

Jeremiah 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Text

Hebrew

1	שׁוֹטְטוּ בַּחוּצוֹת יְרוּשָׁלַם וְדָעוּ וּבְקִשׁוּ בִּרְחוֹבוֹתֶיהָ אִם תִּמְצְאוּ אִישׁ אִם יֵשׁ עֹשֶׂה מִשְׁפָּט מִבְּקֵשׁ אֲמוּנָה וְאִסְלַח לָהּ יהוה?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name
2	It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יֹאמְרוּ לָכֵן לְשָׁקֵר יִשְׁבְּעוּ
3	יהוה?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עֵינֶיךָ הָלֹא אֶתָּם אֶתָּם?plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (וְלֹא הָיוּ כְּלִיָּתָם מֵאֲנוּ קַחַת מוֹסֵר חֲזָקוֹ פְּנִיָּהֶם מִסְּלַע מֵאֲנוּ לְשׁוֹב

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 4 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מִשְׁפָּט אֱלֹהִים אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
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6	עַל כֵּן הָלַם אֱרִיָּה מִזֶּעַר זָאֵב עֲרֻבוֹת יִשְׁדָּדִים נָמַר שָׂקָד עַל עֲרִיָּהֶם כֹּל הַיּוֹצֵא מִהֵנָּה יִטְרֹף כִּי רַבּוּ פִּשְׁעֵיהֶם עֲצָמוּ מִשְׁבוּתֵיהֶם מִשְׁבוּתֵיהֶם אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels 7 Noun, masculine אֶת הָמָּה יָדְעוּ שֶׁבְּרוּ עַל נִתְקוּ מוֹסְרוֹת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (וַיִּנְאֲפוּ וַבֵּית זֹנָה יִתְגַּדְּדוּ)

8	הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֵיךְ אֶל אֶשֶׁת רָעוּהוּ יִצְחָלוּ
9	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְאֵם בְּנוֹי אֲשֶׁר כָּזָה לֹא תִתְנַקֵּם נַפְשִׁי
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	הִיְהִי plugin-autotooltip__default plugin-autotooltip_bigהִיְהִי hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 רִיחַ plugin-autotooltip__default plugin-autotooltip_bigרִיחַ
13	hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ הַיְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 הָם כִּי יַעֲשֶׂה לָהֶם וְהַדְּבָר אֲשֶׁר בָּהֶם
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16	אֲשַׁפְתּוּ כְּקִבְרֵי פְתוּחִים כָּל־גְּבוּרִים
17	וְאֵל קִצְיָרָךְ וְלַחֲמָךְ יֵאָכְלוּ בְּגִידְךָ וּבְנוֹתֶיךָ יֵאָכְלוּ צִיאֲךָ וּבִקְרָךְ יֵאָכְלוּ גִפְתְּךָ וּתְאֻנָּתְךָ יִרְשָׁשׁ עָרֵי מְבֻצָּרֶיךָ אֲשֶׁר אַתָּה בּוֹטֵחַ בְּהִנָּה בְּחָרֶב

	יהוה אֱלֹהֵינוּ בְּיָמֵינוּ הַהֵמָּה נֶאֱמָר יהוה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
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הָיָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כִּי תֵאֱמָרוּ יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew The Hebrew אֱלֹהִים word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 19 For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (כָּל אֵלֶּה וְאֵמַרְתָּ אֲלֵיהֶם כָּאִשֶּׁר עֲזַבְתָּם אוֹתִי אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew The Hebrew אֱלֹהִים word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (וַתַּעֲבֹדוּ אֱלֹהִים אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֶרֶץ תַּעֲבֹדוּ וְאֵלֶּים בָּאֶרֶץ אֶרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 לָאֵלֶּים

20	הַגִּידוּ זֹאת בְּבֵית יַעֲקֹב וְהִשְׁמִיעוּהָ בִּיהוּדָה לְאֹמֶר לבבplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning:
21	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... עֵינַיִם לָהֶם וְלֹא יֵרְאוּ אֲזַנֵּי־לָהֶם וְלֹא יִשְׁמְעוּ אתplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יְהוָה נָאֻם יְהוָה (לא תִירָאוּ אֱלֹהִים) יהוהplugin-autotooltip__default plugin-autotooltip_big hebrew
22	Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲנִי מִפְּנֵי לֹא יִתְּנוּ עֲבָדָיו וְיִתְּנוּ עֲשָׂיו וְלֹא יִכְלֹוּ וְהָמוּ גִלְיוֹ וְלֹא יַעֲבֹרְנָהוּ תַחֲלִילוֹ אֲשֶׁר שְׁמִתִּי חוֹל גְּבוּל לָאִם חָק עוֹלָם וְלֹא יַעֲבֹרְנָהוּ וְיִתְּנוּ עֲשָׂיו וְלֹא יִכְלֹוּ וְהָמוּ גִלְיוֹ וְלֹא יַעֲבֹרְנָהוּ היהplugin-autotooltip__default plugin-autotooltip_big hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 היהplugin-autotooltip__default plugin-autotooltip_big
23	hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... סוּרָר וּמוֹרָה סָרוּ וַיִּלְכוּ

