

Jeremiah 43:1

	הִיְהוּהַ hebrew The word הִיְהוּהַ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת כָּל הָעֵץ אֵל כֹּדֶבֶר יִרְמְיָהוּ לְדַבֵּר אֶל כָּל הָעָם אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיְהוּהַ אֱלֹהִים (כָּל דְּבַר יְהוָה) אֶת hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ אֱלֹהֵיכֶם
Hebrew	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הָיְהוּהַ אֱלֹהֵינוּ אֱלֹהֵיכֶם hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ אֱלֹהֵיכֶם hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶת אֱלֹהֵינוּ אֱלֹהֵיכֶם hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כָּל הַדְּבָרִים הָאֵלֶּה) אֶת

ESV	When Jeremiah finished speaking to all the people all these words of the LORD their God, with which the LORD their God had sent him to them,
NIV	When Jeremiah finished telling the people all the words of the LORD their God-everything the LORD had sent him to tell them-
NLT	When Jeremiah had finished giving this message from the LORD their God to all the people,
LXX	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τωplugin-autotooltip__default plugin-autotooltip_bigω greek The definite article ένιαυτω τωplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article τετάρτω Ιωακιμ υιού Ιωσια βασιλέως Ιουδα έγενήθη λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου προςplugin-autotooltip__default plugin-autotooltip_bigπρος greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. προς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων
KJV	And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, even all these words,

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