

יהוה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 **אֵת** plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew **אֵת** word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by **בְּרֵא אֱלֹהִים (הַדָּבָר הַזֶּה וְאִמְרָתְךָ שְׁמַעְנוּ דְּבַר** יהוה plugin-autotooltip__default plugin-autotooltip_big

2 hebrew

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3

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine הַיְיָ אֱלֹהֵינוּ וְאֵשְׁכֵנָה אֶתְכֶם plugin-autotooltip__default plugin-autotooltip_bigאֶתְכֶם

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (בְּמָקוֹם הַזֶּה

יהוה [plugin-autotooltip__default plugin-autotooltip_big](#) [יהוה](#) אֶל דְּבַרֵּי הַשָּׁקָר לֵאמֹר הִכָּל יְהוָה

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	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (דְּרָכֵיכֶם וְאֵת plugin-autotooltip__default plugin-autotooltip_big
5	hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מַעֲלֵיכֶם אִם עָשׂוּ תַעֲשׂוּ מִשְׁפָּט בֵּין אִישׁ וּבֵין רֵעֵהוּ
6	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לָכֶם אַחֲרַי לֹא תֵלְכוּ לְרַע
7	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בְּמִקְוֵם הַזֶּה בְּאֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֲשֶׁר נָתַתִּי לְאַבְרָהָם לְמֶן עוֹלָם וְעַד עוֹלָם
8	הִנֵּה אַתֶּם בְּטַחִים לָכֶם עַל דְּבַרִּי הַשֹּׁקֵר לְבַלְתִּי הוֹעִיל

	אלהים אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אחרים אשר לא ידעתם
9	את את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (כל התועבות האלה
10	יהי יהי hebrew The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הבית הזה אשר נקרא שמי עליו בעיניכם גם אנכי הנה ראיתי נאם
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	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֱלֹהִים (כָּל הַמַּעֲשִׂים הָאֵלֶּה נָאֵם יְהוָה) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וְאֵדְבָר אֵלֵיכֶם הַשָּׁכֵם וְדִבֶּר וְלֹא אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (וְלֹא עֲנִיתָם)
14	וַעֲשִׂיתִי לְבֵית אֲשֶׁר נִקְרָא שְׁמִי עָלָיו אֲשֶׁר אַתֶּם בֹּטְחִים בּוֹ וּלְמִקְוֹם אֲשֶׁר נָתַתִּי לָכֶם וּלְאֲבוֹתֵיכֶם כְּאֲשֶׁר עָשִׂיתִי לְשָׁלוֹ

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מַעַל פְּנֵי כְּאֲשֶׁר הִשְׁלַכְתִּי אֹתָם) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew
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16	ואֲתָהּ אל תתפלל בעד העם הזה ואל תשא בעדם רנה ותפלה ואל תפגע בִּי כִּי אֵינֶנִּי שֹׁמֵעַ אֹתָךְ אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בְּרָא אֱלֹהִים)
17	הַאֵינֶנִּי רֹאֶה מָה הִמָּה עֹשִׂים בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלַם

אתָּ (אֶתְּ) plugin-autotooltip__default plugin-autotooltip_big מְלַקְטִים עֲצִים וְהָאֲבוֹת מִבְּעָרִים אֶתְּ

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hebrew

Meanings:

18 * Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 (אֱלֹהִים נִסְכִּים לְאֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֲחֵרִים לְמַעַן הַכְּעִסְנִי

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	אתם plugin-autotooltip__default plugin-autotooltip_big אתם hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by מֵאֲרֶץ (מֵאֲרֶץ אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big מֵאֲרֶץ 22 hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מִצָּרִים עַל דְּבַרִּי עוֹלָה וְזֹבַח

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For example, in Genesis 1:1 the word is preceded by הָאֵלֹהִים (לֵאמֹר שְׁמַעוּ בְּקוֹלִי וְהָיִיתִי הֵי

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֵאמֹר שְׁמַעוּ בְּקוֹלִי וְהָיִיתִי אוֹתָם (plugin-autotooltip__default plugin-autotooltip_big

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* God * god * goddess * divine ones * angels

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30	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שְׁמוֹ שְׁקוּצִיָּהֶם בְּבֵית אֲשֶׁר נִקְרָא שְׁמִי עָלָיו לְטָמְאוֹ

