

Jeremiah 25:1

	הָיָה plugin-autotooltip__default plugin-autotooltip_big הֵי
Hebrew	hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עַל יִרְמְיָהוּ עַל כָּל עַם יְהוּדָה בְּשָׁנָה הָרִבְעִית לַיהוֹיָקִים בֶּן יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה הָיָה הַשָּׁנָה הָרִאשׁוֹנִית לְנְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל
ESV	The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (that was the first year of Nebuchadnezzar king of Babylon),
NIV	The word came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim son of Josiah king of Judah, which was the first year of Nebuchadnezzar king of Babylon.
NLT	This message for all the people of Judah came to Jeremiah from the LORD during the fourth year of Jehoiakim's reign over Judah. This was the year when King Nebuchadnezzar of Babylon began his reign.

LXX	ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article λόγος plugin-autotooltip__default plugin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article γενόμενος πρός plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἱερεμیان ἐπὶ πάντα plugin-autotooltip__default plugin-autotooltip_bigἐπὶ
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸν plugin-autotooltip__default plugin-autotooltip_bigτὸν
	greek
	The definite article λαὸν λουδα ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigτῷ
	greek
	The definite article ἔτει τῷ plugin-autotooltip__default plugin-autotooltip_bigτῷ
	greek
	The definite article τετάρτῳ τοῦ plugin-autotooltip__default plugin-autotooltip_bigτοῦ
	greek
	The definite article ἰωακίμ υἱοῦ ἰωσια βασιλέως λουδα

KJV	The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;
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