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31	הַנְּבִיאִים נִבְּאוּ בְּשֵׁקֶר וְהַכֹּהֲנִים יָרְדּוּ עַל יְדֵיהֶם וְעַמִּי אָהָבוּ כֹן וַיִּמָּחַ תַּעֲשֹׂוּ לְאַחֲרֵיתָהּ

ESV

1	Run to and fro through the streets of Jerusalem, look and take note! Search her squares to see if you can find a man, one who does justice and seeks truth, that I may pardon her.
2	Though they say, “As the LORD lives,” yet they swear falsely.
3	O LORD, do not your eyes look for truth? You have struck them down, but they felt no anguish; you have consumed them, but they refused to take correction. They have made their faces harder than rock; they have refused to repent.
4	Then I said, “These are only the poor; they have no sense; for they do not know the way of the LORD, the justice of their God.
5	I will go to the great and will speak to them, for they know the way of the LORD, the justice of their God.” But they all alike had broken the yoke; they had burst the bonds.
6	Therefore a lion from the forest shall strike them down; a wolf from the desert shall devastate them. A leopard is watching their cities; everyone who goes out of them shall be torn in pieces, because their transgressions are many, their apostasies are great.
7	“How can I pardon you? Your children have forsaken me and have sworn by those who are no gods. When I fed them to the full, they committed adultery and trooped to the houses of whores.
8	They were well-fed, lusty stallions, each neighing for his neighbor's wife.
9	Shall I not punish them for these things? declares the LORD; and shall I not avenge myself on a nation such as this?
10	“Go up through her vine rows and destroy, but make not a full end; strip away her branches, for they are not the LORD's.
11	For the house of Israel and the house of Judah have been utterly treacherous to me, declares the LORD.
12	They have spoken falsely of the LORD and have said, 'He will do nothing; no disaster will come upon us, nor shall we see sword or famine.
13	The prophets will become wind; the word is not in them. Thus shall it be done to them!”
14	Therefore thus says the LORD, the God of hosts: “Because you have spoken this word, behold, I am making my words in your mouth a fire, and this people wood, and the fire shall consume them.
15	Behold, I am bringing against you a nation from afar, O house of Israel, declares the LORD. It is an enduring nation; it is an ancient nation, a nation whose language you do not know, nor can you understand what they say.
16	Their quiver is like an open tomb; they are all mighty warriors.

17	They shall eat up your harvest and your food; they shall eat up your sons and your daughters; they shall eat up your flocks and your herds; they shall eat up your vines and your fig trees; your fortified cities in which you trust they shall beat down with the sword."
18	"But even in those days, declares the LORD, I will not make a full end of you.
19	And when your people say, 'Why has the LORD our God done all these things to us?' you shall say to them, 'As you have forsaken me and served foreign gods in your land, so you shall serve foreigners in a land that is not yours.'"
20	Declare this in the house of Jacob; proclaim it in Judah:
21	"Hear this, O foolish and senseless people, who have eyes, but see not, who have ears, but hear not.
22	Do you not fear me? declares the LORD; Do you not tremble before me? I placed the sand as the boundary for the sea, a perpetual barrier that it cannot pass; though the waves toss, they cannot prevail; though they roar, they cannot pass over it.
23	But this people has a stubborn and rebellious heart; they have turned aside and gone away.
24	They do not say in their hearts, 'Let us fear the LORD our God, who gives the rain in its season, the autumn rain and the spring rain, and keeps for us the weeks appointed for the harvest.'
25	Your iniquities have turned these away, and your sins have kept good from you.
26	For wicked men are found among my people; they lurk like fowlers lying in wait. They set a trap; they catch men.
27	Like a cage full of birds, their houses are full of deceit; therefore they have become great and rich;
28	they have grown fat and sleek. They know no bounds in deeds of evil; they judge not with justice the cause of the fatherless, to make it prosper, and they do not defend the rights of the needy.
29	Shall I not punish them for these things? declares the LORD, and shall I not avenge myself on a nation such as this?"
30	An appalling and horrible thing has happened in the land:
31	the prophets prophesy falsely, and the priests rule at their direction; my people love to have it so, but what will you do when the end comes?

