2025/11/07 03:55 1/2 Jeremiah 36:27

Jeremiah 36:27

	utotoolt			utotool	

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 דְבֵר יְהוֶה autotooltip bigain

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

Hebrew

NIV

NLT

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל יִרְמְיֶהוּ אַחֲבֵי 19:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל יִרְמְיֶהוּ אַחֶבֵי

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֲלֹהֵים (הַמְּגִּלָה וְאֶת plugin-autotooltip_default plugin-autotooltip_big אֵת שׁׁרִּבְים אַלּהַים (הַמְּגִּלָה וְאֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by פָּרָא אֶלֹהֵים (תַּדְּבָּרִים אֲשֶּׁר כְּתָב בָּרָיּדְ מִפִּי זְּיִם יִּבְּלִים אֲשֶּׁר כְּתָב בָּרָיּדְ מִפְּי

Now after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the LORD came to Jeremiah:

After the king burned the scroll containing the words that Baruch had written at Jeremiah's dictation, the word of the LORD came to Jeremiah:

After the king had burned the scroll on which Baruch had written Jeremiah's words, the LORD gave Jeremiah another message. He said,

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν διὰρlugin-autotooltip default plugin-autotooltip bigδιά

greek

Meaning:

LXX * Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τί συνελοιδορήσατε Ιερεμιαν τὸνρlugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article ἐξ Αναθωθ τὸνplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article προφητεύσαντα ὑμῖν

KJV

Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

Jeremiah 36:26 ← Jeremiah 36:27 → Jeremiah 36:28

Return to: Home Page → Christianity → Bible → Old Testament → Jeremiah → Jeremiah 36

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=jeremiah 36:27

Last update: 2025/10/23 00:28

