2025/11/11 06:39 1/27 Job 1

Job 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Hebrew

הָיָה plugin-autotooltip_default plugin-autotooltip_bigאֵישׁ הָיָה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 עָּגִּץ אָיָוֹב הַיִּהַטְּרוֹעִים וֹהַיָּהַ plugin-autotooltip default plugin-autotooltip bigair וּהֵיָה

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

וְסֵר מֶרֵע Noun, masculine

וַיַּוַלִדוּ לָוֹ שִׁבְעַה בַנִים וַשַּׁלְוֹשׁ בַּנָוֹת 2

היהplugin-autotooltip default plugin-autotooltip big

hebrew

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hebrew

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וָהַלְכָּוּ בָנֵיוֹ וְעֲשָׂוּ מִשְׁתֶּה בֵּית אֵישׁ יוֹמָוֹ וְשָׁלְחוּ וְקַרְאוּ לְשִׁלְשָׁת אחיתיהם אַחְיוֹתֵיהֶם לָאֲכָל וְלְשָׁתִּוֹת עְמָהֶם | 4

ָהָיָהיplugin-autotooltip default plugin-autotooltip bigמְיָהִי

hebrew

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Meaning

- Meanin

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בָּרַדְּ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 אַלהִים plugin-autotooltip default plugin-autotooltip bigםאַלהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

אַיִּוֹב כָּל הַיָּמֵים Moun, masculine בָּלבָבֶם כֶּכָה יַעֲשֵׂה אִיּוֹב כָּל הַיָּמֵים

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היהplugin-autotooltip default plugin-autotooltip big

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine להתיצב על יהוה plugin-autotooltip default plugin-autotooltip big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהּוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ויבוֹא גם השטן בתוכם

יהוֹהplugin-autotooltip default plugin-autotooltip bigהי

hebrew

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hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יְהוָּה plugin-autotooltip_default plugin-autotooltip_bigair

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hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 יְּמֵהַתְּהַלֵּךּ), דּם

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יהוֹה plugin-autotooltip default plugin-autotooltip bignיאמר יהוה

hebrew

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hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine וְסֵר מֵרֶע

את plugin-autotooltip default plugin-autotooltip bigאת את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יְהוָה plugin-autotooltip_default plugin-autotooltip_bigair

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

ָּהָרֶא את אָתָּה שֵּׂכְתָּ בַעֲדְ בֵּיתֶוֹ וּבְעַד בֵּיתֶוֹ וּבְעַד כָּל אֲשֶׁר לָוֹ מִפְּבֵיב מַעֲשֵׂה יָדָיוֹ בֵּלַכְתָּ autotooltip big בַּרַדּ

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בָּרַדּ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 בָּאָרֵץ בָּאָרֵץ בָּאָרֵץ 103:1Numbers 6:24 אָרֵץ בָּאָרֵץ בָּאָרֵץ אַרֵּץ פַּאָרָץ בַּאָרֵץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

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When coupled with heavens (שַׁמֵים), the phrase indicates the entire created order.Genesis 12:1

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פָנִים plugin-autotooltip default plugin-autotooltip bigוְאוּלָם שֵׁלֶח גָא יֶדְדֹּ וְגַע בְּכָל אֲשֵׁר לָוֹ אָם לְאׁ עַל פְּגֵידְ

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. בַּרַבְּיבְיבֶינוּ plugin-autotooltip_default plugin-autotooltip_big בָּרַבְּיבֶּי

Meaning

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יְהֹוָת plugin-autotooltip_default plugin-autotooltip_bigוּיֹאמֶר יְהוְה

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

12 Meaning:

* Face * Presence * Front or surface

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ָהָיָםיplugin-autotooltip default plugin-autotooltip bigמְיָהֵי

hebrew

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הָיָה plugin-autotooltip_default plugin-autotooltip_bigימֵלְאֶדְּ בָּא אֵל אִיִּוֹב וַיִּאֹמֵר הַבָּקָּר הְיָנ

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times 14 in the Old Testament.

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אֶתplugin-autotooltip_default plugin-autotooltip_bigתְּפָּל שְׁבָא וַתִּקְּחֵٰם וְאֵת

hebrew

15

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1 הַּגְּעָרֵים הַבָּוּ לְפֵּי חֶרֶב וַאָּמָּלְטֵה רַק אָגֵי לְבַדִּי לְהַגִּיד לֶךְּ בּרִי

אלהים lugin-autotooltip default plugin-autotooltip big אלהים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine נַפַּלָה מֶן הַשַּׁמֵּיִם plugin-autotooltip default plugin-autotooltip bigיַפַּיָם

16 hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָם-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm בְּצֵעְרֵים וָתְּאֹכֶלֶם וַאִּמֶּׁלְטֵח רָק אָנֵי לְבְדֵּי לְהָגִּיד לֶךְ 115:3 בְּצֵעְרֵים וְתָּאֹכֶלֶם וַאִמֶּׁלְטֵח רָק אָנֵי לְבְדֵּי לְהָגִּיד לֶךְ

