2025/11/08 12:03 1/3 Jeremiah 33:7

Jeremiah 33:7

אַת plugin-autotooltip_default plugin-autotooltip_bigبِ فِحْرِبْ هِر The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns Hebrew associated with the definite article ח.Genesis 1:1 אַמרָפוֹן The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article סַּבּרָאשׁנָה 1:1 שֶּׁבְּעִייִם בְּבָּרֶאשׁנָּה 1:2 שִׁכְּיִים בְּבַּרִאשׁנָה 1:2 שִׁרָּאשׁנָה 1:2 שִׁרְּאשׁנָה 1:3 שִׁרְאשׁנָה 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁנָה 1:3 שִׁרְאשׁנָה 1:3 שִׁרְאשׁנָה 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁנָה 1:3 שִׁרְאשׁנָה 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁבְּיִים 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁבְּיִים 1:3 שִׁרְאשׁנְרְאשׁנְה 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁבְּיִים 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁנְה 1:3 שִׁרְאשׁנְרְאשׁנְרְאשׁבְּיִים 1:3 שִׁרְאשׁבְּיִים 1:3 שִרְיִים 1:3 שִׁרְאשׁבְּיִים 1:3 שִׁרְאשׁנְרְאשׁבְּיִים 1:3 שִׁרְאשׁבְּיִים 1:3 שִׁרְאשׁבְּיִים 1:3 שִׁרְאשׁבְּיִים 1:3 שִׁרְּיִים 1:3 שִׁרְאשׁבְּיִים 1:3 שִׁרְיִים 1:3 שִׁרְיִים 1:3 שִׁרְּיִים 1:3 שִׁרְּיִים 1:3 שִׁרְיִים 1:

ESV | will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they were at first.

NIV | will bring Judah and Israel back from captivity and will rebuild them as they were before.

NLT I will restore the fortunes of Judah and Israel and rebuild their towns.

```
καὶplugin-autotooltip default plugin-autotooltip biqκαί
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤκουσαν olplugin-autotooltip default plugin-autotooltip bigó, ἡ, τό
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ <code>ξερεῖς κα</code>tplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ololugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
areek
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψευδοπροφῆται καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παςplugin-autotooltip_default plugin-autotooltip_bigπας
areek
Meaning
* All * Every * The whole
Adjective
Usage in the New Testament
 The sense of \pi \tilde{\alpha} c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸς τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιερεμιου λαλοῦντος τοὺςplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
areek
 The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγους plugin-autotooltip_default plugin-autotooltip_bigλόγος
 * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τούτους plugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὔτη /τοῦτο
greek
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐνρlugin-autotooltip_default plugin-autotooltip_bigéν
 greek
Preposition meaning "in". οἴκῳ κυρίου
```

KJV And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

Jeremiah 33:6 ← Jeremiah 33:7 → Jeremiah 33:8

Return to: Home Page → Christianity → Bible → Old Testament → Jeremiah → Jeremiah 33

From:

https://groveserver.com/bible/- BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=jeremiah_33:7

Last update: 2025/10/23 00:28

