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Jeremiah 41:9

אָמֵעאל'אָת lugin-autotooltip_default plugin-autotooltip_bigוְהַבּּוֹר אֲשֶׁר ֹ הִשְׁלִּידְּ שֶׁם יִשְׁמְעֵאל'אָת

The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1. פַּנִים Genesis 1:1 פָּנִים אָשֶׁר הַפָּלְדְּ אָלָא מִפְּנָי הַאָּשֶׂים אָשֶׁר הַפָּלְדְּ אָלָא מִפְּנָי

Hebrew Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -p), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אַפּרָאֵל אֹתוֹ plugin-autotooltip_default plugin-autotooltip_bign

The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה-Genesis 1:1, לא ישמעאל בו נתניהוּ חללים

Now the cistern into which Ishmael had thrown all the bodies of the men whom he had struck down along with Gedaliah was the large cistern that King Asa had made for defense against Baasha king of Israel; Ishmael the son of Nethaniah filled it with the slain.

Now the cistern where he threw all the bodies of the men he had killed along with Gedaliah was the one King Asa had made as part of his defense against Baasha king of Israel. Ishmael son of Nethaniah filled NIV it with the dead.

The cistern where Ishmael dumped the bodies of the men he murdered was the large one dug by King Asa when he fortified Mizpah to protect himself against King Baasha of Israel. Ishmael son of Nethaniah filled it with corpses. NLT

τοῦρlugin-autotooltip default plugin-autotooltip bigó, ἡ, τό greek Meaning * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐξαποστεῖλαι ἔκαστον τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παἴδα αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός areek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔκαστον τὴνplugin-autotooltip_default plugin-autotooltip_deja, ή, τό * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παιδίσκην αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸνplugin-autotooltip_default plugin-autotooltip_bigὀ, ή, τό areek Meaning * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Εβραῖον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Εβρα(αν ἐλευθέρους πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μὴ δουλεύειν ἄνδρα ἐξ Ιουδα

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Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain.

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