

Jeremiah 25:11

	הִיְהִיָּהplugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶרֶץplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הָאֵת לְחֶרֶבָה אֶתplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (מִלֵּךְ בְּבֶל שְׂבָעִים שָׁנָה
ESV	This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon seventy years.
NIV	This whole country will become a desolate wasteland, and these nations will serve the king of Babylon seventy years.
NLT	This entire land will become a desolate wasteland. Israel and her neighboring lands will serve the king of Babylon for seventy years.

LXX	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
	ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πᾶσα plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article γῆ plugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 εἰς ἄφανισμόν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
	δουλεύουσιν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἔθνεσιν ἑβδομήκοντα ἔτη

KJV	And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.
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