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Jeremiah 38:16

ווישָבַּע הַמֵּלֶדְ צִּדְקְיֵהוּ אֱל יִרְמִיֵהוּ בַּשֶּתֵר לֵאמִר חַי יְהוְּה plugin-autotooltip default pluginautotooltip bigaria

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את 23:6 ו autotooltip default plugin-autotooltip big את

hebrew

NIV

Hebrew אָת Word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהָים (אֱשֶׁר עֶשֶה לֶנוּ אֶת מָנוּ אֶת pluginautotooltip default plugin-autotooltip bigאת

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by ברא אלהים (הנפש הזאת אם אמיתד ואם ברא אלהים (אַת plugin-autotooltip_ default plugin-autotooltip bigאַתּנָּדּ בִּיַדֹּ הָאֵנָשֵׁים הָאֵבֶּה אֲשֵׁר מִבָּקְשֵׁים אַת

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בַּרָא אֵלהֵים (נָפָשֶׁדְּ

Then King Zedekiah swore secretly to Jeremiah, "As the LORD lives, who made our souls, I **ESV** will not put you to death or deliver you into the hand of these men who seek your life."

But King Zedekiah swore this oath secretly to Jeremiah: "As surely as the LORD lives, who has given us breath, I will neither kill you nor hand you over to those who are seeking your life."

So King Zedekiah secretly promised him, "As surely as the LORD our Creator lives, I will not **NLT** kill you or hand you over to the men who want you dead."

ούτως εἶπεν κύριος διαλιπέτω ἡplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article φωνή σου ἀπὸ κλαυθμοῦ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article ὀφθαλμοί σου ἀπὸ δακρύων σου ὅτι ἔστινplugin-autotooltip_default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

LXX

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon i \mu i$ is the word for am and $\tilde{\eta} v$ is the word for was, e.g. $\mu \iota \sigma \theta \delta \zeta \tau o i \zeta \rho l u g i n$ -autotooltip default plugin-autotooltip big δ

greek

The definite article σοῖς ἔργοις καὶplugin-autotooltip_ default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιστρέψουσιν ἐκ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 $\dot{\epsilon}\chi\theta\rho\tilde{\omega}\nu$

ΚJV

So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

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