Jeremiah 36:1

ָהָיָה plugin-autotooltip_default plugin-autotooltip_big

The word חַהָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament

This is the foundational verb of existence, identity, becoming and occurrence.

t it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הְיִהְצֶּה הְּלֶּה עֶּלֶךְ יְחִינְּה הְלֶּה בְּן יֹאוּיָהָה מַלֶּךְ יְחִינְה הְלֶּה 1:1 it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּיִה וֹיְתְּה הְלֶה בְּיָה בְּיִתְ הְיִתְּיִבְּה בְּיִה יִיְּחִינְהְם בְּּרֶּ יִאוּיְבֶּה הְלֶּה בְּיִת בְּיִתְ בְּיִתְּבְּיִת בְּיִתְ בְּיִתְּבְּיִת בְּיִתְ בְּיִבְּיִיתְ בְּיִבְּיִיתְ בְּיִתְ בְּיִבְּיִיתְ בְּיִיתְ בְּיִתְ בְּיִתְ בְּיִבְּיִיתְ בְּיִתְ בְּיִבְּיִיתְ בְּיִתְ בְּיִתְ בְּיִבְּיִיתְ בְּיִתְ בְּיִבְּיִיתְ בְּיִתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִבְּיִיתְ בְּיִיתְ בְּיתְ בְּיִיתְ בְּיתְ בְּיִבְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְיְיוּבְיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיבְים בְּיִים בְּיִים בְּיִים בְּיִיבְּים בְּיִים בְּיוּבְיִים בְּיִים בְּיִים בְּיִיבְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיְיִים בְּיבְּים בְּיבִים בְּיִים בְּיב

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

Hebrew This is the foundational verb of existence, identity, becoming and occurrence.

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word ning (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

In the fourth year of Jehoiakim the son of Josiah, king of Judah, this word came to Jeremiah from the LORD:

In the fourth year of Jehoiakim son of Josiah king of Judah, this word came to Jeremiah from the LORD:

During the fourth year that Jehoiakim son of Josiah was king in Judah, the LORD gave this message to Jeremiah:

καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὖτοιρίωgin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun

ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 olplugin-autotooltip_default plugin-autotooltip_bigó

greek

The definite article λόγοιρlugin-autotooltip default plugin-autotooltip bigλόγος

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τῆς plugin-autotooltip_default plugin-autotooltip_bigó

areek

The definite article βίβλου οὒς ἀπέστειλεν Ιερεμιας ἐξ Ιερουσαλημ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τούς plugin-autotooltip default plugin-autotooltip bigó

greek

The definite article πρεσβυτέρους τῆς plugin-autotooltip default plugin-autotooltip bigò

greek

The definite article ἀποικίας καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

areek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοὺςρlugin-autotooltip default plugin-autotooltip bigò

greek

The definite article ἰερεῖς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοὺςρΙωςin-autotooltip default pluqin-autotooltip bigò

greel

The definite article ψευδοπροφήτας ἐπιστολὴν εἰς Βαβυλῶνα τῆplugin-autotooltip_default plugin-autotooltip_bigὀ

greek

The definite article ἀποικία καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πός, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἄπαντα τὸνρlugin-autotooltip_default plugin-autotooltip_bigó

greek

The definite article λαὸν

KJV And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying,

Jeremiah 35:19 ← Jeremiah 36:1 → Jeremiah 36:2

Return to: Home Page → Christianity → Bible → Old Testament → Jeremiah → Jeremiah 36

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=jeremiah_36:1

Last update: 2025/10/23 00:28

