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Jeremiah 39:3

Hebrew	וַיָּבֹאוּ כָּל שְׁבֵי מֵלֶךּ בָּבֶּּל וַיֵּשְׁבְּוּ בְּשַׁעַר הַתָּוָדְ וַרְגַל שִׁר אֶצֶר סְמְנֶּר וְבֿוּ שִׁר סְכֵים רַב סְרִיס וַרְגַל שִׁר אֶצֶר רְב מְּג וְכָל שְׁאַרִּית שְׂבֵי מֵלֶךּ בְּבֶל
ESV	Then all the officials of the king of Babylon came and sat in the middle gate: Nergal-sar-ezer, Samgar-nebu, Sar-sekim the Rab-saris, Nergal-sar-ezer the Rab-mag, with all the rest of the officers of the king of Babylon.
	Then all the officials of the king of Babylon came and took seats in the Middle Gate: Nergal-Sharezer of Samgar, Nebo-Sarsekim a chief officer, Nergal-Sharezer a high official and all the other officials of the king of Babylon.
	All the officers of the Babylonian army came in and sat in triumph at the Middle Gate: Nergal-sharezer of Samgar, and Nebo-sarsekim, a chief officer, and Nergal-sharezer, the king's adviser, and all the other officers.

ένρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ἦplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning κατέκλεισεν αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὑτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) oplugin-autotooltip_default plugin-autotooltip_bigo, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεὺς Σεδεκιας λέγων διὰplugin-autotooltip_default pluginautotooltip_bigδιά

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

LXX When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τί σὺ προφητεύεις λέγων οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ δίδωμι τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλιν ταύτηνplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

st These or this st This one, this person, this thing st They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". χερσὶν βασιλέως Βαβυλῶνος καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμψεται αὐτήνplugin-autotooltip_default pluginautotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ΚJV

And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

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Last update: 2025/10/23 00:28

