their sins," says the LORD. "I will make the country of the Babylonians a wasteland forever.
13	I will bring upon them all the terrors I have promised in this book- all the penalties announced by Jeremiah against the nations.
14	Many nations and great kings will enslave the Babylonians, just as they enslaved my people. I will punish them in proportion to the suffering they cause my people."
15	This is what the LORD, the God of Israel, said to me: "Take from my hand this cup filled to the brim with my anger, and make all the nations to whom I send you drink from it.
16	When they drink from it, they will stagger, crazed by the warfare I will send against them."
17	So I took the cup of anger from the LORD and made all the nations drink from it- every nation to which the LORD sent me.
18	I went to Jerusalem and the other towns of Judah, and their kings and officials drank from the cup. From that day until this, they have been a desolate ruin, an object of horror, contempt, and cursing.
19	I gave the cup to Pharaoh, king of Egypt, his attendants, his officials, and all his people,
20	along with all the foreigners living in that land. I also gave it to all the kings of the land of Uz and the kings of the Philistine cities of Ashkelon, Gaza, Ekron, and what remains of Ashdod.
21	Then I gave the cup to the nations of Edom, Moab, and Ammon,
22	and the kings of Tyre and Sidon, and the kings of the regions across the sea.
23	I gave it to Dedan, Tema, and Buz, and to the people who live in distant places.
24	I gave it to the kings of Arabia, the kings of the nomadic tribes of the desert,
25	and to the kings of Zimri, Elam, and Media.
26	And I gave it to the kings of the northern countries, far and near, one after the other- all the kingdoms of the world. And finally, the king of Babylon himself drank from the cup of the LORD's anger.
27	Then the LORD said to me, "Now tell them, 'This is what the LORD of Heaven's Armies, the God of Israel, says: Drink from this cup of my anger. Get drunk and vomit; fall to rise no more, for I am sending terrible wars against you.'
28	And if they refuse to accept the cup, tell them, 'The LORD of Heaven's Armies says: You have no choice but to drink from it.
29	I have begun to punish Jerusalem, the city that bears my name. Now should I let you go unpunished? No, you will not escape disaster. I will call for war against all the nations of the earth. I, the LORD of Heaven's Armies, have spoken!'
30	"Now prophesy all these things, and say to them, " 'The LORD will roar against his own land from his holy dwelling in heaven. He will shout like those who tread grapes; he will shout against everyone on earth.

31	His cry of judgment will reach the ends of the earth, for the LORD will bring his case against all the nations. He will judge all the people of the earth, slaughtering the wicked with the sword. I, the LORD, have spoken!"
32	This is what the LORD of Heaven's Armies says: "Look! Disaster will fall upon nation after nation! A great whirlwind of fury is rising from the most distant corners of the earth!"
33	In that day those the LORD has slaughtered will fill the earth from one end to the other. No one will mourn for them or gather up their bodies to bury them. They will be scattered on the ground like manure.
34	Weep and moan, you evil shepherds! Roll in the dust, you leaders of the flock! The time of your slaughter has arrived; you will fall and shatter like a fragile vase.
35	You will find no place to hide; there will be no way to escape.
36	Listen to the frantic cries of the shepherds. The leaders of the flock are wailing in despair, for the LORD is ruining their pastures.
37	Peaceful meadows will be turned into a wasteland by the LORD's fierce anger.
38	He has left his den like a strong lion seeking its prey, and their land will be made desolate by the sword of the enemy and the LORD's fierce anger.

LXX

	ôplugin-autotooltip__default plugin-autotooltip_bigô greek The definite article λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world....ôplugin-autotooltip__default plugin-autotooltip_bigô greek The definite article γένοςplugin-autotooltip__default plugin-autotooltip_bigγός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... λεπτεμιν έπὶ πᾶσιplugin-autotooltip__default plugin-autotooltip_bigπᾶς
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5	λέγων ἀποστράφητε ἑκαστος ἀπὸ τῆς greek The definite article ὁδὸς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῆς greek The definite article νονηράς και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ τῶν greek The definite article νονηρῶν ἐκ τῆς greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατοικήσετε ἐν τῇ greek The definite article γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἥς ἐδωκα ὑμῖν και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς greek The definite article πατρῶν ὑμῶν ἀπ αἰῶνος και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ αἰῶνος	
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διὰ

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greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο

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greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

8 Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος ἐπειδὴ οὐκ ἐπιστεύσατε τοῖς

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greek

The definite article λόγος

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greek

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος In Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μὲν

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The definite article *ἐξωσμένοι* Αἶλαμ

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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσταιplugin-autotooltip__default plugin-autotooltip_bigἐστί greek 19ἐστί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐστί is the word for am and ἦν is the word for was, e.g. ἐν ἐσχάτῳ τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἡμερῶν ἀποστρέψω τήνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article αἰχμαλωσίαν Αὐλαμ λέγει κύριος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὀρχήplugin-autotooltip__default plugin-autotooltip_bigὀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 βασιλεύοντος Σεβασίου τοῦ greek The definite article βασιλέως ἐγένετο ὀ greek 20The definite article λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ὀυτοςplugin-autotooltip__default plugin-autotooltip_bigὀυτος / αὐτή / αὐτό greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πρὸς Αὐλαμ
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KJV

1	The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;
2	The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,
3	From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.
4	And the LORD hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear.
5	They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:
6	And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.
7	Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.
8	Therefore thus saith the LORD of hosts; Because ye have not heard my words,
9	Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

10	Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
11	And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.
12	And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.
13	And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.
14	For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.
15	For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.
16	And they shall drink, and be moved, and be mad, because of the sword that I will send among them.
17	Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:
18	To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;
19	Pharaoh king of Egypt, and his servants, and his princes, and all his people;
20	And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,
21	Edom, and Moab, and the children of Ammon,
22	And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea,
23	Dedan, and Tema, and Buz, and all that are in the utmost corners,
24	And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,
25	And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,
26	And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them.
27	Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
28	And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
29	For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.
30	Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.
31	A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD.
32	Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.
33	And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

34	Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.
35	And the shepherds shall have no way to flee, nor the principal of the flock to escape.
36	A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture.
37	And the peaceable habitations are cut down because of the fierce anger of the LORD.
38	He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

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