2025/11/07 08:57 1/3 Jeremiah 51:31

Jeremiah 51:31

Hebrew אריי איז איז אפגיד לקראת פגיי לקנור שירו מקצה אירו מקצה אירו מקצה.

ESV One runner runs to meet another, and one messenger to meet another, to tell the king of Babylon that his city is taken on every side;

NV One courier follows another and messenger follows messenger to announce to the king of Babylon that his entire city is captured,

NLT The news is passed from one runner to the next as the messengers hurry to tell the king that his city has been captured.

```
óplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγος pluqin-autotooltip default pluqin-autotooltip bigλόγος
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... δυρίμομη-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
Meaning:
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐλάλησεν Ιερεμιας ὁplugin-autotooltip_default plugin-autotooltip_default
Meaning:
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτης πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
Meaning
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
inpor, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Βαρουχ υἰὸν Νηριου ὅτε ἔγραφεν τοὺς plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
Meaning
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγους plugin-autotooltip_default plugin-autotooltip_bigλόγος
Meaning
 A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦτουςρίυgin-autotooltip_default plugin-autotooltip_bigοῦτος / αὕτη /τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐvplugin-autotoolitip_default plugin-autotooltip_bigèv
Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βιβλίωρlugin-autotooltip_default plugin-autotooltip_bigβιβλίον
Means book, scroll or document.
Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίω ἀπὸ στόματος Ιερεμιου ἐνρlugin-autotooltip_ default plugin-autotooltip_ default plugin-autotooltip_ bigἐν
Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐναυτῷ τῷplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τετάρτῳ τῷplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιωακιμ υἰῷ Ιωσια βασιλέως Ιουδα
```

KJV One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,

Jeremiah 51:30 ← Jeremiah 51:31 → Jeremiah 51:32

Return to: Home Page → Christianity → Bible → Old Testament → Jeremiah → Jeremiah 51

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

 $https://groveserver.com/bible/doku.php?id=jeremiah_51:31$

Last update: 2025/10/23 00:28