עַוֹד זֶה מְדַבּּר וְזֶה בָּא וַיּאֹמֵר בּשְׂדִּים שֵּמוּ שְׁלֹשֶׁה רָאשִׁים וַיִּפְשְׁטְוּ עַל הַגְּמֵלִּים וַיִּפְּחוּם וְאָת plugin-autotooltip_default plugin-autotooltip_bigאַת אֵת

17 hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1 הַּגְּעָרֵים הַבָּנִ לְבָדֵּי לִהַגִּיד לֶךְּ בֹּדִי לְהַגִּיד לֶךְּ בֹּדִי לְהַגִּיִד בְּיִךְ בִּבְּיִ לְבַדְּי לְהַגִּיד לֶךְּ בֹּדְי לְהַגִּיִד בְּיִר לְהַנְּיִד בְּיִבְּי לְבִּדְּי לְהַגִּיד לֶךְּ בִּיִּי לְבַּדְי לְהַגִּיד לֶּבְּיִד לְבִּדְּי לְהַגִּיִּד בְּיִּיִּ בְּיִבְּיִי לְבַּדְי לְהַגִּיִד לְבִּדְי לְהַנְּיִד בְּיִּבְּיִי לְבַּדְי לְהַנְּיִד לְבַּדְּי לְהַנְיִּים הַכִּנְּי לְבָּיִי תְרֶב וְאָבָּיִלְם הִבְּיִּ לְבָּיִים הָבָּנִי לְבָּדְי לְבַּדְּי לְהַנְּיִים הָּבְּיִּ לְבִּיִּים הָבָּנִי לְבָּיִים הָבִּיּ לְבָּדִי בְּיִבְּיִים הָבִּיּ לְבָּיִים הָּבְּיִּ לְבָּיִים הָבִּיִּ בְּעִבְּיִים הָּבָּיִ לְבָּיִים הָּבְּיִּ לְבִּיִּים הִבְּיִּיִּ בְּיִבְּיִים הְבִּיִּיִּ בְּבִּיִּיִּיִים הְבִּיִּ בְּבִיּיִּ בְּבִּבְיִּ לְבָּדְּי לְבַדְּי לְהַבְּיִי לְבָּדְי לְבִּיּיִ לְבִּיִּי בְּיִבְּיִים הִבְּיִיּ בְּבִיּיִים הְבָּבִי לְבִבְּיִי לְבִּדְּיִי לְבִּדְּי לְהַנִּיִּ הְבִיּיִּ הְבִּיִּי הְבִּבְּיִים הְבִּיִּבְּיִי הְבִּיִּי הְבִּיִּיִּי הְבִּיִּי הְבִּיִּי הְּבִּיִּי הְבִּיִי הְבִּיִּי הְבִּיִּי הְבִּיִּי הְבִּיּי בְּבִּיי לְבִּיּי לְבִּיּי לְבִּייִי הְבִּיּי לְבִּייִּי הְבִּיִי הְבִּיִּי הְבִּיִי הְּבִּיי בְּבִּייִי הְבִּיּי בְּבִּייִּי הְבִּיּי לְבִּייִי הְבִּיִי הְבִּייִּי הְיִּבְּיִי הְיִּבְּיִי הְיִבְּיִי הְבִּיּיִי הְיִּבְּיִי הְבִּייִי הְיִבְּיִי הְיִבְּיִי לְבִּיִי הְבִּייִי הְיִּבְיִי הְיבִּייִי הְיִבְייִי הְיבִּייִי הְיִייִי הְיבִּיּי הְבִּייִי הְבִּייִּי הְיִּבְיִי הְּבִּייִי הְיִייִי הְיִיִּיִיּיִי הְיִּיִייִּיְיִייִי הְּבִּיי הְבִּייִי הְיִייִי הְּיִּיִיּיִי הְּבִּייִי הְיִּיִייִי הְּיִייִי הְיִייִּי הְּיִייִי הְיִייִי הְּיִייִיי הְיִייִי הְיִייִי הְיִייִיי הְּיִייִּיּיִי הְיִייִיי הְייִיי הְיִייִייִיי הְּיִייִיי הְייִייִיי הְייִייִייִיי הְיִייִיי

עַד זֵה מִדַבֶּר וָזֵה בָּא וַיּאֹמֶר בָּנֵידְ וּבִנוֹתֵידְ אָכִלִים וְשֹׁתֵים יַּיָן בְּבֵית אַחִיהֵם הַבְּכִוֹר |18

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רוּחַplugin-autotooltip default plugin-autotooltip bignיהנה ביח

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּתַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּתַ יְהוָת).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 גְּדוֹלֶה בָּאָה מֵעֵבֶר

אָת plugin-autotooltip default plugin-autotooltip bigאַת אָת

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מֶּלֶלוֹ וַיָּנֶז אֶת plugin-autotooltip_default plugin-autotooltip_bigma

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 רְאֹשֶׁוֹ וַיִּפֶּל אָרְצָּה plugin-autotooltip_default plugin-autotooltip bigy

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שׁמִים), the phrase indicates the entire created order.Genesis 12:1 וישׁתּחוּ

