

Job 1

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Text

Hebrew

	הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
1	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 עוֹץ אֵינֹב הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֱלֹהִים וַיֵּשֶׁב וַיֵּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וַיֵּשֶׁב וַיֵּרָא
2	וַיֵּלֶדוּ לּוֹ שְׁבַע בָּנִים וְשְׁלוֹשׁ בָּנוֹת

הִיָּה plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֵּבֹאוּ בְנֵי הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים

hebrew

Meanings:

6 * God * god * goddess * divine ones * angels

Noun, masculine יְהוָה plugin-autotooltip__default plugin-autotooltip_big על יְהוָה לְהִתְיַצֵּב

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיֵּבֹאוּ גַם הַשָּׁטָן בְּתוֹכָם

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה השׁטן מֵאֵין תֵּבֵא וְיַעַר הַשָּׁטָן אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יהוה plugin-autotooltip__default plugin-autotooltip_big
7	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה מְשׁוּט בְּאֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וּמִהַתְּהַלָּךְ בָּהּ

יהוה [plugin-autotooltip__default plugin-autotooltip_big](#)יהוה

hebrew

Meaning

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hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

8 Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:51 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... [עַל עֲבֹדֵי אֱיֹב כִּי](#) [plugin-autotooltip__default plugin-autotooltip_big](#)אֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 [אֱלֹהֵי יִשְׂרָאֵל](#) [plugin-autotooltip__default plugin-autotooltip_big](#)אֱלֹהֵי יִשְׂרָאֵל

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine [אֱלֹהֵי יִשְׂרָאֵל](#)

11	פָּנִים plugin-autotooltip__default plugin-autotooltip_big פָּנִים hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. פָּנִים plugin-autotooltip__default plugin-autotooltip_big פָּנִים Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word פָּנִים marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24
12	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֵל הַשָּׁמַיִם הַגָּדוֹל כָּל אֲשֶׁר לֹא בִיּוֹדָהוּ אֱלֹהֵי אֵל תִּשְׁלַח יָדָהּ וַיֵּצֵא הַשָּׁמַיִם מֵעַם פָּנִים plugin-autotooltip__default plugin-autotooltip_big פָּנִים hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6

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19	רוּחַ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 גְּדוּלָּהּ בָּאָה מֵעֵפֶר הַמִּדְבָּר וַיָּגַע בְּאַרְבַּע פְּנוֹת הַבַּיִת וַיִּפֹּל עַל הַנְּעָרִים וַיָּמּוּתוּ וְאִמָּלְטָה רַק אֶנִּי לְבַדִּי לְהִגִּיד לָךְ
20	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 מַעֲלֹ וַיְגִז אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וַיִּפֹּל אֶרֶצָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וַיִּשְׁתַּחֲוֶהוּ

	אֱלֹהִים אלהים
	hebrew
22	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine

ESV

1	There was a man in the land of Uz whose name was Job, and that man was blameless and upright, one who feared God and turned away from evil.
2	There were born to him seven sons and three daughters.
3	He possessed 7,000 sheep, 3,000 camels, 500 yoke of oxen, and 500 female donkeys, and very many servants, so that this man was the greatest of all the people of the east.
4	His sons used to go and hold a feast in the house of each one on his day, and they would send and invite their three sisters to eat and drink with them.
5	And when the days of the feast had run their course, Job would send and consecrate them, and he would rise early in the morning and offer burnt offerings according to the number of them all. For Job said, "It may be that my children have sinned, and cursed God in their hearts." Thus Job did continually.
6	Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.
7	The LORD said to Satan, "From where have you come?" Satan answered the LORD and said, "From going to and fro on the earth, and from walking up and down on it."
8	And the LORD said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?"
9	Then Satan answered the LORD and said, "Does Job fear God for no reason?
10	Have you not put a hedge around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land.
11	But stretch out your hand and touch all that he has, and he will curse you to your face."
12	And the LORD said to Satan, "Behold, all that he has is in your hand. Only against him do not stretch out your hand." So Satan went out from the presence of the LORD.
13	Now there was a day when his sons and daughters were eating and drinking wine in their oldest brother's house,
14	and there came a messenger to Job and said, "The oxen were plowing and the donkeys feeding beside them,
15	and the Sabeans fell upon them and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you."
16	While he was yet speaking, there came another and said, "The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you."
17	While he was yet speaking, there came another and said, "The Chaldeans formed three groups and made a raid on the camels and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you."
18	While he was yet speaking, there came another and said, "Your sons and daughters were eating and drinking wine in their oldest brother's house,
19	and behold, a great wind came across the wilderness and struck the four corners of the house, and it fell upon the young people, and they are dead, and I alone have escaped to tell you."
20	Then Job arose and tore his robe and shaved his head and fell on the ground and worshiped.

