

Jeremiah 50:2

Hebrew	הַגִּידוּ בְּגוֹיִם וְהַשְׁמִיעוּ וְשִׂאוּ זֶס הַשְׁמִיעוּ אֶל תְּכַחֲדוּ אִמְרוּ נִלְכְּדָה בְּכָל הַיּוֹשֵׁב בְּל' חַת מְרֹדַךְ הַבִּישׁוּ עֲצָיֶיהָ חֲתוּ גְלוּלֶיהָ
ESV	"Declare among the nations and proclaim, set up a banner and proclaim, conceal it not, and say: 'Babylon is taken, Bel is put to shame, Merodach is dismayed. Her images are put to shame, her idols are dismayed.'
NIV	"Announce and proclaim among the nations, lift up a banner and proclaim it; keep nothing back, but say, 'Babylon will be captured; Bel will be put to shame, Marduk filled with terror. Her images will be put to shame and her idols filled with terror.'
NLT	This is what the LORD says: "Tell the whole world, and keep nothing back. Raise a signal flag to tell everyone that Babylon will fall! Her images and idols will be shattered. Her gods Bel and Marduk will be utterly disgraced.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Ἀζαρίας υἱὸς Μαασαίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰωάναν υἱὸς Καρθε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἄνδρες οἱplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article εἰπαντες τῷplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article Ἰερεμια λέγοντες ψεύδη οὐκ ἀπέστειλέν σε κύριος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἡμᾶς λέγων μὴ εἰσέλθῃτε εἰς Αἴγυπτον οἰκεῖν ἐκεῖ

KJV	Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.
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