

Jeremiah 35:1

	הָיָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה יְרֵמְיָהוּ מֵאֵת יְהוָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה יְרֵמְיָהוּ מֵאֵת יְהוָה
Hebrew	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּיָמֵי יְהוֹשִׁיָּאִים בֶּן יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה לְאִמֶּרplugin-autotooltip__default plugin-autotooltip_bigבְּיָמֵי יְהוֹשִׁיָּאִים בֶּן יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה לְאִמֶּר
ESV	The word that came to Jeremiah from the LORD in the days of Jehoiakim the son of Josiah, king of Judah:
NIV	This is the word that came to Jeremiah from the LORD during the reign of Jehoiakim son of Josiah king of Judah:
NLT	This is the message the LORD gave Jeremiah when Jehoiakim son of Josiah was king of Judah:

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τετάρτῳ ἔτει Σεδεκία βασιλέως Ιουδα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μὲν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πέμπτῳ εἶπέν μοι Ἀνανίας υἱὸς Ἀζωρ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψευδοπροφήτης ὁplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀπὸ Γαβαων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. οἱκῷ κυρίου κατ ὀφθαλμοὺς τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐρέων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παντόςplugin-autotooltip__default plugin-autotooltip_bigπαντός greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαοῦ λέγων
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KJV	The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,
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[Jeremiah 34:22](#) ← [Jeremiah 35:1](#) → [Jeremiah 35:2](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Jeremiah](#) → [Jeremiah 35](#)

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