21	And he said, "Naked I came from my mother's womb, and naked shall I return. The LORD gave, and the LORD has taken away; blessed be the name of the LORD."
22	In all this Job did not sin or charge God with wrong.

NIV

1	In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil.
2	He had seven sons and three daughters,
3	and he owned seven thousand sheep, three thousand camels, five hundred yoke of oxen and five hundred donkeys, and had a large number of servants. He was the greatest man among all the people of the East.
4	His sons used to take turns holding feasts in their homes, and they would invite their three sisters to eat and drink with them.
5	When a period of feasting had run its course, Job would send and have them purified. Early in the morning he would sacrifice a burnt offering for each of them, thinking, "Perhaps my children have sinned and cursed God in their hearts." This was Job's regular custom.
6	One day the angels came to present themselves before the LORD, and Satan also came with them.
7	The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From roaming through the earth and going back and forth in it."
8	Then the LORD said to Satan, "Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil."
9	"Does Job fear God for nothing?" Satan replied.
10	"Have you not put a hedge around him and his household and everything he has? You have blessed the work of his hands, so that his flocks and herds are spread throughout the land.
11	But stretch out your hand and strike everything he has, and he will surely curse you to your face."
12	The LORD said to Satan, "Very well, then, everything he has is in your hands, but on the man himself do not lay a finger." Then Satan went out from the presence of the LORD.
13	One day when Job's sons and daughters were feasting and drinking wine at the oldest brother's house,
14	a messenger came to Job and said, "The oxen were plowing and the donkeys were grazing nearby,
15	and the Sabeans attacked and carried them off. They put the servants to the sword, and I am the only one who has escaped to tell you!"
16	While he was still speaking, another messenger came and said, "The fire of God fell from the sky and burned up the sheep and the servants, and I am the only one who has escaped to tell you!"
17	While he was still speaking, another messenger came and said, "The Chaldeans formed three raiding parties and swept down on your camels and carried them off. They put the servants to the sword, and I am the only one who has escaped to tell you!"
18	While he was still speaking, yet another messenger came and said, "Your sons and daughters were feasting and drinking wine at the oldest brother's house,
19	when suddenly a mighty wind swept in from the desert and struck the four corners of the house. It collapsed on them and they are dead, and I am the only one who has escaped to tell you!"
20	At this, Job got up and tore his robe and shaved his head. Then he fell to the ground in worship
21	and said: "Naked I came from my mother's womb, and naked I will depart. The LORD gave and the LORD has taken away; may the name of the LORD be praised."
22	In all this, Job did not sin by charging God with wrongdoing.

