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Jeremiah 33:16

יְהוָת אָשֶׁר יִקּרָא לֶה יְהוֶנֶה אָשֶׁר יִקּרָא לֶה יְהוֶנֶה אָשֶׁר יִקּרָא לֶה יְהוֹנֶה אָשֶׁר יִקּרָא לֶה יְהוֹנֶה

Meaning

Hebrew * Yahweh - God's personal name

lt is not a generic term for "god", but rather the word אַהְּהַ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 បច្ចុះ្

ESV In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: The LORD is our righteousness.'

NIV In those days Judah will be saved and Jerusalem will live in safety. This is the name by which it will be called: The LORD Our Righteousness.'

NLT In that day Judah will be saved, and Jerusalem will live in safety. And this will be its name: 'The LORD Is Our Righteousness.'

Last update: 2025/10/23 00:28 jeremiah 33:16 https://groveserver.com/bible/doku.php?id=jeremiah 33:16 καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν oiplugin-autotooltip_default plugin-autotooltip_bigò The definite article ἄρχοντες καlplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παςplugin-autotooltip_default plugin-autotooltip_bigπας areek Meaning All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \tilde{\alpha} c$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oplugin-autotooltip default plugin-autotooltip bigo The definite article λαὸς πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός areek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition, Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τους plugin-autotooltip_default plugin-autotooltip_bigó greek The definite article $\[\] \[\] \[\kappa \alpha \] \] \[\] \[$ Meaning And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition, Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τους plugin-autotooltip_default plugin-autotooltip_bigó The definite article ψευδοπροφήτας οὐκ ἔστινplugin-autotooltip default plugin-autotooltip bigεἰμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. τῷplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article ἀνθρώπω τούτωρlugin-autotooltip default plugin-autotooltip bigοὖτος / αὕτη /τοῦτο greek * These or this * This one, this person, this thing * They or he or she or it οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κρίσις θανάτου ὅτι ἐπὶ τῷρlugin-autotooltip_default plugin-autotooltip_bigó greek The definite article ὀνόματι κυρίου τοῦplugin-autotooltip_default plugin-autotooltip_bigò The definite article θεοῦρlugin-autotooltip_default plugin-autotooltip_bigθεὸς Masculine noun meaning:

* A god or goddess * God ἡμῶν ἐλάλησεν πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἡμᾶς

KJV In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness.

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