

# Jeremiah 33

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |

## Text

### Hebrew

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|   | <div>יהי</div> <div>plugin-autotooltip__default plugin-autotooltip_big</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | <div>hebrew</div> <div>The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 דבר יהי</div> <div>יהי</div> <div>plugin-autotooltip__default plugin-autotooltip_big</div>                                                                                                    |
| 1 | <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל יִרְמְיָהוּ שָׁכֵן הוּא עֹדְנִי</div> <div>עֲצֹר בַּחֲצַר הַמִּטְּרָה לְאִמֹר</div> |

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|   | <p>יהוה <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> יהוה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">עשה יהוה</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> יהוה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">יוצר אותה</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> את</p> <p>hebrew</p>                                                                                                                                                |
| 2 | <p>The Hebrew <a href="#">את</a> word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by <a href="#">אלהים (להכין)</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> כיון</p> <p>Meaning</p> <p>* To be firm * Establish * Prepare * Set</p> <p>Verb. Occurs about 200 times in the Old Testament.</p> <p>Meanings by Stem</p> <p>Qal Stem (basic form)</p> <p>To be firm, stable, fixed, established.</p> <p>Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 <a href="#">יהוה</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> יהוה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">שמו</a></p> |
| 3 | <p><a href="#">קרא אלי ואענה ואגידה לך גדלות ובצרות לא ידעתם</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|   | <p>יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>4 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים</p> <p>hebrew</p> <p>Meanings:</p> <p>* God * god * goddess * divine ones * angels</p> <p>Noun, masculine יהוה על בתי העיר הזאת ועל בתי מלכי יהודה הנמצאים אל הסלכות ואל החרב</p> |
| 5 | <p>את plugin-autotooltip__default plugin-autotooltip_big את</p> <p>hebrew</p> <p>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by ברא אלהים (הפסוקים ולמלאם את פגרי האדם אשר הכיתי באפי ובחמתי ואשר הסתרתני פני מהעיר הזאת על כל רעותם</p>                                                                                                                                                                                                                                                                                                                                                                     |
| 6 | <p>הנני מעלה לה ארבה ומרפא ורפאתים וגליתי להם עתרת שלום ואמת</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 8 | <p>וטהרתים מכל עונם אשר חטאו לי וסלחתי לכולם לך עונותיהם אשר חטאו לי ואשר פשעו בי</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| <p><a href="#">יהוה</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> <a href="#">יהוה</a></p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word <a href="#">יהוה</a> (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>12 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">עוד יהיה</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> <a href="#">יהיה</a></p> <p>hebrew</p> <p>The word <a href="#">יהיה</a> means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 <a href="#">במקום הזה</a> <a href="#">החלב מאין אדם ועד בהמה ובכל עריו ונה רעים מרבצים צאן</a></p> | <p><a href="#">אֶרֶץ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> <a href="#">אֶרֶץ</a></p> <p>hebrew</p> <p>Meaning:</p> <p>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word <a href="#">אֶרֶץ</a> can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (<a href="#">שמים</a>), the phrase indicates the entire created order.Genesis 12:1 <a href="#">ובסביבי ירושלים ובערי יהודה עד תעברנה</a></p> <p>13 <a href="#">יהוה</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> <a href="#">יהוה</a> <a href="#">על ידי מונה אֶמֶר יהוה</a></p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word <a href="#">יהוה</a> (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6</p> |
| <p><a href="#">יהוה</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> <a href="#">יהוה</a> <a href="#">באים נאם יהוה</a></p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word <a href="#">יהוה</a> (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>14 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">את</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> <a href="#">את</a></p> <p>hebrew</p> <p>The Hebrew <a href="#">את</a> word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by <a href="#">יהוה</a> <a href="#">אלהים</a> ( <a href="#">הדבר הטוב אשר דברתי אל בית ישראל ועל בית יהודה</a></p>                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| 15 | <p>אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ</p> <p>hebrew</p> <p>Meaning:</p> <p>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 16 | <p>יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 צִדְקָנוּ</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17 | <p>יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 לֹא יִכְרֹת לַדָּוָד אִישׁ יֹשֵׁב עַל כֶּסֶּא בֵּית יִשְׂרָאֵל</p>                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 18 | <p>וְלִכְהֲנִיחַם הַלֵּוִי לֹא יִכְרֹת אִישׁ מִלִּפְנֵי מַעֲלָה עוֹלָה וּמִקָּטִיר מִנְחָה וְעֹשֶׂה זָבַח כָּל הַיָּמִים</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 19 | <p>הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה</p> <p>hebrew</p> <p>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 דָּבָר</p> <p>יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֵל יִרְמְיָהוּ לְאִמּוֹר</p> |

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|    | <div>יהוה</div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6</div> <div>את</div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by היום ואת (ברייתו היום ואת) אלהים</div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by היום ואת (ברייתו היום ואת) אלהים</div> <div>hebrew</div> <div>The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2</div> <div>יום ולילה</div> <div>ועתה</div> |
| 20 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 21 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|    | <p>שָׁמַיִם</p> <p>hebrew</p> <p>Meanings:</p> <p>* Heaven or heavens * Sky * Compass</p> <p>Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 <b>אֵת כָּל הַיָּם כֹּן אֶרְצָה אֵת</b></p> <p>hebrew</p> <p>The Hebrew <b>אֵת</b> word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by <b>וְרָעָה עֲבָדֵי וְאֵת</b> ( אֱלֹהִים )</p> <p>hebrew</p> <p>The Hebrew <b>אֵת</b> word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by <b>וְהָיָה מְשָׁרְתֵי אֵתִי</b> ( אֱלֹהִים )</p> <p>hebrew</p> <p>The Hebrew <b>אֵת</b> word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by <b>וְהָיָה אֵתִי</b> ( אֱלֹהִים )</p> |
| 22 | <p>הָיָה</p> <p>hebrew</p> <p>The word <b>הָיָה</b> means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 <b>דָּבָר</b></p> <p>הָיָה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word <b>יְהוָה</b> (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <b>אֵל יִרְמְיָהוּ לְאִמּוֹ</b></p>                                                                                                                                                                                                                                                                                                                                     |
| 23 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|    | <div>יהוה</div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּמְאַסְם וְאֶת</div>                                                                                                                                                                                                            |
| 24 | <div>את</div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by יהי (עַמִּי יִבְרָאוּן מֵהֵינִי) אֱלֹהִים</div> <div>hebrew</div> <div>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עוֹד גִּי לִפְנֵיהֶם</div> |
|    | <div>יהוה</div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אִם לֹא בְרִיתִי יוֹמָם וָלַיְלָה</div>                                                                                                                                                                                             |
| 25 | <div>שמים</div> <div>hebrew</div> <div>Meanings:</div> <div>* Heaven or heavens * Sky * Compass</div> <div>Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 וְאֶרֶץ</div> <div>hebrew</div> <div>Meaning:</div> <div>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</div> <div>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</div> <div>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 לֹא שָׁמַיִ</div>                        |
| 26 | <div>את</div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (שְׁבוּתָם וְרַחֲמֵתֵם)</div>                                                                                                                                                                                                                                                                                                                                                                                                                       |