NLT

1	There once was a man named Job who lived in the land of Uz. He was blameless- a man of complete integrity. He feared God and stayed away from evil.
2	He had seven sons and three daughters.
3	He owned 7,000 sheep, 3,000 camels, 500 teams of oxen, and 500 female donkeys, and he employed many servants. He was, in fact, the richest person in that entire area.
4	Job's sons would take turns preparing feasts in their homes, and they would also invite their three sisters to celebrate with them.
5	When these celebrations ended- sometimes after several days- Job would purify his children. He would get up early in the morning and offer a burnt offering for each of them. For Job said to himself, "Perhaps my children have sinned and have cursed God in their hearts." This was Job's regular practice.
6	One day the members of the heavenly court came to present themselves before the LORD, and the Accuser, Satan, came with them.
7	"Where have you come from?" the LORD asked Satan. Satan answered the LORD, "I have been patrolling the earth, watching everything that's going on."
8	Then the LORD asked Satan, "Have you noticed my servant Job? He is the finest man in all the earth. He is blameless- a man of complete integrity. He fears God and stays away from evil."
9	Satan replied to the LORD, "Yes, but Job has good reason to fear God.
10	You have always put a wall of protection around him and his home and his property. You have made him prosper in everything he does. Look how rich he is!
11	But reach out and take away everything he has, and he will surely curse you to your face!"
12	"All right, you may test him," the LORD said to Satan. "Do whatever you want with everything he possesses, but don't harm him physically." So Satan left the LORD's presence.
13	One day when Job's sons and daughters were feasting at the oldest brother's house,
14	a messenger arrived at Job's home with this news: "Your oxen were plowing, with the donkeys feeding beside them,
15	when the Sabeans raided us. They stole all the animals and killed all the farmhands. I am the only one who escaped to tell you."
16	While he was still speaking, another messenger arrived with this news: "The fire of God has fallen from heaven and burned up your sheep and all the shepherds. I am the only one who escaped to tell you."
17	While he was still speaking, a third messenger arrived with this news: "Three bands of Chaldean raiders have stolen your camels and killed your servants. I am the only one who escaped to tell you."
18	While he was still speaking, another messenger arrived with this news: "Your sons and daughters were feasting in their oldest brother's home.
19	Suddenly, a powerful wind swept in from the wilderness and hit the house on all sides. The house collapsed, and all your children are dead. I am the only one who escaped to tell you."
20	Job stood up and tore his robe in grief. Then he shaved his head and fell to the ground to worship.
21	He said, "I came naked from my mother's womb, and I will be naked when I leave. The LORD gave me what I had, and the LORD has taken it away. Praise the name of the LORD!"
22	In all of this, Job did not sin by blaming God.

LXX

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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ὡς ὅν συντελέσθην plugin-autotooltip__default plugin-autotooltip_bigὡς ὅ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἡμῖν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐκαστῶν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνθρώπου plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐποφθαίμεν ἐπ' αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θούλας ἐν τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐποφθαίμεν ἐπ' αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
greek
Meaning:
* One * First * One thing * Alone * Individual * One ma * Someone
ὅς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19John 10:30 ἐπὶ ἀπαρτίος plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔλεγεν ἐπὶ αὐτῷ ἐπ' αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτῷ
greek
Preposition meaning "in". plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
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* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ ἐν ἐν ὧν plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
ἐν is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s. ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Masculine noun meaning:
* A god or goddess * God ὁ θεὸς ἐν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of αὐτῷ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἡμῖν

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καὶplugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐλένηαςοἰplugin-autotooltip__default plugin-autotooltip_bigῶ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ αἰγυαλῶντες αἰγυαλῶντων αἰγυαλῶνοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" τοῖςοἰplugin-autotooltip__default plugin-autotooltip_bigῶ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ αἰγυαλῶντες αἰγυαλῶντων αἰγυαλῶνοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ greek Preposition meaning "in" ἐνοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ greek ἐν is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐνὸ μόνος ἡἄλλοι τοῖςοἰplugin-autotooltip__default plugin-autotooltip_bigῶ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἀγγελοῖοἰ	ἐνοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ / ἐν / ἐν greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. ἐν usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:16 John 5:11 Corinthians 15:50 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 καὶοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐνοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. ἐν is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἐν ἐνοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ οὐρανῶνοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. οὐρανῶν is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26 Matthew 24:29 Matthew 6:9 καὶοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καὶοἰplugin-autotooltip__default plugin-autotooltip_bigῶ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ οὐρανῶνοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" τοῖςοἰplugin-autotooltip__default plugin-autotooltip_bigῶ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ οὐρανῶνοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" οὐρανῶν ἐνὸ μόνος ἡἄλλοι τοῖςοἰplugin-autotooltip__default plugin-autotooltip_bigῶ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ οὐρανῶνοἰplugin-autotooltip__default plugin-autotooltip_bigαἰ
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15	And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
16	While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
17	While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
18	While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:
19	And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
20	Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,
21	And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.
22	In all this Job sinned not, nor charged God foolishly.

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