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּנֵיהֶם וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
31	בְּרָא אֱלֹהִים (בְּנֵיהֶם בָּאֵשׁ אֲשֶׁר לֹא צִוִּיתִי וְלֹא לְבָרָא אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...
32	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְלֹא יֵאמָר עוֹד הַתִּפְתָּ וְגִיָּא בֶן הָאֵם כִּי אִם גִּיָּא הַהִרְגָה וְקִבְרוּ בְתִפְתָּ מֵאֵין מְקוֹם

הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה לְמַאֲכָל לְעוֹף הַשָּׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם

hebrew

Meanings:

33 * Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

וְאֵין מִחֲרִיד

הָיָה plugin-autotooltip__default plugin-autotooltip_big
autotooltip__default plugin-autotooltip_big
hebrew

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When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

ESV

1	The word that came to Jeremiah from the LORD:
2	“Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD.
3	Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place.
4	Do not trust in these deceptive words: 'This is the temple of the LORD, the temple of the LORD, the temple of the LORD.'
5	“For if you truly amend your ways and your deeds, if you truly execute justice one with another,
6	if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm,
7	then I will let you dwell in this place, in the land that I gave of old to your fathers forever.
8	“Behold, you trust in deceptive words to no avail.
9	Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known,
10	and then come and stand before me in this house, which is called by my name, and say, 'We are delivered!'- only to go on doing all these abominations?
11	Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.
12	Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it because of the evil of my people Israel.
13	And now, because you have done all these things, declares the LORD, and when I spoke to you persistently you did not listen, and when I called you, you did not answer,
14	therefore I will do to the house that is called by my name, and in which you trust, and to the place that I gave to you and to your fathers, as I did to Shiloh.
15	And I will cast you out of my sight, as I cast out all your kinsmen, all the offspring of Ephraim.

16	"As for you, do not pray for this people, or lift up a cry or prayer for them, and do not intercede with me, for I will not hear you.
17	Do you not see what they are doing in the cities of Judah and in the streets of Jerusalem?
18	The children gather wood, the fathers kindle fire, and the women knead dough, to make cakes for the queen of heaven. And they pour out drink offerings to other gods, to provoke me to anger.
19	Is it I whom they provoke? declares the LORD. Is it not themselves, to their own shame?
20	Therefore thus says the Lord GOD: behold, my anger and my wrath will be poured out on this place, upon man and beast, upon the trees of the field and the fruit of the ground; it will burn and not be quenched."
21	Thus says the LORD of hosts, the God of Israel: "Add your burnt offerings to your sacrifices, and eat the flesh.
22	For in the day that I brought them out of the land of Egypt, I did not speak to your fathers or command them concerning burnt offerings and sacrifices.
23	But this command I gave them: 'Obey my voice, and I will be your God, and you shall be my people. And walk in all the way that I command you, that it may be well with you.'
24	But they did not obey or incline their ear, but walked in their own counsels and the stubbornness of their evil hearts, and went backward and not forward.
25	From the day that your fathers came out of the land of Egypt to this day, I have persistently sent all my servants the prophets to them, day after day.
26	Yet they did not listen to me or incline their ear, but stiffened their neck. They did worse than their fathers.
27	"So you shall speak all these words to them, but they will not listen to you. You shall call to them, but they will not answer you.
28	And you shall say to them, 'This is the nation that did not obey the voice of the LORD their God, and did not accept discipline; truth has perished; it is cut off from their lips.
29	"' Cut off your hair and cast it away; raise a lamentation on the bare heights, for the LORD has rejected and forsaken the generation of his wrath.'
30	"For the sons of Judah have done evil in my sight, declares the LORD. They have set their detestable things in the house that is called by my name, to defile it.
31	And they have built the high places of Topheth, which is in the Valley of the Son of Hinnom, to burn their sons and their daughters in the fire, which I did not command, nor did it come into my mind.
32	Therefore, behold, the days are coming, declares the LORD, when it will no more be called Topheth, or the Valley of the Son of Hinnom, but the Valley of Slaughter; for they will bury in Topheth, because there is no room elsewhere.
33	And the dead bodies of this people will be food for the birds of the air, and for the beasts of the earth, and none will frighten them away.
34	And I will silence in the cities of Judah and in the streets of Jerusalem the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, for the land shall become a waste.

