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## Jeremiah 7:23

אַת plugin-autotooltip\_default plugin-autotooltip\_bigבְּי אָם אֶת

hebrew

The Hebrew, אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַתפּים ( הַדְּבֶר הֹאָה צִּוֹּיִתִי הוֹ ( הַדְּבֶר הֹאָה צוֹּיִתִי אוֹתָם

hehrew

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָּיִה וֹלְיִי וְהְיֵיְתִי plugin-autotooltip\_default plugin-autotooltip\_bigm,הָּיִה plugin-autotooltip\_default plugin-autotooltip

hohrow

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֲלֹהִים plugin-autotooltip\_default plugin-autotooltip\_big

## Hebrew

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אָתֶּם תָּהְיוּ plugin-autotooltip\_default plugin-autotooltip\_big

hehreu

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

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hebrew

NIV

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים ( לְמֶעַן יִיטָב לָבֶם

But this command I gave them: 'Obey my voice, and I will be your God, and you shall be my people. And walk in all the way that I command you, that it may be well with you.'

but I gave them this command: Obey me, and I will be your God and you will be my people. Walk in all the ways I command you, that it may go well with you.

NLT This is what I told them: 'Obey me, and I will be your God, and you will be my people. Do everything as I say, and all will be well!'

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άλλ ἣ τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
        areek
        The definite article ῥῆμα τοῦτορlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
        greek
        Meaning:
        * These or this * This one, this person, this thing * They or he or she or it
        Demonstrative pronoun.
        οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke
        22:19 ἐνετειλάμην αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων ἀκούσατε τῆςplugin-autotooltip_default plugin-autotooltip_bigó
        The definite article φωνής μου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσομαιρlugin-autotooltip_default plugin-autotooltip_bigċlμί
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑμῖν εἰς θεόνρlugin-
        autotooltip default plugin-autotooltip bigθεὸς
        greek
        Masculine noun meaning:
        * A god or goddess * God καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
LXX
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑμεῖς ἔσεσθέρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. μοι είς λαόν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύεσθε ένρlugin-autotooltip default plugin-autotooltip bigèv
        greek
        Preposition meaning "in". πάσαιςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
        Meaning
        * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of \pi \tilde{\alpha} \zeta depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖςplugin-
        autotooltip_default plugin-autotooltip_bigò
        greek
        The definite article ὁδοῖς μου αἶς ἂν ἐντείλωμαι ὑμῖν ὅπως ἂν εὖ ἦplugin-autotooltip_default plugin-autotooltip_bigεἰμί
        greek
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑμίν
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ΚJV

But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

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