2025/11/08 13:33 1/3 Jeremiah 44:7

Jeremiah 44:7

	יְהֹוָה כְּה אָמֵר יְהוָה plugin-autotooltip_default plugin-autotooltip_bigה כְּה אָמֵר יְהוָה
Hebrew	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהָים plugin-autotooltip_default plugin-autotooltip_big
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine אֶלהָי plugin-autotooltip_default plugin-autotooltip_big אֱלהִים
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine יִשְׂרָאֵל לָמָה אָשֶּׁם עֹשִׁים רָעֶה גְדוֹלָה אֶל נַפְּשַׁתֵּכֶּם לְהַכְרִית לָכֶם אִישׁ וְאִשֶּׁה עוֹלֵל וְיוֹנֵק מִתְּוֹדְ יְהוּדֶה לְבִלְתֵּי הוֹתִיר לָכֶם שְׁאַרְית
ESV	And now thus says the Lord GOD of hosts, the God of Israel: Why do you commit this great evil against yourselves, to cut off from you man and woman, infant and child, from the midst of Judah, leaving you no remnant?
NIV	"Now this is what the LORD God Almighty, the God of Israel, says: Why bring such great disaster on yourselves by cutting off from Judah the men and women, the children and infants, and so leave yourselves without a remnant?
NLT	"And now the LORD God of Heaven's Armies, the God of Israel, asks you: Why are you destroying yourselves? For not one of you will survive- not a man, woman, or child among you who has come here from Judah, not even the babies in your arms.

Last update: 2025/10/23 00:28

οὕτως εἶπεν κύριος οὕτως ἐρεῖς πρὸςplugin-autotooltip default plugin-autotooltip bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... βασιλέα Ιουδα τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀποστείλαντα πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

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greek

LXX

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκζητῆσαί με ἰδοὺ δύναμις Φαραω ἡplugin-autotooltip__default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐξελθοῦσα ὑμῖν εἰς βοήθειαν ἀποστρέψουσιν εἰς γῆνplugin-autotooltip_default plugin-autotooltip_bigyῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου

2025/11/08 13:33 3/3 Jeremiah 44:7

ΚJV

Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

Jeremiah 44:6 ← Jeremiah 44:7 → Jeremiah 44:8

Return to: Home Page → Christianity → Bible → Old Testament → Jeremiah → Jeremiah 44

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Last update: 2025/10/23 00:28

