

Jeremiah 51:62

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵתָה דְּבַרְתָּ אֶל plugin-autotooltip__default plugin-autotooltip_bigיהוה הַיּוֹת לְבַלְתִּי הַיּוֹת לְהַכְרִיתוֹ לְהַכְרִיתוֹ הַיּוֹת לְהַכְרִיתוֹ plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יֹשֵׁב לְמַאֲדָם וְעַד בְּהִמָּה כִּי שְׂמָמוֹת עוֹלָם תִּהְיֶה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
ESV	and say, 'O LORD, you have said concerning this place that you will cut it off, so that nothing shall dwell in it, neither man nor beast, and it shall be desolate forever.'
NIV	Then say, 'O LORD, you have said you will destroy this place, so that neither man nor animal will live in it; it will be desolate forever.'
NLT	Then say, 'LORD, you have said that you will destroy Babylon so that neither people nor animals will remain here. She will lie empty and abandoned forever.'
LXX	
KJV	Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

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