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Jeremiah 4:25

Hebrew	שָׁמֵיִם וְכָל עְוֹף הַשְּׁמֵיִם plugin-autotooltip_default plugin-autotooltip_big שָׁמֵיִם וְכָל עְוֹף הַשְּׁמֵיִם
	hebrew
	Meanings:
	* Heaven or heavens * Sky * Compass
	Masculine noun. The word is dual in form (ending in יָם-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3
ESV	I looked, and behold, there was no man, and all the birds of the air had fled.
NIV	I looked, and there were no people; every bird in the sky had flown away.
NLT	I looked, and all the people were gone. All the birds of the sky had flown away.

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ἐπέβλεψα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ οὐκ ἦνplugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄνθρωπος καὶplugin-autotooltip_default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

areek

LXX

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \varsigma$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip_default plugin-autotooltip bigò

greek

The definite article πετεινὰ τοῦplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article οὐρανοῦρlugin-autotooltip_default plugin-autotooltip_bigοὐρανός

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἐπτοεῖτο

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KJV

I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

Jeremiah 4:24 ← Jeremiah 4:25 → Jeremiah 4:26

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