NIV

1	This is the word that came to Jeremiah from the LORD:
2	"Stand at the gate of the LORD's house and there proclaim this message: "'Hear the word of the LORD, all you people of Judah who come through these gates to worship the LORD.
3	This is what the LORD Almighty, the God of Israel, says: Reform your ways and your actions, and I will let you live in this place.
4	Do not trust in deceptive words and say, "This is the temple of the LORD, the temple of the LORD, the temple of the LORD!"
5	If you really change your ways and your actions and deal with each other justly,

6	if you do not oppress the alien, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm,
7	then I will let you live in this place, in the land I gave your forefathers for ever and ever.
8	But look, you are trusting in deceptive words that are worthless.
9	""Will you steal and murder, commit adultery and perjury, burn incense to Baal and follow other gods you have not known,
10	and then come and stand before me in this house, which bears my Name, and say, "We are safe"-safe to do all these detestable things?
11	Has this house, which bears my Name, become a den of robbers to you? But I have been watching! declares the LORD.
12	""Go now to the place in Shiloh where I first made a dwelling for my Name, and see what I did to it because of the wickedness of my people Israel.
13	While you were doing all these things, declares the LORD, I spoke to you again and again, but you did not listen; I called you, but you did not answer.
14	Therefore, what I did to Shiloh I will now do to the house that bears my Name, the temple you trust in, the place I gave to you and your fathers.
15	I will thrust you from my presence, just as I did all your brothers, the people of Ephraim.'
16	"So do not pray for this people nor offer any plea or petition for them; do not plead with me, for I will not listen to you.
17	Do you not see what they are doing in the towns of Judah and in the streets of Jerusalem?
18	The children gather wood, the fathers light the fire, and the women knead the dough and make cakes of bread for the Queen of Heaven. They pour out drink offerings to other gods to provoke me to anger.
19	But am I the one they are provoking? declares the LORD. Are they not rather harming themselves, to their own shame?
20	""Therefore this is what the Sovereign LORD says: My anger and my wrath will be poured out on this place, on man and beast, on the trees of the field and on the fruit of the ground, and it will burn and not be quenched.
21	""This is what the LORD Almighty, the God of Israel, says: Go ahead, add your burnt offerings to your other sacrifices and eat the meat yourselves!
22	For when I brought your forefathers out of Egypt and spoke to them, I did not just give them commands about burnt offerings and sacrifices,
23	but I gave them this command: Obey me, and I will be your God and you will be my people. Walk in all the ways I command you, that it may go well with you.
24	But they did not listen or pay attention; instead, they followed the stubborn inclinations of their evil hearts. They went backward and not forward.
25	From the time your forefathers left Egypt until now, day after day, again and again I sent you my servants the prophets.
26	But they did not listen to me or pay attention. They were stiff-necked and did more evil than their forefathers.'
27	"When you tell them all this, they will not listen to you; when you call to them, they will not answer.
28	Therefore say to them, 'This is the nation that has not obeyed the LORD its God or responded to correction. Truth has perished; it has vanished from their lips.
29	Cut off your hair and throw it away; take up a lament on the barren heights, for the LORD has rejected and abandoned this generation that is under his wrath.
30	""The people of Judah have done evil in my eyes, declares the LORD. They have set up their detestable idols in the house that bears my Name and have defiled it.
31	They have built the high places of Topheth in the Valley of Ben Hinnom to burn their sons and daughters in the fire-something I did not command, nor did it enter my mind.

32	So beware, the days are coming, declares the LORD, when people will no longer call it Topheth or the Valley of Ben Hinnom, but the Valley of Slaughter, for they will bury the dead in Topheth until there is no more room.
33	Then the carcasses of this people will become food for the birds of the air and the beasts of the earth, and there will be no one to frighten them away.
34	I will bring an end to the sounds of joy and gladness and to the voices of bride and bridegroom in the towns of Judah and the streets of Jerusalem, for the land will become desolate.