NIV

1	"Go up and down the streets of Jerusalem, look around and consider, search through her squares. If you can find but one person who deals honestly and seeks the truth, I will forgive this city.
2	Although they say, 'As surely as the LORD lives,' still they are swearing falsely."
3	O LORD, do not your eyes look for truth? You struck them, but they felt no pain; you crushed them, but they refused correction. They made their faces harder than stone and refused to repent.
4	I thought, "These are only the poor; they are foolish, for they do not know the way of the LORD, the requirements of their God.
5	So I will go to the leaders and speak to them; surely they know the way of the LORD, the requirements of their God." But with one accord they too had broken off the yoke and torn off the bonds.
6	Therefore a lion from the forest will attack them, a wolf from the desert will ravage them, a leopard will lie in wait near their towns to tear to pieces any who venture out, for their rebellion is great and their backslidings many.
7	"Why should I forgive you? Your children have forsaken me and sworn by gods that are not gods. I supplied all their needs, yet they committed adultery and thronged to the houses of prostitutes.
8	They are well-fed, lusty stallions, each neighing for another man's wife.
9	Should I not punish them for this?" declares the LORD. "Should I not avenge myself on such a nation as this?"
10	"Go through her vineyards and ravage them, but do not destroy them completely. Strip off her branches, for these people do not belong to the LORD.

11	The house of Israel and the house of Judah have been utterly unfaithful to me," declares the LORD.
12	They have lied about the LORD; they said, "He will do nothing! No harm will come to us; we will never see sword or famine.
13	The prophets are but wind and the word is not in them; so let what they say be done to them."
14	Therefore this is what the LORD God Almighty says: "Because the people have spoken these words, I will make my words in your mouth a fire and these people the wood it consumes.
15	O house of Israel," declares the LORD, "I am bringing a distant nation against you- an ancient and enduring nation, a people whose language you do not know, whose speech you do not understand.
16	Their quivers are like an open grave; all of them are mighty warriors.
17	They will devour your harvests and food, devour your sons and daughters; they will devour your flocks and herds, devour your vines and fig trees. With the sword they will destroy the fortified cities in which you trust.
18	"Yet even in those days," declares the LORD, "I will not destroy you completely.
19	And when the people ask, 'Why has the LORD our God done all this to us?' you will tell them, 'As you have forsaken me and served foreign gods in your own land, so now you will serve foreigners in a land not your own.'
20	"Announce this to the house of Jacob and proclaim it in Judah:
21	Hear this, you foolish and senseless people, who have eyes but do not see, who have ears but do not hear:
22	Should you not fear me?" declares the LORD. "Should you not tremble in my presence? I made the sand a boundary for the sea, an everlasting barrier it cannot cross. The waves may roll, but they cannot prevail; they may roar, but they cannot cross it.
23	But these people have stubborn and rebellious hearts; they have turned aside and gone away.
24	They do not say to themselves, 'Let us fear the LORD our God, who gives autumn and spring rains in season, who assures us of the regular weeks of harvest.'
25	Your wrongdoings have kept these away; your sins have deprived you of good.
26	"Among my people are wicked men who lie in wait like men who snare birds and like those who set traps to catch men.
27	Like cages full of birds, their houses are full of deceit; they have become rich and powerful
28	and have grown fat and sleek. Their evil deeds have no limit; they do not plead the case of the fatherless to win it, they do not defend the rights of the poor.
29	Should I not punish them for this?" declares the LORD. "Should I not avenge myself on such a nation as this?
30	"A horrible and shocking thing has happened in the land:
31	The prophets prophesy lies, the priests rule by their own authority, and my people love it this way. But what will you do in the end?

NLT

1	"Run up and down every street in Jerusalem," says the LORD. "Look high and low; search throughout the city! If you can find even one just and honest person, I will not destroy the city.
2	But even when they are under oath, saying, 'As surely as the LORD lives,' they are still telling lies!"
3	LORD, you are searching for honesty. You struck your people, but they paid no attention. You crushed them, but they refused to be corrected. They are determined, with faces set like stone; they have refused to repent.
4	Then I said, "But what can we expect from the poor? They are ignorant. They don't know the ways of the LORD. They don't understand God's laws.

