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Jeremiah 3:12

אָתplugin-autotooltip_default plugin-autotooltip_bigהָלֹדְּ וְקֵרָאתָּ אֶת

hebrew

The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אָה מָשִים הָשְּׁרָה מְשִׁבֶּה מְשִׁבֶּה מְשִׁבֶּה מְשַׁבְּה מְשַׁבְּה מְשַׁבְּה מְשַׁבְּה מְשַׁבָּה מִשְׁבָּה אָלְהִים הָאָלֶה שִׁבּה מִשְׁבָּה מְשַׁבְּה מְשַׁבְּה מְשַׁבְּה מְשַׁבְּה מְשַׁבְּה מְשַׁבְּה מְשַׁבְּה מִשְׁבָּה מִּשְׁבָּה מִשְׁבָּה מְשְׁבָּה מִישְׁבָּה מִישְׁבָּה מִשְׁבָּה מִשְׁבָּה מִישְׁבָּה מִישְׁבְּה מִשְׁבָּה מִישְׁבָּה מִיבְּבּּה מִשְׁבָּה מִישְׁבָּה מִשְׁבְּה מִשְׁבְּה מִשְׁבְּה מִשְׁבְּה מִשְׁבְּה מִשְׁבְּה מִישְׁבָּה מִשְׁבְּה מִשְׁבָּה מִשְׁבָּה מִשְׁבָּה מִישְׁבָּה מִשְׁבְּה מִשְׁבָּה מִישְׁבְּה מִישְׁבְּה מִשְׁבָּה מִשְׁבָּה מִישְׁבְּה מִשְׁבְּה מִישְׁבְּה מִיבְּבְּיִים הְאַלְּבְּה מְשְׁבָּה מְשְׁבְּה מִיבְּיב הְשִׁבְּה מִיבְּבְּה מְּבְּבּה מְּבְּבּה מִיבְּה מִיבְּים הְאַלְּבְּה מְּעִבְּה מִיבְּיב מְּשְׁבְּה מִיבְּיב מְּשְׁבְּה מִיבְּיב מְּעִיבְּיִים מִשְׁבְּיב מִישְׁבְּיב מְּעִיבְּים מִשְׁבְּיב מִינְיים מִשְׁבְּיבְּים מִשְׁבְּיב מִיבְּים מִישְׁבְּים מִישְׁבְּים מִישְׁבְּיב מִינְים מְשְׁבְּיב מְיִים מִישְׁבְּים מִשְׁבְּים מִינִים מִּיִים מִישְׁבְּיִים מִישְׁבְּיבְּים מִישְׁבְּיבְּים מִשְׁבְּיבְּים מְשִׁבְּיִים מִישְׁבְּים מִישְׁבְּים מִיבְּים מִישְׁבְּיבְּים מִישְׁבְּים מִישְׁבְּיבְּישְׁבְּיִים מִישְׁבְּיבְּים מִשְׁבְּיבְּים מְשִׁבְּיבְּיבְּים מִישְׁבְּיבְּיבְ

hebrew

Meaning

* Yahweh - God's personal name

Hebrew t is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 קהוֹף 18:1Exodus 15:3Psalm קוֹא אַפִּיל בְּגֵי בְּבֶם כְּי חָסִיד אֵני נְאָם יְהוֹף 18:1Exodus 15:3Psalm 18:1Exodus 15:3Psalm

hehrew

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Go, and proclaim these words toward the north, and say, "' Return, faithless Israel, declares the LORD. I will not look on you in anger, for I am merciful, declares the LORD; I will not be angry forever.

NIV Go, proclaim this message toward the north: "'Return, faithless Israel,' declares the LORD, 'I will frown on you no longer, for I am merciful,' declares the LORD, 'I will not be angry forever.

NLT Therefore, go and give this message to Israel. This is what the LORD says: "O Israel, my faithless people, come home to me again, for I am merciful. I will not be angry with you forever.

πορεύου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνάγνωθι τοὺςplugin-autotooltip default plugin-autotooltip bigó

greek

The definite article λόγουςplugin-autotooltip_default plugin-autotooltip_bigλόγος

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τούτους plugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη/τοῦτο

greek

Meaning:

st These or this st This one, this person, this thing st They or he or she or it

Demonstrative pronoun

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
ποὸς plugin-autotooltip default plugin-autotooltip bigποός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition, Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... βορρᾶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

LXX * And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρεῖς ἐπιστράφητι πρόςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

st To or towards st Pertaining to (genitive case) st Near to (dative case) st According to st About

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greek

The definite article κατοικία τοῦplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article Ισραηλ λέγει κύριος καλplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ στηριῶ τὸρlugin-autotooltip_default plugin-autotooltip_bigó

greek

The definite article πρόσωπόν μου ἐφ ὑμᾶς ὅτι ἐλεήμων ἐγώ εἰμιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λέγει κύριος καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μηνιῶ ὑμῖν εἰς τὸνplugin-autotooltip_default plugin-autotooltip_bigó

greek

The definite article αἰῶνο

ΚJV

Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever.

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