Jeremiah 44:21

אָמ plugin-autotooltip_default plugin-autotooltip_bigאָמָ

nebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶע can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 שְׁאַדִּוּם), the phrase indicates the entire created order.Genesis 12:1 שְׁאַדִּים)

The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּבְּי חֲשִׁהְּ בּוֹיִם בּיִים בְּיוֹ פּיִם בּיים בְּיִים בְּיִים בְּיִים בְּיִם בּיִם בְּיִם בְיִם בְּיִם בְּים בְּיִם בְּיִם בְּיִם בְּיִם בְּיִם בְּיִם בְּיִם בְּיִם בְּים בְּיִם בְּים בְּיִם בְּיִם בְּים בִּים בְּים בְּ

hebrew

Meaning

lt is not a generic term for "god", but rather the word מְּהֵה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13]oel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3]udges 6:24Genesis 22:14Jeremiah 23:6 والماء المنافعة المنافعة

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...

'As for the offerings that you offered in the cities of Judah and in the streets of Jerusalem, you and your fathers, your kings and your officials, and the people of the land, did not the LORD remember them? Did it not come into his mind?

'Did not the LORD remember and think about the incense burned in the towns of Judah and the streets of Jerusalem by you and your fathers, your kings and your officials and the people of the land?

'Do you think the LORD did not know that you and your ancestors, your kings and officials, and all the people were burning incense to idols in the towns of Judah and in the streets of Jerusalem?

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καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
areek
 Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνέταξεν ὁρlugin-autotooltip default plugin-autotooltip bigó, ή, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεὺς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνεβάλοσαν αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς οἰκίαν τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
* The
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλακῆς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐδίδοσαν αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄρτον ἔναρlugin-autotooltip_default plugin-autotooltip_bigεἶς
Meaning:
 One * First * One thing * Alone * Individual * One ma * Someone
et is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19/ohn 10:30 τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
 Meaning:
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρας ἔξωθεν οὖplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
greek
Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning πέσσουσιν ἔως ἐξέλιπον olplugin-autotooltip default plugin-autotooltip default plugin-autotooltip bigó, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄρτοι ἐκ τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
 * The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλεως καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάθισεν Ιερεμιας ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αὐλῆ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλακῆς
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The incense that we humad in the cities of luidshand in the street of legislating we and your fathers your kings and your nainess and the needle of the land did not the LORD remember them, and came it not into his mind.

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