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| 1  | The word of the LORD came to Jeremiah a second time, while he was still shut up in the court of the guard:                                                                                                                                                                                                                                                              |
| 2  | "Thus says the LORD who made the earth, the LORD who formed it to establish it- the LORD is his name:                                                                                                                                                                                                                                                                   |
| 3  | Call to me and I will answer you, and will tell you great and hidden things that you have not known.                                                                                                                                                                                                                                                                    |
| 4  | For thus says the LORD, the God of Israel, concerning the houses of this city and the houses of the kings of Judah that were torn down to make a defense against the siege mounds and against the sword:                                                                                                                                                                |
| 5  | They are coming in to fight against the Chaldeans and to fill them with the dead bodies of men whom I shall strike down in my anger and my wrath, for I have hidden my face from this city because of all their evil.                                                                                                                                                   |
| 6  | Behold, I will bring to it health and healing, and I will heal them and reveal to them abundance of prosperity and security.                                                                                                                                                                                                                                            |
| 7  | I will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they were at first.                                                                                                                                                                                                                                                                |
| 8  | I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me.                                                                                                                                                                                                                                 |
| 9  | And this city shall be to me a name of joy, a praise and a glory before all the nations of the earth who shall hear of all the good that I do for them. They shall fear and tremble because of all the good and all the prosperity I provide for it.                                                                                                                    |
| 10 | "Thus says the LORD: In this place of which you say, 'It is a waste without man or beast,' in the cities of Judah and the streets of Jerusalem that are desolate, without man or inhabitant or beast, there shall be heard again                                                                                                                                        |
| 11 | the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voices of those who sing, as they bring thank offerings to the house of the LORD: "' Give thanks to the LORD of hosts, for the LORD is good, for his steadfast love endures forever!' For I will restore the fortunes of the land as at first, says the LORD. |
| 12 | "Thus says the LORD of hosts: In this place that is waste, without man or beast, and in all of its cities, there shall again be habitations of shepherds resting their flocks.                                                                                                                                                                                          |
| 13 | In the cities of the hill country, in the cities of the Shephelah, and in the cities of the Negeb, in the land of Benjamin, the places about Jerusalem, and in the cities of Judah, flocks shall again pass under the hands of the one who counts them, says the LORD.                                                                                                  |
| 14 | "Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah.                                                                                                                                                                                                                                  |
| 15 | In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land.                                                                                                                                                                                                                      |
| 16 | In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'                                                                                                                                                                                                                  |
| 17 | "For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel,                                                                                                                                                                                                                                                                      |
| 18 | and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever."                                                                                                                                                                                                                     |
| 19 | The word of the LORD came to Jeremiah:                                                                                                                                                                                                                                                                                                                                  |
| 20 | "Thus says the LORD: If you can break my covenant with the day and my covenant with the night, so that day and night will not come at their appointed time,                                                                                                                                                                                                             |
| 21 | then also my covenant with David my servant may be broken, so that he shall not have a son to reign on his throne, and my covenant with the Levitical priests my ministers.                                                                                                                                                                                             |
| 22 | As the host of heaven cannot be numbered and the sands of the sea cannot be measured, so I will multiply the offspring of David my servant, and the Levitical priests who minister to me."                                                                                                                                                                              |
| 23 | The word of the LORD came to Jeremiah:                                                                                                                                                                                                                                                                                                                                  |

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| 24 | "Have you not observed that these people are saying, 'The LORD has rejected the two clans that he chose'? Thus they have despised my people so that they are no longer a nation in their sight.                                  |
| 25 | Thus says the LORD: If I have not established my covenant with day and night and the fixed order of heaven and earth,                                                                                                            |
| 26 | then I will reject the offspring of Jacob and David my servant and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes and will have mercy on them." |

