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Jeremiah 52:9

אָת plugin-autotooltip_default plugin-autotooltip_bigאָת

hebrew

hebrev

The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the Hebrew object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מַ.Genesis 1:1 אָל מֵלֶדּ בָּבֵל רְבָלֶתָה בָּאָרֶץ. Genesis 1:1 אָרֵץ plugin-autotooltip_default plugin-autotooltip_bigy-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָבֵּי can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מֶמֶת וַיָּדְבֶּר אָתִּוֹ מֵשְׁפָטִים

ESV Then they captured the king and brought him up to the king of Babylon at Riblah in the land of Hamath, and he passed sentence on him.

NIV and he was captured. He was taken to the king of Babylon at Riblah in the land of Hamath, where he pronounced sentence on him.

NLT They took him to the king of Babylon at Riblah in the land of Hamath. There the king of Babylon pronounced judgment upon Zedekiah.

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καὶplugin-autotooltip default plugin-autotooltip bigκαί

areek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνέλαβον τὸνρluginautotooltip_default plugin-autotooltip_bigò, ἡ, τό

areek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤγαγον αὐτὸνρluginautotooltip default plugin-autotooltip bigαὐτός

areek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip_default plugin-autotooltip bigπρός

LXX

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέα Βαβυλῶνος εἰς Δεβλαθα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὑτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετὰ κρίσεως

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KJV Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

Jeremiah 52:8 ← Jeremiah 52:9 → Jeremiah 52:10

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