

Jeremiah 8:8

Hebrew	יהוה? plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֲנִי אֶכֶל הַנֶּחֱלָה לְשֹׁקֵר עֲשֵׂה עֵט שֶׁקֶר סִפְרִים
ESV	“How can you say, ‘We are wise, and the law of the LORD is with us’? But behold, the lying pen of the scribes has made it into a lie.
NIV	“‘How can you say, “We are wise, for we have the law of the LORD,” when actually the lying pen of the scribes has handled it falsely?
NLT	“ ‘How can you say, “We are wise because we have the word of the LORD,” when your teachers have twisted it by writing lies?
LXX	πῶς ἐρεῖτε ὅτι σοφοί ἐσμεν plugin-autotooltip__default plugin-autotooltip_big εἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡμεῖς καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νόμος κυρίου ἐστὶν plugin-autotooltip__default plugin-autotooltip_big εἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μεθ ἡμῶν εἰς μάτην ἐγενήθη σχοῖνος ψευδῆς γραμματεῦσιν
KJV	How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

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