5	So I will go and speak to their leaders. Surely they know the ways of the LORD and understand God's laws." But the leaders, too, as one man, had thrown off God's yoke and broken his chains.
6	So now a lion from the forest will attack them; a wolf from the desert will pounce on them. A leopard will lurk near their towns, tearing apart any who dare to venture out. For their rebellion is great, and their sins are many.
7	"How can I pardon you? For even your children have turned from me. They have sworn by gods that are not gods at all! I fed my people until they were full. But they thanked me by committing adultery and lining up at the brothels.
8	They are well-fed, lusty stallions, each neighing for his neighbor's wife.
9	Should I not punish them for this?" says the LORD. "Should I not avenge myself against such a nation?
10	"Go down the rows of the vineyards and destroy the grapevines, leaving a scattered few alive. Strip the branches from the vines, for these people do not belong to the LORD.
11	The people of Israel and Judah are full of treachery against me," says the LORD.
12	"They have lied about the LORD and said, 'He won't bother us! No disasters will come upon us. There will be no war or famine.
13	God's prophets are all windbags who don't really speak for him. Let their predictions of disaster fall on themselves!'"
14	Therefore, this is what the LORD God of Heaven's Armies says: "Because the people are talking like this, my messages will flame out of your mouth and burn the people like kindling wood.
15	O Israel, I will bring a distant nation against you," says the LORD. "It is a mighty nation, an ancient nation, a people whose language you do not know, whose speech you cannot understand.
16	Their weapons are deadly; their warriors are mighty.
17	They will devour the food of your harvest; they will devour your sons and daughters. They will devour your flocks and herds; they will devour your grapes and figs. And they will destroy your fortified towns, which you think are so safe.
18	"Yet even in those days I will not blot you out completely," says the LORD.
19	"And when your people ask, 'Why did the LORD our God do all this to us?' you must reply, 'You rejected him and gave yourselves to foreign gods in your own land. Now you will serve foreigners in a land that is not your own.'
20	"Make this announcement to Israel, and say this to Judah:
21	Listen, you foolish and senseless people, with eyes that do not see and ears that do not hear.
22	Have you no respect for me? Why don't you tremble in my presence? I, the LORD, define the ocean's sandy shoreline as an everlasting boundary that the waters cannot cross. The waves may toss and roar, but they can never pass the boundaries I set.
23	But my people have stubborn and rebellious hearts. They have turned away and abandoned me.
24	They do not say from the heart, 'Let us live in awe of the LORD our God, for he gives us rain each spring and fall, assuring us of a harvest when the time is right.'
25	Your wickedness has deprived you of these wonderful blessings. Your sin has robbed you of all these good things.
26	"Among my people are wicked men who lie in wait for victims like a hunter hiding in a blind. They continually set traps to catch people.
27	Like a cage filled with birds, their homes are filled with evil plots. And now they are great and rich.
28	They are fat and sleek, and there is no limit to their wicked deeds. They refuse to provide justice to orphans and deny the rights of the poor.
29	Should I not punish them for this?" says the LORD. "Should I not avenge myself against such a nation?
30	A horrible and shocking thing has happened in this land—
31	the prophets give false prophecies, and the priests rule with an iron hand. Worse yet, my people like it that way! But what will you do when the end comes?

LXX

	περιδράμμετε ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁσοῖς ἱερουσαλημ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵδτε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γινώτε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζητήσατε ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πλατείας αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 1 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐὰν εὐρήσῃς ἄνδρα εἰ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ποιῶν plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κρίμα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζητῶν πίστιν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἴλεως ἔσομαι plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγει κύριος ζη κύριος λέγουσιν διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. 2 When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ ἐπὶ ψεύδεσιν ὁμνῶσιν
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	κύριε olplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁφθαλμοί σου εἰς πίστιν ἐμαστίγῳσας αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐπόνεσαν συνετέλεσας αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 3 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἠθέλησαν δέξασθαι παιδεῖαν ἐστεργέωσαν τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρόσωπα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἠθέλησαν ἐπιστραφῆναι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγὼ εἶπα ἰσως πτωχοὶ εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). 4 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διότι οὐκ ἐδυνάσθησαν ὅτι οὐκ ἔγνωσαν ὁδὸν κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κρίσιν θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God
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	πορεύομαι πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τουςplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ὁποὺς καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λαλήσω αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
5	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι αὐτοίplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπέγνωσαν ὁδὸν κυρίου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κρίαν θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ ὁμοθυμαδὸν συνέτριψαν ζυγὸν διεύρρηξαν δεσμούς