## NIV

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| 1  | While Jeremiah was still confined in the courtyard of the guard, the word of the LORD came to him a second time:                                                                                                                                                                                                             |
| 2  | "This is what the LORD says, he who made the earth, the LORD who formed it and established it—the LORD is his name:                                                                                                                                                                                                          |
| 3  | 'Call to me and I will answer you and tell you great and unsearchable things you do not know.'                                                                                                                                                                                                                               |
| 4  | For this is what the LORD, the God of Israel, says about the houses in this city and the royal palaces of Judah that have been torn down to be used against the siege ramps and the sword                                                                                                                                    |
| 5  | in the fight with the Babylonians: 'They will be filled with the dead bodies of the men I will slay in my anger and wrath. I will hide my face from this city because of all its wickedness.                                                                                                                                 |
| 6  | "'Nevertheless, I will bring health and healing to it; I will heal my people and will let them enjoy abundant peace and security.                                                                                                                                                                                            |
| 7  | I will bring Judah and Israel back from captivity and will rebuild them as they were before.                                                                                                                                                                                                                                 |
| 8  | I will cleanse them from all the sin they have committed against me and will forgive all their sins of rebellion against me.                                                                                                                                                                                                 |
| 9  | Then this city will bring me renown, joy, praise and honor before all nations on earth that hear of all the good things I do for it; and they will be in awe and will tremble at the abundant prosperity and peace I provide for it.'                                                                                        |
| 10 | "This is what the LORD says: 'You say about this place, "It is a desolate waste, without men or animals." Yet in the towns of Judah and the streets of Jerusalem that are deserted, inhabited by neither men nor animals, there will be heard once more                                                                      |
| 11 | the sounds of joy and gladness, the voices of bride and bridegroom, and the voices of those who bring thank offerings to the house of the LORD, saying, "Give thanks to the LORD Almighty, for the LORD is good; his love endures forever." For I will restore the fortunes of the land as they were before,' says the LORD. |
| 12 | "This is what the LORD Almighty says: 'In this place, desolate and without men or animals—in all its towns there will again be pastures for shepherds to rest their flocks.                                                                                                                                                  |
| 13 | In the towns of the hill country, of the western foothills and of the Negev, in the territory of Benjamin, in the villages around Jerusalem and in the towns of Judah, flocks will again pass under the hand of the one who counts them,' says the LORD.                                                                     |
| 14 | "'The days are coming,' declares the LORD, 'when I will fulfill the gracious promise I made to the house of Israel and to the house of Judah.                                                                                                                                                                                |
| 15 | "'In those days and at that time I will make a righteous Branch sprout from David's line; he will do what is just and right in the land.                                                                                                                                                                                     |
| 16 | In those days Judah will be saved and Jerusalem will live in safety. This is the name by which it will be called: The LORD Our Righteousness.'                                                                                                                                                                               |
| 17 | For this is what the LORD says: 'David will never fail to have a man to sit on the throne of the house of Israel,                                                                                                                                                                                                            |
| 18 | nor will the priests, who are Levites, ever fail to have a man to stand before me continually to offer burnt offerings, to burn grain offerings and to present sacrifices.'"                                                                                                                                                 |
| 19 | The word of the LORD came to Jeremiah:                                                                                                                                                                                                                                                                                       |

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| 20 | "This is what the LORD says: 'If you can break my covenant with the day and my covenant with the night, so that day and night no longer come at their appointed time,                                                           |
| 21 | then my covenant with David my servant-and my covenant with the Levites who are priests ministering before me-can be broken and David will no longer have a descendant to reign on his throne.                                  |
| 22 | I will make the descendants of David my servant and the Levites who minister before me as countless as the stars of the sky and as measureless as the sand on the seashore.'"                                                   |
| 23 | The word of the LORD came to Jeremiah:                                                                                                                                                                                          |
| 24 | "Have you not noticed that these people are saying, 'The LORD has rejected the two kingdoms he chose'? So they despise my people and no longer regard them as a nation.                                                         |
| 25 | This is what the LORD says: 'If I have not established my covenant with day and night and the fixed laws of heaven and earth,                                                                                                   |
| 26 | then I will reject the descendants of Jacob and David my servant and will not choose one of his sons to rule over the descendants of Abraham, Isaac and Jacob. For I will restore their fortunes and have compassion on them.'" |

## NLT

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| 1  | While Jeremiah was still confined in the courtyard of the guard, the LORD gave him this second message:                                                                                                                                                                                                                                                                                              |
| 2  | "This is what the LORD says- the LORD who made the earth, who formed and established it, whose name is the LORD:                                                                                                                                                                                                                                                                                     |
| 3  | Ask me and I will tell you remarkable secrets you do not know about things to come.                                                                                                                                                                                                                                                                                                                  |
| 4  | For this is what the LORD, the God of Israel, says: You have torn down the houses of this city and even the king's palace to get materials to strengthen the walls against the siege ramps and swords of the enemy.                                                                                                                                                                                  |
| 5  | You expect to fight the Babylonians, but the men of this city are already as good as dead, for I have determined to destroy them in my terrible anger. I have abandoned them because of all their wickedness.                                                                                                                                                                                        |
| 6  | "Nevertheless, the time will come when I will heal Jerusalem's wounds and give it prosperity and true peace.                                                                                                                                                                                                                                                                                         |
| 7  | I will restore the fortunes of Judah and Israel and rebuild their towns.                                                                                                                                                                                                                                                                                                                             |
| 8  | I will cleanse them of their sins against me and forgive all their sins of rebellion.                                                                                                                                                                                                                                                                                                                |
| 9  | Then this city will bring me joy, glory, and honor before all the nations of the earth! The people of the world will see all the good I do for my people, and they will tremble with awe at the peace and prosperity I provide for them.                                                                                                                                                             |
| 10 | "This is what the LORD says: You have said, 'This is a desolate land where people and animals have all disappeared.' Yet in the empty streets of Jerusalem and Judah's other towns, there will be heard once more                                                                                                                                                                                    |
| 11 | the sounds of joy and laughter. The joyful voices of bridegrooms and brides will be heard again, along with the joyous songs of people bringing thanksgiving offerings to the LORD. They will sing, 'Give thanks to the LORD of Heaven's Armies, for the LORD is good. His faithful love endures forever!' For I will restore the prosperity of this land to what it was in the past, says the LORD. |
| 12 | "This is what the LORD of Heaven's Armies says: This land- though it is now desolate and has no people and animals- will once more have pastures where shepherds can lead their flocks.                                                                                                                                                                                                              |
| 13 | Once again shepherds will count their flocks in the towns of the hill country, the foothills of Judah, the Negev, the land of Benjamin, the vicinity of Jerusalem, and all the towns of Judah. I, the LORD, have spoken!                                                                                                                                                                             |
| 14 | "The day will come, says the LORD, when I will do for Israel and Judah all the good things I have promised them.                                                                                                                                                                                                                                                                                     |

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| 15 | “In those days and at that time I will raise up a righteous descendant from King David's line. He will do what is just and right throughout the land.                                                                                       |
| 16 | In that day Judah will be saved, and Jerusalem will live in safety. And this will be its name: 'The LORD Is Our Righteousness.'                                                                                                             |
| 17 | For this is what the LORD says: David will have a descendant sitting on the throne of Israel forever.                                                                                                                                       |
| 18 | And there will always be Levitical priests to offer burnt offerings and grain offerings and sacrifices to me.”                                                                                                                              |
| 19 | Then this message came to Jeremiah from the LORD:                                                                                                                                                                                           |
| 20 | “This is what the LORD says: If you can break my covenant with the day and the night so that one does not follow the other,                                                                                                                 |
| 21 | only then will my covenant with my servant David be broken. Only then will he no longer have a descendant to reign on his throne. The same is true for my covenant with the Levitical priests who minister before me.                       |
| 22 | And as the stars of the sky cannot be counted and the sand on the seashore cannot be measured, so I will multiply the descendants of my servant David and the Levites who minister before me.”                                              |
| 23 | The LORD gave another message to Jeremiah. He said,                                                                                                                                                                                         |
| 24 | “Have you noticed what people are saying?– 'The LORD chose Judah and Israel and then abandoned them!' They are sneering and saying that Israel is not worthy to be counted as a nation.                                                     |
| 25 | But this is what the LORD says: I would no more reject my people than I would change my laws that govern night and day, earth and sky.                                                                                                      |
| 26 | I will never abandon the descendants of Jacob or David, my servant, or change the plan that David's descendants will rule the descendants of Abraham, Isaac, and Jacob. Instead, I will restore them to their land and have mercy on them.” |

