

Jeremiah 6:28

Hebrew	כָּלֵם סָרְיִי סוֹרְרִים הַלְכִי רָכִיל נְחָשֶׁת וּבְרָזָל כָּלֵם מִשְׁחִיתִים הֵמָּה
ESV	They are all stubbornly rebellious, going about with slanders; they are bronze and iron; all of them act corruptly.
NIV	They are all hardened rebels, going about to slander. They are bronze and iron; they all act corruptly.
NLT	They are the worst kind of rebel, full of slander. They are as hard as bronze and iron, and they lead others into corruption.

	πάντες plugin-autotooltip__default plugin-autotooltip_big πᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 ἀνήκοοι πορευόμενοι σκολιῶς χαλκὸς καὶ greek Meaning * And * Also * Both * Even * Too * So LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰδηρος πάντες plugin-autotooltip__default plugin-autotooltip_big πᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 διεφθαρμένοι εἰσίν plugin-autotooltip__default plugin-autotooltip_big εἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
KJV	They are all grievous revolters, walking with slanders: they are brass and iron; they are all corrupters.

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