## Jeremiah 33:12

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leaning
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ιερεμιας πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρό
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 reposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whethe physical, s... τοίκ plugin-autotooltip_default plugin-autotooltip_ideaut plugin-autotooltip_idea, ή, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄρχοντας καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παντὶρlugin-autotooltip_default plugin-autotooltip_bigπἄς
areek
* All * Every * The whole
The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 Vith singular countable nouns → "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τώplugin-autotooltig_default plugin-autotooltig_bigó, ή, τό
 Meaning:
The definite article.
 inqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαῷ λέγων κύριος ἀπέστειλέν με προφητεῦσαι ἐπὶ τὸνρluqin-autotooltip default pluqin-autotooltip biqó, ἡ, τό
Meaning
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκον τοῦτονρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αῦτη /τοῦτο
 These or this * This one, this person, this thing * They or he or she or it
oūtoc, usually refers to something close to the speaker — "this" as opposed to ἐκείνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip_default plugin-autotooltip_default
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
 Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλιν ταύτηγplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
areek
Meaning:
*These or this * This one, this person, this thing * They or he or she or it
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* All * Every * The whole
Usage in the New Testament
The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
                    table nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὕςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγουςplugin-autotooltip_default plugin-autotooltip_bigλόγος
 Meaning |
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Sor
 Masculine noun. Related to the verb λέγω.
λόνος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the wrotrouc plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
greek
 Meaning:
 These or this * This one, this person, this thing * They or he or she or it
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areek
 leaning:
 Who * Which * What
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡκούσατε
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KIV Thus saith the LORD of hosts: Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down.

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