LXX

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|  | <div>ἐplugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>greek</div> <div>Preposition meaning "in". ἀρχήplugin-autotooltip__default plugin-autotooltip_bigἀρχή</div> <div>greek</div> <div>Meaning:</div> <div>* Beginning * First * Elementary * Rulers, rule, domain</div> <div>Noun, feminine (first declension)</div> <div>Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 βασιλείωσ</div> <div>λωακιμ υἱοῦ ἰωσὰ ἐγενήθη ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος</div> <div>1</div> <div>Meaning</div> <div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div> <div>Masculine noun. Related to the verb λέγω.</div> <div>λόγος in Greek Thought</div> <div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 παρὰ κυρίου</div> |
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|  | <div><div>ἵσως ἀκούσονται καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποστραφίσονται ἕκαστος ἀπὸ τῆς</div><div>greek</div><div>The definite article ὁδοῦ αὐτοῦ</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῆς</div><div>greek</div><div>The definite article νονηρᾶς καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παύσομαι ἀπὸ τῶν</div><div>greek</div><div>3 The definite article κακῶν ὧν ἐγὼ λογιζομαι τοῦ</div><div>greek</div><div>The definite article ποιῆσαι</div><div>Meaning:</div><div>* To do * To make</div><div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div><div>Verb forms</div><div>Present tense Person Greek Form αὐτοῖς</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔνεκεν τῶν</div><div>greek</div><div>The definite article πονηρῶν ἐπιτηδευμάτων αὐτῶν</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div> |
|  | <div><div>καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεὶ οὕτως εἶπεν κύριος ἐὰν μὴ ἀκούσῃτέ μου τοῦ</div><div>greek</div><div>4 The definite article πορεύεσθαι ἐν</div><div>greek</div><div>Preposition meaning “in”. τοῖς</div><div>greek</div><div>The definite article νομίμοις μου οἷς ἔδωκα κατὰ πρόσωπον ὑμῶν</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |



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|   | <div>είσακούειν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article λόγωνplugin-autotooltip__default plugin-autotooltip_bigλόγος</div> <div>Meaning</div> <div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div> <div>Masculine noun. Related to the verb λέγω.</div> <div>λόγος in Greek Thought</div> <div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article παιδων μου τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article προφητῶν οὗς ἐγὼ ἀποστέλλω πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός</div>                                                                                        |
| 5 | <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς ὁρθρου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέστειλα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ εἰσηκούσατέ μου</div> |

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|  | <div><div>kaiplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δῶσω τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article οὗτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὥστεp Σηλωμ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article πόλιν δώσω εἰς κατάραν πάσινplugin-autotooltip__default plugin-autotooltip_bigμάς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article ἔθνεσιν πάσηςplugin-autotooltip__default plugin-autotooltip_bigνάς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇςplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ</div><div>Meaning:</div><div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div><div>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</div><div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1</div></div> |
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                                                                                                                              |
| greek                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Meaning                                                                                                                                                                                                                                                                                                                                                                                                                |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                                                                                                                                                  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἦκουσαν</span> <div>olplugin-autotooltip__default plugin-autotooltip_bigό</div>                                                                                                                                                                                                                     |
| greek                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The definite article <span>ἱερεῖς</span> <div>καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                                                                                               |
| greek                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Meaning                                                                                                                                                                                                                                                                                                                                                                                                                |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                                                                                                                                                  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>οἱ</span> <div>plugin-autotooltip__default plugin-autotooltip_bigό</div>                                                                                                                                                                                                                            |
| greek                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The definite article <span>ψευδοπροφήται</span> <div>καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                                                                                        |
| greek                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Meaning                                                                                                                                                                                                                                                                                                                                                                                                                |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                                                                                                                                                  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>πᾶς</span> <div>plugin-autotooltip__default plugin-autotooltip_bigμᾶς</div>                                                                                                                                                                                                                         |
| greek                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Meaning                                                                                                                                                                                                                                                                                                                                                                                                                |
| * All * Every * The whole                                                                                                                                                                                                                                                                                                                                                                                              |
| Adjective.                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7 Usage in the New Testament                                                                                                                                                                                                                                                                                                                                                                                           |
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                                                                                                                                                                                                                                                                          |
| With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>ὁ</span> <div>plugin-autotooltip__default plugin-autotooltip_bigό</div>                                                                                                                                                                                           |
| greek                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The definite article <span>λαὸς τοῦ</span> <div>plugin-autotooltip__default plugin-autotooltip_bigό</div>                                                                                                                                                                                                                                                                                                              |
| greek                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The definite article <span>ἱερέμιου</span> <span>λαλοῦντος</span> <span>τοῖς</span> <div>plugin-autotooltip__default plugin-autotooltip_bigό</div>                                                                                                                                                                                                                                                                     |
| greek                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The definite article <span>λόγους</span> <div>plugin-autotooltip__default plugin-autotooltip_bigλόγος</div>                                                                                                                                                                                                                                                                                                            |
| Meaning                                                                                                                                                                                                                                                                                                                                                                                                                |
| * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son                                                                                                                                                                                                                                                                                                                          |
| Masculine noun. Related to the verb λέγω.                                                                                                                                                                                                                                                                                                                                                                              |
| λόγος in Greek Thought                                                                                                                                                                                                                                                                                                                                                                                                 |
| Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... <span>τούτους</span> <div>plugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή / τοῦτο</div> |
| greek                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Meaning:                                                                                                                                                                                                                                                                                                                                                                                                               |
| * These or this * This one, this person, this thing * They or he or she or it                                                                                                                                                                                                                                                                                                                                          |
| Demonstrative pronoun.                                                                                                                                                                                                                                                                                                                                                                                                 |
| οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>ἐν</span> <div>plugin-autotooltip__default plugin-autotooltip_bigέν</div>                                                                                                                                                        |
| greek                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Preposition meaning “in”. <span>οἰκῷ κυρίου</span>                                                                                                                                                                                                                                                                                                                                                                     |

