## Jeremiah 33:11

אַתplugin-autotooltip\_default plugin-autotooltip\_bigקוֹל שָּשוֹן וְקוֹל שִּׁמִיְה קוֹל חָתֶל וְקוֹל כַּלָּה קוֹל אֹמָלִים הוֹדוּ אֶו

For example, in Genesis 1:1 the word is preceded by הוה plugin-autotooltip default plugin-autotooltip default

Meaning

lt is not a generic term for "god", but rather the word יְהִוּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2-4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּצָאִׁוֹת כָּי סְוֹב 6:24 Genesis 2:4 ji occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

hebrew

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hebrew

Yahweh - God's personal name

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The Hebrew, את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens ((שְׁמֵיִם), the phrase indicates the entire created order.Genesis בראשׁנָה אָמָר יְהוָה 1:22 אומריים ביר אשׁנָה אָמָר יְהוָה ביר יִיהוֹף ביר אשׁנָה אָמָר יְהוֹף שׁנָּה אָמָר יְהוֹף בּרְאשׁנָה אָמָר יְהוֹף בּרְאשׁנָה אָמָר יְהוֹף בּרְאשׁנָה אָמֶר יְהוֹף בּרְאשׁנָה בּרְאשׁנִה בּרְאשׁנָה בּרְיִים בּרְאשׁנִים בּרְישְׁיִים בּרְישְׁיִים בּרְישְׁיִים בּיִים בּרְישְׁיִים בּיִים בּיִים בּיִים בּרְישְׁיִים בּיִים בּיים בּייִים בּיִים בּיִים בּיים בּיים בּיים בּיים בּיים בּיים בּיים בּיִים בּיִים בּיִים בּיים בּיים

Meaning

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the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voices of those who sing, as they bring thank offerings to the house of the LORD: " Give thanks to the LORD of hosts, for the LORD is good, for his steadfast love endures forever!" For I will restore the fortunes of the land as at first, says the LORD.

The sounds of go and gladness, the voices of britine and bridegroom, and the voices of those who bring thank offerings to the house of the LORD, saying, "Give thanks to the LORD Almighty, for the LORD is good; his love endures forever." For I will restore the fortunes of the land as they were before, says the LORD.

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later as the sounds of joy and laughter. The joyful voices of bridegrooms and brides will be heard again, along with the joyous songs of people bringing thanksgiving offerings to the LORD. They will sing, 'Give thanks to the LORD of Heaven's Armies, for the LORD is good. His faithful love endures forever!' For I will restore the prosperity of this land to what it was in the past, says the LORD.

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 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ε[παν olplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερεῖς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
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Meaning:
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The definite article.
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greek
Meaning
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοὺς plugin-autotooltip_ default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
 * The
The definite article
Forms
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Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παντιρlugin-autotooltip_default plugin-autotooltip_bigπας
 Meaning
 * All * Every * The whole
Adjective.
 Usage in the New Testament
The sense of πᾶc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαῷ κρίσις θανάτου τῷplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
areek
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνθρώπῳ τούτῳplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι ἐπροφήτευσεν κατὰ τῆς plugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
* The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλεως ταύτηςplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
greek
Meaning:
 *These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καθώς ἠκούσατε ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ώσὶν ὑμῶν
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The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bridegroom, and the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

Jeremiah 33:10 ← Jeremiah 33:11 → Jeremiah 33:12

Return to: Home Page → Christianity → Bible → Old Testament → Jeremiah → Jeremiah 33

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