NLT

1	The LORD gave another message to Jeremiah. He said,
2	"Go to the entrance of the LORD's Temple, and give this message to the people: 'O Judah, listen to this message from the LORD! Listen to it, all of you who worship here!
3	This is what the LORD of Heaven's Armies, the God of Israel, says:" 'Even now, if you quit your evil ways, I will let you stay in your own land.
4	But don't be fooled by those who promise you safety simply because the LORD's Temple is here. They chant, "The LORD's Temple is here! The LORD's Temple is here!"
5	But I will be merciful only if you stop your evil thoughts and deeds and start treating each other with justice;
6	only if you stop exploiting foreigners, orphans, and widows; only if you stop your murdering; and only if you stop harming yourselves by worshiping idols.
7	Then I will let you stay in this land that I gave to your ancestors to keep forever.
8	" 'Don't be fooled into thinking that you will never suffer because the Temple is here. It's a lie!
9	Do you really think you can steal, murder, commit adultery, lie, and burn incense to Baal and all those other new gods of yours,
10	and then come here and stand before me in my Temple and chant, "We are safe!"- only to go right back to all those evils again?
11	Don't you yourselves admit that this Temple, which bears my name, has become a den of thieves? Surely I see all the evil going on there. I, the LORD, have spoken!
12	" 'Go now to the place at Shiloh where I once put the Tabernacle that bore my name. See what I did there because of all the wickedness of my people, the Israelites.
13	While you were doing these wicked things, says the LORD, I spoke to you about it repeatedly, but you would not listen. I called out to you, but you refused to answer.
14	So just as I destroyed Shiloh, I will now destroy this Temple that bears my name, this Temple that you trust in for help, this place that I gave to you and your ancestors.
15	And I will send you out of my sight into exile, just as I did your relatives, the people of Israel. '
16	"Pray no more for these people, Jeremiah. Do not weep or pray for them, and don't beg me to help them, for I will not listen to you.
17	Don't you see what they are doing throughout the towns of Judah and in the streets of Jerusalem?
18	No wonder I am so angry! Watch how the children gather wood and the fathers build sacrificial fires. See how the women knead dough and make cakes to offer to the Queen of Heaven. And they pour out liquid offerings to their other idol gods!
19	Am I the one they are hurting?" asks the LORD. "Most of all, they hurt themselves, to their own shame."
20	So this is what the Sovereign LORD says: "I will pour out my terrible fury on this place. Its people, animals, trees, and crops will be consumed by the unquenchable fire of my anger."
21	This is what the LORD of Heaven's Armies, the God of Israel, says: "Take your burnt offerings and your other sacrifices and eat them yourselves!
22	When I led your ancestors out of Egypt, it was not burnt offerings and sacrifices I wanted from them.

23	This is what I told them: 'Obey me, and I will be your God, and you will be my people. Do everything as I say, and all will be well!'
24	"But my people would not listen to me. They kept doing whatever they wanted, following the stubborn desires of their evil hearts. They went backward instead of forward.
25	From the day your ancestors left Egypt until now, I have continued to send my servants, the prophets– day in and day out.
26	But my people have not listened to me or even tried to hear. They have been stubborn and sinful– even worse than their ancestors.
27	"Tell them all this, but do not expect them to listen. Shout out your warnings, but do not expect them to respond.
28	Say to them, 'This is the nation whose people will not obey the LORD their God and who refuse to be taught. Truth has vanished from among them; it is no longer heard on their lips.
29	Shave your head in mourning, and weep alone on the mountains. For the LORD has rejected and forsaken this generation that has provoked his fury.'
30	"The people of Judah have sinned before my very eyes," says the LORD. "They have set up their abominable idols right in the Temple that bears my name, defiling it.
31	They have built pagan shrines at Topheth, the garbage dump in the valley of Ben-Hinnom, and there they burn their sons and daughters in the fire. I have never commanded such a horrible deed; it never even crossed my mind to command such a thing!
32	So beware, for the time is coming," says the LORD, "when that garbage dump will no longer be called Topheth or the valley of Ben-Hinnom, but the Valley of Slaughter. They will bury the bodies in Topheth until there is no more room for them.
33	The bodies of my people will be food for the vultures and wild animals, and no one will be left to scare them away.
34	I will put an end to the happy singing and laughter in the streets of Jerusalem. The joyful voices of bridegrooms and brides will no longer be heard in the towns of Judah. The land will lie in complete desolation.