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| <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                       |                                                         |
| greek                                                                                                                                                           |                                                         |
| Meaning                                                                                                                                                         |                                                         |
| * And * Also * Both * Even * Too * So                                                                                                                           |                                                         |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο ἱερεμίου παυσαμένου λαλοῦντος πάντα        | plugin-autotooltip__default plugin-autotooltip_bigπᾶς   |
| greek                                                                                                                                                           |                                                         |
| Meaning                                                                                                                                                         |                                                         |
| * All * Every * The whole                                                                                                                                       |                                                         |
| Adjective.                                                                                                                                                      |                                                         |
| Usage in the New Testament                                                                                                                                      |                                                         |
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                   |                                                         |
| With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἃ συνέταξεν αὐτῷ | plugin-autotooltip__default plugin-autotooltip_bigαὐτός |
| greek                                                                                                                                                           |                                                         |
| Meaning                                                                                                                                                         |                                                         |
| * He, she, it * Himself, herself, itself * Same                                                                                                                 |                                                         |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                |                                                         |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος λαλῆσαι παντί                                                | plugin-autotooltip__default plugin-autotooltip_bigπᾶς   |
| greek                                                                                                                                                           |                                                         |
| Meaning                                                                                                                                                         |                                                         |
| * All * Every * The whole                                                                                                                                       |                                                         |
| Adjective.                                                                                                                                                      |                                                         |
| Usage in the New Testament                                                                                                                                      |                                                         |
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                   |                                                         |
| With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῷ               | plugin-autotooltip__default plugin-autotooltip_bigὸ     |
| greek                                                                                                                                                           |                                                         |
| The definite article λαὸν καὶ                                                                                                                                   | plugin-autotooltip__default plugin-autotooltip_bigκαί   |
| greek                                                                                                                                                           |                                                         |
| Meaning                                                                                                                                                         |                                                         |
| * And * Also * Both * Even * Too * So                                                                                                                           |                                                         |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνελάβοσαν αὐτὸν                                  | plugin-autotooltip__default plugin-autotooltip_bigαὐτός |
| greek                                                                                                                                                           |                                                         |
| Meaning                                                                                                                                                         |                                                         |
| * He, she, it * Himself, herself, itself * Same                                                                                                                 |                                                         |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                |                                                         |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱ                                                                  | plugin-autotooltip__default plugin-autotooltip_bigὸ     |
| greek                                                                                                                                                           |                                                         |
| The definite article ἱερεῖς καὶ                                                                                                                                 | plugin-autotooltip__default plugin-autotooltip_bigκαί   |
| greek                                                                                                                                                           |                                                         |
| Meaning                                                                                                                                                         |                                                         |
| * And * Also * Both * Even * Too * So                                                                                                                           |                                                         |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ                                                 | plugin-autotooltip__default plugin-autotooltip_bigὸ     |
| greek                                                                                                                                                           |                                                         |
| The definite article ψευδοπροφήται καὶ                                                                                                                          | plugin-autotooltip__default plugin-autotooltip_bigκαί   |
| greek                                                                                                                                                           |                                                         |
| Meaning                                                                                                                                                         |                                                         |
| * And * Also * Both * Even * Too * So                                                                                                                           |                                                         |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶς                                                | plugin-autotooltip__default plugin-autotooltip_bigπᾶς   |
| greek                                                                                                                                                           |                                                         |
| Meaning                                                                                                                                                         |                                                         |
| * All * Every * The whole                                                                                                                                       |                                                         |
| Adjective.                                                                                                                                                      |                                                         |
| Usage in the New Testament                                                                                                                                      |                                                         |
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                   |                                                         |
| With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁ                | plugin-autotooltip__default plugin-autotooltip_bigὸ     |
| greek                                                                                                                                                           |                                                         |
| The definite article λαὸς λέγων θανάτῳ ἀποθανῆ                                                                                                                  |                                                         |

|   |                                                                                                                                                                                                                                                                                                                       |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <div><div>ὅτι ἐπροφοίτευσας τῷ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div>                                                                                                                                                                                                              |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                      |
|   | <div>The definite article <b>ὄνοματι κυρίου λέγων ὥσπερ</b> Σηλωμ <b>ἔσται</b></div> <div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div>                                                                                                                                                                |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                      |
|   | <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div>                                                                                                                                                                                                                |
|   | <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>ὁ</b></div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                      |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                      |
|   | <div>The definite article <b>οἶκος οὗτος</b></div> <div>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div>                                                                                                                                                                                  |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                      |
|   | <div>Meaning:</div>                                                                                                                                                                                                                                                                                                   |
|   | <div>* These or this * This one, this person, this thing * They or he or she or it</div>                                                                                                                                                                                                                              |
|   | <div>Demonstrative pronoun.</div>                                                                                                                                                                                                                                                                                     |
|   | <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <b>καὶ</b></div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                      |
|   | <div>Meaning</div>                                                                                                                                                                                                                                                                                                    |
|   | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                      |
|   | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>ἢ</b></div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                       |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                      |
|   | <div>The definite article <b>πόλις αὕτη</b></div> <div>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div>                                                                                                                                                                                   |
| 9 | <div>greek</div>                                                                                                                                                                                                                                                                                                      |
|   | <div>Meaning:</div>                                                                                                                                                                                                                                                                                                   |
|   | <div>* These or this * This one, this person, this thing * They or he or she or it</div>                                                                                                                                                                                                                              |
|   | <div>Demonstrative pronoun.</div>                                                                                                                                                                                                                                                                                     |
|   | <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <b>ἐρμωθήσεται ἀπὸ κατοικούντων</b></div> <div><b>καὶ</b></div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                      |
|   | <div>Meaning</div>                                                                                                                                                                                                                                                                                                    |
|   | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                      |
|   | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>ἐξ</b>ἐκκλησιάσθη <b>πᾶς</b></div> <div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div>                                                                                              |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                      |
|   | <div>Meaning</div>                                                                                                                                                                                                                                                                                                    |
|   | <div>* All * Every * The whole</div>                                                                                                                                                                                                                                                                                  |
|   | <div>Adjective.</div>                                                                                                                                                                                                                                                                                                 |
|   | <div>Usage in the New Testament</div>                                                                                                                                                                                                                                                                                 |
|   | <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div>                                                                                                                                                                              |
|   | <div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <b>ὁ</b></div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                     |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                      |
|   | <div>The definite article <b>λαὸς ἐν</b> <b>ἐν</b>ἐρεμίαν <b>ἐν</b></div> <div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div>                                                                                                                                                                             |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                      |
|   | <div>Preposition meaning “in”. <b>οἰκῷ κυρίου</b></div>                                                                                                                                                                                                                                                               |