διὰ	plugin-autotooltip__default plugin-autotooltip_bigδιὰ
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔπαισεν αὐτούς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέων ἐκ τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ὁμοῦ καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λόκος ἕως τῶν	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article οἱὼν ὠλέθρευσεν αὐτούς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πῶρδαλις ἐργηγόρησεν ἐπὶ τὰς	plugin-autotooltip__default plugin-autotooltip_bigὁ
6 greek	
The definite article πόλεις αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντες	plugin-autotooltip__default plugin-autotooltip_bigᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of ᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 οἱ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ἐκπορευόμενοι ἀπ αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θηρευθήσονται ὅτι ἐπλήθυναν ἀσεβείας αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἱσχυσαν ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". ταῖς	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ἀποστοπαῖς αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	ποιός τοῦτον	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο
	greek	
	Meaning:	
	* These or this * This one, this person, this thing * They or he or she or it	
	Demonstrative pronoun.	
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ταῦτα γένωμαί σοι οἱ	plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek	
	The definite article οἱ οἱ σοῦ ἐγκατέλιπόν με καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡν	plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek	
	Preposition meaning “in”. τοῖς	plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek	
	The definite article οὐκ οὐδέν	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek	
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θεοῖς	plugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek	
7	Masculine noun meaning:	
	* A god or goddess * God καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐχόρτασα αὐτούς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμοιχώντο καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek	
	Preposition meaning “in”. οἰκοῖς πορνῶν κατέλυον	
	ἵπποι θηλυμανεῖς ἐγενήθησαν ἐκαστος ἐπὶ τῇ	plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek	
	The definite article γυναικα τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek	
	The definite article πλησίον αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐχρεμέτιζον	
	μή ἐπὶ τούτοις	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο
	greek	
	Meaning:	
	* These or this * This one, this person, this thing * They or he or she or it	
	Demonstrative pronoun.	
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ ἐπισκέψομαι λέγει κύριος ἢ ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek	
	Preposition meaning “in”. ἐθνεῖ τοιούτῳ οὐκ ἐδικίκησεν ἡ	plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek	
	The definite article μου ἐν μου	

	ἀνδρῆτε ἐνὶ τοῖς greek The definite article προμαχῶνας αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατασκάψατε συντέλειαν δέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μὴ ποιήσητε Meaning: 10 * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὑπολάμβανθε τὰ greek The definite article ὑποστηρίγματα αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὗ greek The definite article κυρίου εἰσὶν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὗτι ἀβελτῶν ἠθέτησεν εἰς ἐμέ λέγει κύριος ὁκος ἰσραηλ καὶ greek 11 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁκος ἰουδα ἐφύσσαντο τῷ greek The definite article κυρίῳ ξαυτῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν οὐκ ἔστιν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ταῦτα greek 12 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὗχ ἦξει ἐφ ἡμᾶς κακά καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μάχαίραν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λυμὸν οὐκ ὀφόμεθα
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	olplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ ἰσχυρὸς ἡμῶν ἡσυχῶςplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς δυναμὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου οὐχ ὑπῆρχεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν 13greek Preposition meaning "in". αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὕτως ἔσταplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος παντοκράτωρ ἀνθ ὧν ἐλαλήσατε τὸplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ὁἷμα τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἰδοὺ ἐγὼ δέδωκα τοὺςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω.
14	λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article στόμα σου πῦρ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article λαὸν τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ξὺλα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταφάγεται αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἰδοὺ ἐγὼ ἐπάγω ἐφ ὑμᾶς ἔθνος πόρρωθεν οἶκος Ἰσραὴλ λέγει κύριος ἔθνος οὐ οὐκ ἀκούση τῆςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article φωνῆς τῆςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article γλώσσης αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
15	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
16	πάντεςplugin-autotooltip__default plugin-autotooltip_bigᾱς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ᾱς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἰσχυροὶ

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέδονται τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article θεριμὸν ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
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Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ἄρτους ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέδονται τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article υλοὺς ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article θυγατέρας ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέδονται τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article πρόβατα ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ
17greek
The definite article μόσχους ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέδονται τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ
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The definite article ἀμπελῶνας ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article συκῶνας ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ἐλαιῶνας ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλοήσουσιν τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article πόλεις τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ὀχυρὰς ὑμῶν ἐφ' αἷς ὑμεῖς πεποιθατε ἐπ' αὐταῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". βομφαῖα