LXX

1	ἀκούσατε λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πᾶσινplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek
2	Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 /plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τοῦτο

	τάδε λέγει κύριος plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἰστανῆ διορθώσατε τάς plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article δοῦς ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ plugin-autotooltip__default plugin-autotooltip_bigο greek 3 The definite article ἐπιτηδεύματα ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατοικιῶ ὑμᾶς ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article τόνῳ τούτῳ plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
	μή πεποιθότες ἐφ' ἑαυτοῖς ἐπὶ λόγους plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought 4 Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... φενύθεν ὅτι τὸ plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article παρὰν οὐκ ὡφελήσουσιν ὑμᾶς λέγοντες ναὸς κυρίου ναὸς κυρίου ἐστὶν plugin-autotooltip__default plugin-autotooltip_bigἐλμί greek ἐλμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐλμί is the word for am and ἦν is the word for was, e.g.
	ὅτι ἐὰν διορθοῦντες διορθώσητε τάς plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article δοῦς ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ἐπιτηδεύματα ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιῶντες plugin-autotooltip__default plugin-autotooltip_bigμοῶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms 5 Present tense Person Greek Form ποιήσητε plugin-autotooltip__default plugin-autotooltip_bigμοῶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κρίουν ἀνὰ μέσον ἀνδρῶς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον τοῦ plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article πλησίον αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φανεύετε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μοιχάσθε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κλέπτετε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀμνύετε ἐν ὀνόμῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί
9	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθουμάτε τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπαρνεύσθε ὁμῶς θεῶνplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἀλλοτρίων ὧν οὐκ οἶδατε τοῖplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κακῶς εἶναιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἦν

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	ὅτι πορεύθητε εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τόπον μου plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Σηλωμ οὐ κατεσκήνωσα plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δνομά μου ἐκεῖ ἔμπροσθεν plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning
12	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵδτετε ὃ ἐποίησα plugin-autotooltip__default plugin-autotooltip_bigνοῦέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ προσώπου κακίας λαοῦ μου Ἰσραὴλ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν ἀνθ ὧν ἐποίησατε plugin-autotooltip__default plugin-autotooltip_bigνοῦέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form πάντα plugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐργα ταῦτα plugin-autotooltip__default plugin-autotooltip_bigὁ οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it
13	Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησα πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὕμῳς καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἠκούσατέ μου καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσα ὑμᾶς καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀπεκρίθητε

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	olplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὗτος greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συλλέγουσιν ξύλα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article πατέρες αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίονσι νῦν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article γυναῖκες αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τριβουσιν σταῖς τοῦ greek The definite article νοῦν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form χαῶνας greek The definite article στρατιὰ τοῦ greek The definite article οὐρανὸς Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek Masculine noun meaning: * A god or goddess * God μή ἐμεῖ αὐτοὶ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παργύζουσιν λέγει κύριος οὐχὶ ἑαυτοὺς ὅπως κατασυνθῇ greek The definite article πρόσωπα αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
18	
19	

5dplugin-autotooltip__default plugin-autotooltip_bigδῖδ	
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, δῖδ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος ἰδοὺ ὁργήplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θυμός μου χεῖται ἐνὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article τόνον τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
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greek	
Meaning	
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greek	
The definite article ἀνθρώπους καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article κτήνη καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ νῆαplugin-autotooltip__default plugin-autotooltip_bigνῆα	
greek	
20 Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of νῆα depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἕξλον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἑαυτοῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
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greek	
The definite article γεωμία τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθήσεται καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ ὁβσθήσεται	

	τάδε λέγει κύριος τῷ greek The definite article ὁλοκαυτώματα ὑμῶν συναγάγετε μετὰ τῶν greek
21	ἡ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φάγετε κρέα
	ὅτι οὐκ ἐλάλησα πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοῦς greek The definite article πατέρας ὑμῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐνετελεύτησεν αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
22	ἐν greek Preposition meaning "in". ἡμέρα ἣ ἀνήγαγον αὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. ἐκ γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Ἀλγόντου περὶ ὁλοκαυτωμάτων καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυσίας

	ἀλλ ἡ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ῥήμα τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:11Matthew 3:17John 7:26Luke 22:19 ἐντεῖλάνην αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων ἑκούσαστε τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φωνῆς μου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσομαιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁμῶν εἰς θεόνplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καίplugin-autotooltip__default plugin-autotooltip_bigκαί
23	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑμεῖς ἔσεσθεplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μοι εἰς λαόν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πορεύεσθε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡσασαιplugin-autotooltip__default plugin-autotooltip_bigἡσασαι greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡσασαι depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δύοῖς μου αἰς ἃν ἐντεῖλῶμαι ὑμῖν ὅπως ἂν εὖ ᾗplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁμῶν