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| <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                                                                                                                            |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                   |
| <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                     |
| <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἦκουσαν</span> <div>οἱ</div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                        |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>The definite article <span>ἄρχοντες</span> <div>λουδα</div> <div>τὸν</div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                                                                                             |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>The definite article <span>λόγον</span>plugin-autotooltip__default plugin-autotooltip_bigλόγος</div>                                                                                                                                                                                                                                                                                                            |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                   |
| <div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div>                                                                                                                                                                                                                                                                                                             |
| <div>Masculine noun. Related to the verb λέγω.</div>                                                                                                                                                                                                                                                                                                                                                                 |
| <div>λόγος in Greek Thought</div>                                                                                                                                                                                                                                                                                                                                                                                    |
| <div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... <span>τοῦτον</span>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτὴ / τοῦτο</div> |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>Meaning:</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
| <div>10 * These or this * This one, this person, this thing * They or he or she or it</div>                                                                                                                                                                                                                                                                                                                          |
| <div>Demonstrative pronoun.</div>                                                                                                                                                                                                                                                                                                                                                                                    |
| <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                     |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                   |
| <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                     |
| <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἀνέβησαν ἐξ οἴκου τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                        |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>The definite article <span>βασιλέως εἰς οἶκον κυρίου καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                                                                                      |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                   |
| <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                     |
| <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐκάθισαν ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div>                                                                                                                                                                                                                 |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>Preposition meaning “in”. προθύροις <span>πύλης κυρίου τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                                                                                                      |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>The definite article <span>καινῆς</span></div>                                                                                                                                                                                                                                                                                                                                                                  |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|  | <div><div><div><div><div><div><span>καὶ</span></div></div><div><div><span>plugin-autotooltip__default plugin-autotooltip_big</span></div></div></div><div></div><div><div><div><span>καί</span></div></div><div><div><span>plugin-autotooltip__default plugin-autotooltip_big</span></div></div></div></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐἶπεν</span></div><div>greek</div><div>The definite article <span>ἡ</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>οἱ</span></div><div>greek</div><div>The definite article <span>οἱ</span></div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div><span>πρός</span> is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...</div><div>greek</div><div>The definite article <span>ἀρχοντας</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>παντί</span></div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of <span>πᾶς</span> depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17</div><div>greek</div><div>The definite article <span>λαῶ</span></div><div>greek</div><div>The definite article <span>ἀνθρώπων</span></div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div><span>οὗτος</span> usually refers to something close to the speaker — “this” as opposed to <span>ἐκεῖνος</span> (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>ὅτι ἐπροφήτευσεν κατὰ τῆς</span></div><div>greek</div><div>The definite article <span>πόλεως</span></div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div><span>οὗτος</span> usually refers to something close to the speaker — “this” as opposed to <span>ἐκεῖνος</span> (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>καθὼς ἠκούσατε ἐν</span></div><div>greek</div><div>Preposition meaning “in”. <span>τοῖς</span></div><div>greek</div><div>The definite article <span>ὧσιν</span></div></div></div> |
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|    | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>νῦν</span> βελτίους <span>ποιήσατε</span>plugin-autotooltip__default plugin-autotooltip_bigποιέω</div><div>Meaning:</div><div>* To do * To make</div><div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div><div>Verb forms</div><div>Present tense Person Greek Form <span>τὰς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ὁδοὺς ὑμῶν καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div></div>                                                                                                                                                                       |
| 13 | <div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τὰ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ἔργα ὑμῶν καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἀκούσατε τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>φωνῆς κυρίου καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>παύσεται κύριος ἀπὸ τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>κακῶν ᾧν ἐλάλησεν ἐφ ὑμᾶς</span></div></div>            |
| 14 | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἰδοὺ ἐγὼ ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning “in”. <span>χερσὶν ὑμῶν ποιήσατέ</span>plugin-autotooltip__default plugin-autotooltip_bigποιέω</div><div>Meaning:</div><div>* To do * To make</div><div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div><div>Verb forms</div><div>Present tense Person Greek Form <span>μοι ὡς συμφέρει καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ὡς</span> βέλτιον <span>ὑμῖν</span></div></div> |

