Jeremiah 32:15

יְהוָחplugin-autotooltip_default plugin-autotooltip_bignְּיֵבְּהׁ אָמֵר יְהוָח Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָהְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלהים בּאָחוֹת אַלְהִי 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלהים בּאָחוֹת אַלְהִי 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלהים בּאָחוֹת אַלְהִי 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלהים בּאָחוֹת אַלְהִי 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלהים בּאָחָר בּאָחָר בּאָר בּ

* God * god * goddess * divine ones * angels

Noun, masculine אָרָמִים וְשָׂדְוֹת וְכְּרָמֵים בָּאָרֶץ plugin-autotooltip_default plugin-autotooltip_bigy,

hebrew

Meaning

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָבֶּע can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1

ESV For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

NIV For this is what the LORD Almighty, the God of Israel, says: Houses, fields and vineyards will again be bought in this land.'

NLT For this is what the LORD of Heaven's Armies, the God of Israel, says: 'Someday people will again own property here in this land and will buy and sell houses and vineyards and fields.''

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οὕτως εἶπεν κύριος ὁplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
Meaning:
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
Masculine noun meaning:
 * A god or goddess * God Ισραηλ λαβὲ τὸplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
Meaning
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποτήριον τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
Meaning:
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἴνου τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀκράτου τούτουplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
greek
Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐκ χειρός μου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποτιεῖς πάνταρlugin-autotooltip_default plugin-autotooltip_bigmας
greek
Meaning
 * All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔθνη πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
Meaning
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... âplugin-autotooltip_default plugin-autotooltip_bigőς, ἤ, ἄ
greek
Meaning:
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐγὼ ἀποστέλλω σε πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτούς plugin-autotooltip_default plugin-autotooltip_bigαύτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

Jeremiah 32:14 ← Jeremiah 32:15 → Jeremiah 32:16

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Last update: 2025/10/23 00:28

