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Jeremiah 39:6

	אַת plugin-autotooltip_default plugin-autotooltip_bigאַתַטْ מֶּٰלֶדְּ בָּבֶּׁל אֶת
Hebrew	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בָּגֵי צִדְקִיֶּהוּ בְּרִבְּלֶה לְעֵינֵיו אֵתplugin-autotooltip_default plugin-autotooltip_bigאָת
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (כָּל חֹבֵי יְהוּדָּה שָׁחָט מֵלֶךְ בָּבֶל
ESV	The king of Babylon slaughtered the sons of Zedekiah at Riblah before his eyes, and the king of Babylon slaughtered all the nobles of Judah.
NIV	There at Riblah the king of Babylon slaughtered the sons of Zedekiah before his eyes and also killed all the nobles of Judah.
NLT	He made Zedekiah watch as they slaughtered his sons and all the nobles of Judah.

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καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

LXX

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου ἐγενήθη πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ιερεμιαν λέγων

ΚJV

Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

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