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|  | <div><div>ἀλλ ἡ γνόντες γνώσεσθε ὅτι εἰ ἀναίρεϊτέ με αἷμα ἀθῶον δίδοτε ἐφ ὑμᾶς καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ τὴν</div><div>greek</div><div>The definite article πόλιν ταύτην</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ τοὺς</div><div>greek</div><div>The definite article κατοικοῦντας ἐν</div><div>greek</div><div>Preposition meaning “in”. αὐτῇ</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἐν</div><div>greek</div><td>15</td><td><div>Preposition meaning “in”. ἀληθεία ἀπέσταλκέν με κύριος πρὸς</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς λαλήσαι εἰς τὰ</div><div>greek</div><div>The definite article ὅτα ὑμῶν πάντας</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς</div><div>greek</div><div>The definite article λόγους</div><div>Meaning</div><div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div><div>Masculine noun. Related to the verb λέγω.</div><div>λόγος in Greek Thought</div><div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τούτους</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19</div></td></div> | 15 | <div>Preposition meaning “in”. ἀληθεία ἀπέσταλκέν με κύριος πρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. 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Related to the verb λέγω.</div> <div>λόγος in Greek Thought</div> <div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τούτους</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19</div> |
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| καί                                                                                                                                                                                                                                                                                                                                | plugin-autotooltip__default plugin-autotooltip_bigκαί |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| Meaning                                                                                                                                                                                                                                                                                                                            |                                                       |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                                                              |                                                       |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς                                                                                                                                                                                                                   | olplugin-autotooltip__default plugin-autotooltip_bigό |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| The definite article ἄρχοντες                                                                                                                                                                                                                                                                                                      | καί                                                   |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| Meaning                                                                                                                                                                                                                                                                                                                            |                                                       |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                                                              |                                                       |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄς                                                                                                                                                                                                                    | plugin-autotooltip__default plugin-autotooltip_bigᾶς  |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| Meaning                                                                                                                                                                                                                                                                                                                            |                                                       |
| * All * Every * The whole                                                                                                                                                                                                                                                                                                          |                                                       |
| Adjective.                                                                                                                                                                                                                                                                                                                         |                                                       |
| Usage in the New Testament                                                                                                                                                                                                                                                                                                         |                                                       |
| The sense of ᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                                                                                                                                                                                       |                                                       |
| With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅ                                                                                                                                                                                   | plugin-autotooltip__default plugin-autotooltip_bigὅ   |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| The definite article λαὸς                                                                                                                                                                                                                                                                                                          | πρός                                                  |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| Meaning                                                                                                                                                                                                                                                                                                                            |                                                       |
| * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About                                                                                                                                                                                                                                     |                                                       |
| Preposition. Occurs 703 times in the New Testament.                                                                                                                                                                                                                                                                                |                                                       |
| πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... | τούς                                                  |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| The definite article ἑρεῖς                                                                                                                                                                                                                                                                                                         | καί                                                   |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| Meaning                                                                                                                                                                                                                                                                                                                            |                                                       |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                                                              |                                                       |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                                                                                                                                                                                       | πρός                                                  |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| Meaning                                                                                                                                                                                                                                                                                                                            |                                                       |
| * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About                                                                                                                                                                                                                                     |                                                       |
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| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| The definite article ψευδοπροφήτας                                                                                                                                                                                                                                                                                                 | οὐκ ἔστιν                                             |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).                                                                                                                                                                                                                                        |                                                       |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῷ                                                                                                                                                                   | plugin-autotooltip__default plugin-autotooltip_bigί   |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| The definite article ἀνθρώπῳ                                                                                                                                                                                                                                                                                                       | τούτῳ                                                 |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| Meaning:                                                                                                                                                                                                                                                                                                                           |                                                       |
| * These or this * This one, this person, this thing * They or he or she or it                                                                                                                                                                                                                                                      |                                                       |
| Demonstrative pronoun.                                                                                                                                                                                                                                                                                                             |                                                       |
| οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κρίαις                                                                                                                                             | θανάτου ὅτι ἐπὶ τῷ                                    |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| The definite article ὀνόματι                                                                                                                                                                                                                                                                                                       | κυρίου τοῦ                                            |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| The definite article θεοῦ                                                                                                                                                                                                                                                                                                          |                                                       |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| Masculine noun meaning:                                                                                                                                                                                                                                                                                                            |                                                       |
| * A god or goddess * God ἡμῶν                                                                                                                                                                                                                                                                                                      | ἐλάλησεν                                              |
| greek                                                                                                                                                                                                                                                                                                                              |                                                       |
| Meaning                                                                                                                                                                                                                                                                                                                            |                                                       |
| * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About                                                                                                                                                                                                                                     |                                                       |
| Preposition. Occurs 703 times in the New Testament.                                                                                                                                                                                                                                                                                |                                                       |
| πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical. s... | ἡμῖν                                                  |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέστησαν ἄνδρες τῶν</div> <div>greek</div> <div>The definite article πρεσβυτέρων τῆς</div> <div>greek</div> <div>The definite article γῆς</div> <div>Meaning:</div> <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div> <div>Feminine noun. Connected to the English words "ground", "geometry" and "geology".</div> <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1</div> <div>17</div> <tr><td></td><td><div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πάση</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17</div><div>greek</div><div>The definite article συναγωγῇ τοῦ</div><div>greek</div><div>The definite article λαοῦ</div></td></tr> |  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πάση</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17</div> <div>greek</div> <div>The definite article συναγωγῇ τοῦ</div> <div>greek</div> <div>The definite article λαοῦ</div> |
|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πάση</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17</div> <div>greek</div> <div>The definite article συναγωγῇ τοῦ</div> <div>greek</div> <div>The definite article λαοῦ</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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|    | <div>Μιχαῖας ὁ</div> <div>greek</div> <div>The definite article Μωραθ(της ἦν</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν</div> <div>greek</div> <div>Preposition meaning “in”. ταῖς</div> <div>greek</div> <div>The definite article ἡμέραις Εζεκιου βασιλέως Ιουδα καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν παντὶ</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div>                                                                                                                                                                                                                                                                                                                                                                                                        |
| 18 | <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῷ</div> <div>greek</div> <div>The definite article λαῶ Ιουδα οὕτως εἶπεν κύριος Σιων ὡς ἀγρὸς ἀροτριαθήσεται καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἱερουσαλημ εἰς ἄβαστον ἔσται</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ</div> <div>greek</div> <div>The definite article ὁρὸς τοῦ</div> <div>greek</div> <div>The definite article οἴκου εἰς ἄλλος δρυμοῦ</div> |

