

Jeremiah 39:7

Hebrew	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 עֵינֵי זְדַקְיָהוּ וַיֹּאסְרֵהוּ בַּנְּחֹשְׁתִּים לְבִיא אֹתוֹ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 בָּבֶלְהָ
ESV	He put out the eyes of Zedekiah and bound him in chains to take him to Babylon.
NIV	Then he put out Zedekiah's eyes and bound him with bronze shackles to take him to Babylon.
NLT	Then they gouged out Zedekiah's eyes, bound him in bronze chains, and led him away to Babylon.

LXX	ἰδοὺ Αναμεηλ υἱὸς Σαλωμ ἀδελφοῦ πατρός σου ἔρχεται πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ λέγων κτῆσαι σεαυτῷ τὸν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄγρόν μου τὸν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν greek Preposition meaning “in”. Αναθωθ ὅτι σοὶ κρίμα παραλαβεῖν εἰς κτῆσιν
	KJV Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

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