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἤκουσάν μου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ προέσχευ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὗς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλ ἐπορεύθησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνθυμίασιν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ
24	greek The definite article καρδίας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κακῆς καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγενήθησαν εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔμοθεν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐμπροσθεν

	ἡἡἡμέραςἐξήλθοσανοἱ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article οἱαὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκγῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτουκαὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὥςτῆς plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἡμέραςταύτης plugin-autotooltip__default plugin-autotooltip_bigὀ / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξαιρέσειλαπρός plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὅληςπάντας plugin-autotooltip__default plugin-autotooltip_bigπάν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοῖς plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article δοῦλουςμουτοῖς plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article προφίταςἡμέραςκαὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑβρουκαὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέσειλα
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	κεῖραι τῆνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κεφαλὴν σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπόρριπτε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνάλαβε ἐπὶ χειλέων θρῆνον ὅτι ἀπεδοκίμασεν κύριος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 29 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πῶστο τῆνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γενεάν τῆνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποιούσανplugin-autotooltip__default plugin-autotooltip_bigποιείω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ταῦταplugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι ἐποίησανplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὗοι τουδα τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πονηρόν ἐναντίον ἐμοῦ λέγει κύριος ἔταξαν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βδελύγματα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigέν 30 greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὗκ οὐ ἐπικέκληται τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀνομά μου ἐπ αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μᾶλλον αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [τάς](#)plugin-autotooltip__default plugin-autotooltip_big0

greek

The definite article [θαυγάτας](#) [αὐτῶν](#)plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [ἐν](#)plugin-autotooltip__default plugin-autotooltip_bigεν

greek

Preposition meaning "in". [πυρί](#) [ὁ](#) [οὐκ](#) [ἐντεταλμῆν](#) [αὐτοῖς](#)plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [καί](#)plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [οὐ](#) [θεωρήθην](#) [ἐν](#)plugin-autotooltip__default plugin-autotooltip_bigεν

greek

Preposition meaning "in". [τῇ](#)plugin-autotooltip__default plugin-autotooltip_big0

greek

The definite article [καρδία](#) [μου](#)

διὰ	plugin-autotooltip__default plugin-autotooltip_bigδιὰ
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐποῦσιν ἔτι βωμὸς τοῦ	
greek	
The definite article ἡ καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φάραγξ υἱοῦ Εννομὶ ἀλλ ἡ φάραγξ τῶν	
greek	
The definite article ἀντηρημένων καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θάψουσιν ἐν	
greek	
Preposition meaning "in". τῷ	
greek	
The definite article ἡ διὰ	
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
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greek	
The definite article μὴ ὑπάρχειν τόπον	

33	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰςplugin-autotooltip__default plugin-autotooltip_bigεἰς greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οἶplugin-autotooltip__default plugin-autotooltip_bigοἶ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ / αὐτῆ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς βρώσιν τοῖςplugin-autotooltip__default plugin-autotooltip_bigτοῖς greek The definite article πετεινῶς τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανό Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article θηρίους τῆςplugin-autotooltip__default plugin-autotooltip_bigῆς greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. 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IT is most frequently translated as "and" φωνῆν χαίρόντων φωνῆν συμφῶν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φωνῆν νύμφης ὅτι εἰς ἐρήμωσιν ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντα depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἡplugin-autotooltip__default plugin-autotooltip_bigῆς greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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KJV

1	The word that came to Jeremiah from the LORD, saying,
2	Stand in the gate of the LORD'S house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD.
3	Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.
4	Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these.
5	For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;
6	If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:
7	Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.
8	Behold, ye trust in lying words, that cannot profit.
9	Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;
10	And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?
11	Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.
12	But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.
13	And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;
14	Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.
15	And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.
16	Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.
17	Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?
18	The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.
19	Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces?
20	Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
21	Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.
22	For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:
23	But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.
24	But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward.
25	Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:

26	Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.
27	Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.
28	But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.
29	Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.
30	For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.
31	And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart.
32	Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.
33	And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away.
34	Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

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