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## Jeremiah 34:10

|        | ווּשְׁמְעוּ בֶּבְּרִית לְּשְׁלַח אָישׁ אֶת בְּבְּרִית לְשְׁלַח אָישׁ אֶת plugin-autotooltip_default plugin-<br>autotooltip_big אֵת   |
|--------|--|
| Hebrew | hebrew   |
|        | The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אֵרִישׁ אֶת בְּדְּיוֹ וְאֶישׁ אֶת plugin-autotooltip_default plugin-autotooltip_bigภאַ |
|        | hebrew   |
|        | The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 עַּיִּדְ בָּיִ בֶּדְ בֶּם עֲוֹד וַיִּשְּׁמְעָוּ  |
| ESV    | And they obeyed, all the officials and all the people who had entered into the covenant that everyone would set free his slave, male or female, so that they would not be enslaved again. They obeyed and set them free.   |
| NIV    | So all the officials and people who entered into this covenant agreed that they would free their male and female slaves and no longer hold them in bondage. They agreed, and set them free.  |
| NLT    | The officials and all the people had obeyed the king's command,  |

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ὄτι ψευδῆ αὐτοὶplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) προφητεύουσιν ὑμῖν πρὸςplugin-autotooltip default plugin-autotooltip bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

LXX

\* The

The definite article.

**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μακρῦναι ὑμᾶς ἀπὸ τῆςplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip\_default plugin-autotooltip\_bigγῆ

Meaning:

\* Soil or ground (e.g. Matthew 13:5) \* Land (e.g. Luke 4:5) \* Country \* Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὑμῶν

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ΚJV

Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go.

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