

Jeremiah 41:4

	יָהִי plugin-autotooltip__default plugin-autotooltip_bigיָהִי hebrew The word יָהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. Hebrew * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יָהִי לְהָמִית אֶת אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (יָדָע וְאִישׁ לֹא יָדָע
ESV	On the day after the murder of Gedaliah, before anyone knew of it,
NIV	The day after Gedaliah's assassination, before anyone knew about it,
NLT	The next day, before anyone had heard about Gedaliah's murder,
LXX	ὁ λόγος plugin-autotooltip__default plugin-autotooltip_bigὁ λόγος greek The definite article λόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου Σεδεκια βασιλεῦ Ιουδα οὕτως λέγει κύριος
KJV	And it came to pass the second day after he had slain Gedaliah, and no man knew it,

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