2025/11/04 19:27 1/3 Jeremiah 39:8

Jeremiah 39:8

אָתplugin-autotooltip_default plugin-autotooltip_bigאָת

hebrew

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אָת (בַּיַת הַשֶּׂלֶהְ וּאָת splugin-autotooltip_default plugin-autotooltip_bigm, אַת physics 1:1 the word is preceded by אָת physics 1:1 the word is preceded by אַת physics 1:1 the word is preceded by physics 1:1 the word 1:1 the word is preceded by physics 1:1 the word is preceded by physi

hebrew

Hebrev

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַתָּנִים (בֵּית הָעְּם שֶׁרְפָנּ הָבֶּשׁדָּים בָּאֵשׁ וְאָת

hebrev

The Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (חֹמְוֹת יְרוּשָׁלָם נָתֵצוּ

The Chaldeans burned the king's house and the house of the people, and broke down the walls of Jerusalem.

NIV The Babylonians set fire to the royal palace and the houses of the people and broke down the walls of Jerusalem.

NLT Meanwhile, the Babylonians burned Jerusalem, including the palace, and tore down the walls of the city.

Last update: 2025/10/23 00:28 jeremiah 39:8 https://groveserver.com/bible/doku.php?id=jeremiah 39:8 καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦλθεν πρόςplugin-autotooltip_default plugin-autotooltip_bigπρός Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition, Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με Αναμεηλ υἰός Σαλωμ ἀδελφοῦ πατρός μου εἰς τὴνplugin-autotooltip_default plugin-autotooltip_bigò The definite article αὐλὴν τῆςplugin-autotooltip_default plugin-autotooltip_bigò areek The definite article φυλακῆς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπέν μοι κτῆσαι τὸνρlugin-autotooltip_default pluginautotooltip_bigò The definite article ἀγρόν μου τὸνρlugin-autotooltip_default plugin-autotooltip_bigò areek The definite article ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν Preposition meaning "in". γῆplugin-autotooltip_default plugin-autotooltip_bigyῆ * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Βενιαμιν τὸνρlugin-autotooltip_default plugin-autotooltip_bigò The definite article evplugin-autotooltip default plugin-autotooltip bigev Preposition meaning "in". Αναθωθ ὅτι σοὶ κρίμα κτήσασθαι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σὺ πρεσβύτερος καὶplugin-autotooltip_default pluginautotooltip bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔγνων ὅτι λόγοςplugin-autotooltip__default pluginautotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thouaht Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου ἐστίνρlugin-autotooltip_default pluginautotooltip_bigεἰμί

https://groveserver.com/bible/

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

2025/11/04 19:27 3/3 Jeremiah 39:8

KJV And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

Jeremiah 39:7 ← Jeremiah 39:8 → Jeremiah 39:9

Return to: Home Page → Christianity → Bible → Old Testament → Jeremiah → Jeremiah 39

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=jeremiah_39:8

Last update: 2025/10/23 00:28

