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Jeremiah 9:13

Hebrew	לָבּם plugin-autotooltip_default plugin-autotooltip_bigבֵילְבּׁי אָחֲבֵי שְׁרְרָוּת לְבֶּם
	hebrew
	Meaning:
	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything
	Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5 נְאַחְבֵּילִ הַבְּעְלֵים אֲשֶׁר לִמְדְּוֹם אֲבּוֹתֶם
ESV	And the LORD says: "Because they have forsaken my law that I set before them, and have not obeyed my voice or walked in accord with it,
NIV	The LORD said, "It is because they have forsaken my law, which I set before them; they have not obeyed me or followed my law.
NLT	The LORD replies, "This has happened because my people have abandoned my instructions; they have refused to obey what I said.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν κύριος πρός plugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition, Occurs 703 times in the New Testament πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με διὰplugin-autotooltip_default pluginautotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1 John 1:17 τὸpluginautotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐγκαταλιπεῖν αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. I XX Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) $\tau \delta \nu p$ lugin-autotooltip_default plugin-autotooltip_bigó, $\dot{\eta}$, $\tau \delta$ greek Meaning * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νόμον μου δνρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἔδωκα πρὸ προσώπου αὐτῶνplugin-autotooltip default pluginautotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἤκουσαν τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article.

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φωνῆς μου

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KJV And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

Jeremiah 9:12 ← Jeremiah 9:13 → Jeremiah 9:14

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