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|    | <div><div>μη ἀνελὼν ἀνείλεν αὐτόν</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div>                                                                                                                                                         |
|    | <div>greek</div>                                                                                                                                                                                                                                                        |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                      |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                              |
|    | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                             |
|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Εζεκιας καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                     |
|    | <div>greek</div>                                                                                                                                                                                                                                                        |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                      |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                        |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</div> <div>πᾶς</div> <div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div>                                                                 |
|    | <div>greek</div>                                                                                                                                                                                                                                                        |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                      |
|    | <div>* All * Every * The whole</div>                                                                                                                                                                                                                                    |
|    | <div>Adjective.</div>                                                                                                                                                                                                                                                   |
|    | <div>Usage in the New Testament</div>                                                                                                                                                                                                                                   |
|    | <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div>                                                                                                                                |
|    | <div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>λουδα οὐχὶ ὅτι ἐφοβήθησαν τὸν</span></div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ</div> |
|    | <div>greek</div>                                                                                                                                                                                                                                                        |
|    | <div>The definite article κύριον καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                             |
|    | <div>greek</div>                                                                                                                                                                                                                                                        |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                      |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                        |
| 19 | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</div> <div>ὅτι ἐδεήθησαν τοῦ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ</div>                                                 |
|    | <div>greek</div>                                                                                                                                                                                                                                                        |
|    | <div>The definite article προσώπου κυρίου καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                    |
|    | <div>greek</div>                                                                                                                                                                                                                                                        |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                      |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                        |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</div> <div>ἐπαύσατο κύριος ἀπὸ τῶν</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ</div>                                           |
|    | <div>greek</div>                                                                                                                                                                                                                                                        |
|    | <div>The definite article κακῶν ὧν ἐλάλησεν ἐπ’ αὐτούς</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                                                                         |
|    | <div>greek</div>                                                                                                                                                                                                                                                        |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                      |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                              |
|    | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                             |
|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                             |
|    | <div>greek</div>                                                                                                                                                                                                                                                        |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                      |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                        |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</div> <div>ἡμεῖς ἐποιήσαμεν</div> <div>plugin-autotooltip__default plugin-autotooltip_bigποιήσω</div>                                                 |
|    | <div>Meaning:</div>                                                                                                                                                                                                                                                     |
|    | <div>* To do * To make</div>                                                                                                                                                                                                                                            |
|    | <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div>                                                                                             |
|    | <div>Verb forms</div>                                                                                                                                                                                                                                                   |
|    | <div>Present tense Person Greek Form κακὰ μέγала ἐπὶ ψυχὰς ἡμῶν</div>                                                                                                                                                                                                   |

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| 20 | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἄνθρωπος ἦν</span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>προφητεύων τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>ὀνόματι κυρίου</span> Ουρίας <span>υἱὸς</span> Σαμαίου <span>ἐκ</span> Καριαθαριμ <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐπροφήτευσεν περὶ τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>γῆς</span>plugin-autotooltip__default plugin-autotooltip_bigγῆ</div> <div>Meaning:</div> <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div> <div>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</div> <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <span>ταύτης</span>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>κατὰ πάντας</span>plugin-autotooltip__default plugin-autotooltip_bigνάς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>τούς</span>plugin-autotooltip__default plugin-autotooltip_bigλόγους</div> <div>greek</div> <div>The definite article <span>λόγους</span>plugin-autotooltip__default plugin-autotooltip_bigλόγος</div> <div>Meaning</div> <div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div> <div>Masculine noun. Related to the verb λέγω.</div> <div>λόγος in Greek Thought</div> <div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... <span>ἱερεμίου</span></div> |
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|    | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                                                                                                                         |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐξηγάγωσαν αὐτόν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                                                                                                                                      |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                                                                                                                                                                        |
|    | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                       |
|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἔκειθεν καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                              |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>εἰσηγάγωσαν αὐτόν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                                                                                                                                     |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                                                                                                                                                                        |
|    | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                       |
|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>πρὸς</span>plugin-autotooltip__default plugin-autotooltip_bigπρός</div>                                                                                                                                                                                                                                    |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div>                                                                                                                                                                                                                                                                                                         |
|    | <div>Preposition. Occurs 703 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                                                    |
|    | <div>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <span>τόν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>The definite article <span>βασίλεια καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                                                                                                    |
| 23 | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐπάταξεν αὐτόν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                                                                                                                                        |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                                                                                                                                                                        |
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|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div>                                                                                                                                                                                                                                        |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Preposition meaning “in”. <span>μαχαίρῃ καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                                                                                                |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἔρριψεν αὐτόν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                                                                                                                                         |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                                                                                                                                                                        |
|    | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                       |
|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>εἰς τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                                                                                                                                                     |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>The definite article <span>μνήμα υἱῶν λαοῦ αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                                                                                                                                                                                                                         |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                                                                                                                                                                        |
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|    | <div>πλὴν χεῖρ Ἀχικαμ υἱοῦ Σαφάν ἦν</div> <div>greek</div> <div>είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>μετὰ Ἰερεμίου τοῦ</span></div> <div>greek</div> <div>The definite article <span>μὴ παραδοῦναι αὐτόν</span></div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> |
| 24 | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>εἰς χεῖρας τοῦ</span></div> <div>greek</div> <div>The definite article <span>λαοῦ τοῦ</span></div> <div>greek</div> <div>The definite article <span>μὴ ἀνελεῖν αὐτόν</span></div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div>                                                             |
| 25 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 26 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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| 1  | Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,                                                                                                                                                                                                                                                                   |
| 2  | Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name;                                                                                                                                                                                                                                                                                           |
| 3  | Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.                                                                                                                                                                                                                                                                                             |
| 4  | For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;                                                                                                                                                                                                          |
| 5  | They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.                                                                                                                                                                                       |
| 6  | Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.                                                                                                                                                                                                                                                                       |
| 7  | And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.                                                                                                                                                                                                                                                                             |
| 8  | And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.                                                                                                                                                                                           |
| 9  | And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.                                                                                                                                      |
| 10 | Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,                                                                                                                            |
| 11 | The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. |
| 12 | Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down.                                                                                                                                                                                         |

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| 13 | In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD. |
| 14 | Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.                                                                                                                         |
| 15 | In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.                                                                                                                |
| 16 | In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness.                                                                                                                        |
| 17 | For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;                                                                                                                                                                         |
| 18 | Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.                                                                                                                          |
| 19 | And the word of the LORD came unto Jeremiah, saying,                                                                                                                                                                                                                         |
| 20 | Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;                                                                                                                       |
| 21 | Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.                                                                                                           |
| 22 | As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.                                                                                                      |
| 23 | Moreover the word of the LORD came to Jeremiah, saying,                                                                                                                                                                                                                      |
| 24 | Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.                                                     |
| 25 | Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;                                                                                                                                               |
| 26 | Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.                                          |

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