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστι greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν greek Preposition meaning "in". ταῖς greek <tr><td>18</td><td> The definite article ἡμέραις ἐκείναις λέγει κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God σου οὐ μὴ ποιήσω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὕμᾱς εἰς συντέλειαν </td></tr>	18	The definite article ἡμέραις ἐκείναις λέγει κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God σου οὐ μὴ ποιήσω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὕμᾱς εἰς συντέλειαν
18	The definite article ἡμέραις ἐκείναις λέγει κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God σου οὐ μὴ ποιήσω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὕμᾱς εἰς συντέλειαν		

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὅταν εἰπῇτε τίνας ἔνεκεν ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἡμῶν ἡμῖν ἅπαντα ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek 19 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεί αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνθ ὧν ἐδουλεύσατε θεοῖςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἀλλοτρίοις ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὁμῶν οὗτως δουλεύετε ἀλλοτρίοις ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 οὗ ὁμῶν ἀναγγεῖλατε ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek 20 The definite article οἶκον ἰακωβ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀκουσθήτω ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰουδα
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	ἀκούσατε δὴ ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λαὸς μωρὸς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀκάρδιος ὀφθαλμοὶ αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 21Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ βλέπουναι ὧτα αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀκούουσιν
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	μή ἐμεῖ οὐ φοβηθήσεσθε λέγει κύριος ἢ ἀπὸ προσώπου μου οὐκ εὐλαβηθήσεσθε τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τάξαντα ἄμμον ὄριον τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θαλάσση πρόσταγμα αἰώνιον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐχ ὑπερβήσεται αὐτό plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταραχθήσεται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ δύνησται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἠγρήσουσιν τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύματα αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐχ ὑπερβήσεται αὐτό plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
22	τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δε plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λαῶ τούτῳ plugin-autotooltip__default plugin- autotooltip_bigούτος / αὕτη /τούτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:16 John 5:11 Corinthians 15:50 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 ἐγενήθη καρδία ἀνήκοος καὶ plugin-autotooltip__default plugin- autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπειθής καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέκλιναν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀμήλοοσαν
23	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπειθής καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέκλιναν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀμήλοοσαν

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	ὥς παλὶς ἐφεισταμένη πλήρης πετεινῶν οὕτως οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἱοἱαὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παῖρες δόλου διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of 27 Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐμεγαλύνθησαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνλούτηραν
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	μὴ ἐπὶ τοῦτοιςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ ἐπισκέψομαι λέγει κύριος ἢ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν 29 greek Preposition meaning “in”. ἔθνειτῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τοιούτῳ οὐκ ἐκδικήσειἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχῇ μου ἐκστασις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φρικτὰ ἐγένεθἐπὶτῆςplugin-autotooltip__default plugin-autotooltip_bigὁ 30 greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

	olplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁπροφήται προφητεύουσιν ἄδικα καὶolplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐπεὶἐνεκρότησαν ταῖςolplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐξαὐτῶνolplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶolplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁolplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸς μου ἠγάπησεν οὕτως καὶolplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τί ποιᾶσθεolplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form εἰς τὰolplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μετὰ ταῦταolplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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1	Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it.
2	And though they say, The LORD liveth; surely they swear falsely.
3	O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.
4	Therefore I said, Surely these are poor; they are foolish: for they know not the way of the LORD, nor the judgment of their God.
5	I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds.
6	Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased.
7	How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.
8	They were as fed horses in the morning: every one neighed after his neighbour's wife.
9	Shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?

10	Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD'S.
11	For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.
12	They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:
13	And the prophets shall become wind, and the word is not in them: thus shall it be done unto them.
14	Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.
15	Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.
16	Their quiver is as an open sepulchre, they are all mighty men.
17	And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
18	Nevertheless in those days, saith the LORD, I will not make a full end with you.
19	And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours.
20	Declare this in the house of Jacob, and publish it in Judah, saying,
21	Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:
22	Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?
23	But this people hath a revolting and a rebellious heart; they are revolted and gone.
24	Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.
25	Your iniquities have turned away these things, and your sins have withholden good things from you.
26	For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men.
27	As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.
28	They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
29	Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?
30	A wonderful and horrible thing is committed in the land;
31	The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?

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