יָהוַה plugin-autotooltip default plugin-autotooltip bigיאמֵר עַרֹם יצתי יַצְאַתָּי מָבֶּטֶן אָפִּי וַעַרֹם אָשִׁיב שְּׁמָה יָהוַה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word מְּהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוֹה plugin-autotooltip default plugin-autotooltip bigain.

hebrew

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hebrew

21

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהוֹה plugin-autotooltip default plugin-autotooltip big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בְּרֵיּ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24

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שֵלהִים plugin-autotooltip_ default plugin-autotooltip bigבָּכל זְאֹת לֹאׁ חָטֵא אִיָּוֹב וְלֹאׁ נָתֶן תִּפְּלֶה לֵאלֹהֵים

hebrew

22 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

ESV

- There was a man in the land of Uz whose name was Job, and that man was blameless and upright, one who feared God and turned away from evil.
- 2 There were born to him seven sons and three daughters.
- He possessed 7,000 sheep, 3,000 camels, 500 yoke of oxen, and 500 female donkeys, and very many servants, so that this man was the greatest of all the people of the east.
- His sons used to go and hold a feast in the house of each one on his day, and they would send and invite their three sisters to eat and drink with them.
- And when the days of the feast had run their course, Job would send and consecrate them, and he would rise early in the morning and offer burnt offerings according to the number of them all. For Job said, "It may be that my children have sinned, and cursed God in their hearts." Thus Job did continually.
- Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.
- The LORD said to Satan, "From where have you come?" Satan answered the LORD and said, "From going to and fro on the earth, and from walking up and down on it."
- And the LORD said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?"
- 9 Then Satan answered the LORD and said, "Does Job fear God for no reason?
- Have you not put a hedge around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land.
- 11 But stretch out your hand and touch all that he has, and he will curse you to your face."
- And the LORD said to Satan, "Behold, all that he has is in your hand. Only against him do not stretch out your hand." So Satan went out from the presence of the LORD.
- Now there was a day when his sons and daughters were eating and drinking wine in their oldest brother's house,
- and there came a messenger to Job and said, "The oxen were plowing and the donkeys feeding beside them,
- and the Sabeans fell upon them and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you."
- While he was yet speaking, there came another and said, "The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you."
- While he was yet speaking, there came another and said, "The Chaldeans formed three groups and made a raid on the camels and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you."
- While he was yet speaking, there came another and said, "Your sons and daughters were eating and drinking wine in their oldest brother's house,
- and behold, a great wind came across the wilderness and struck the four corners of the house, and it fell upon the young people, and they are dead, and I alone have escaped to tell you."
- 20 Then Job arose and tore his robe and shaved his head and fell on the ground and worshiped.

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- And he said, "Naked I came from my mother's womb, and naked shall I return. The LORD gave, and the LORD has taken away; blessed be the name of the LORD."
- 22 In all this Job did not sin or charge God with wrong.

NIV

- In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil.
- 2 He had seven sons and three daughters,
- and he owned seven thousand sheep, three thousand camels, five hundred yoke of oxen and five hundred donkeys, and had a large number of servants. He was the greatest man among all the people of the East.
- His sons used to take turns holding feasts in their homes, and they would invite their three sisters to eat and drink with them.
- When a period of feasting had run its course, Job would send and have them purified. Early in the morning he would sacrifice a burnt offering for each of them, thinking, "Perhaps my children have sinned and cursed God in their hearts." This was Job's regular custom.
- One day the angels came to present themselves before the LORD, and Satan also came with them.
- The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From roaming through the earth and going back and forth in it."
- Then the LORD said to Satan, "Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil."
- 9 "Does Job fear God for nothing?" Satan replied.
- "Have you not put a hedge around him and his household and everything he has? You have blessed the work of his hands, so that his flocks and herds are spread throughout the land.
- 11 But stretch out your hand and strike everything he has, and he will surely curse you to your face."
- The LORD said to Satan, "Very well, then, everything he has is in your hands, but on the man himself do not lay a finger." Then Satan went out from the presence of the LORD.
- One day when Job's sons and daughters were feasting and drinking wine at the oldest brother's house.
- a messenger came to Job and said, "The oxen were plowing and the donkeys were grazing nearby,
- and the Sabeans attacked and carried them off. They put the servants to the sword, and I am the only one who has escaped to tell you!"
- While he was still speaking, another messenger came and said, "The fire of God fell from the sky and burned up the sheep and the servants, and I am the only one who has escaped to tell you!"
- While he was still speaking, another messenger came and said, "The Chaldeans formed three
- raiding parties and swept down on your camels and carried them off. They put the servants to the sword, and I am the only one who has escaped to tell you!"
- While he was still speaking, yet another messenger came and said, "Your sons and daughters were feasting and drinking wine at the oldest brother's house,
- when suddenly a mighty wind swept in from the desert and struck the four corners of the house. It collapsed on them and they are dead, and I am the only one who has escaped to tell you!"
- 20 At this, Job got up and tore his robe and shaved his head. Then he fell to the ground in worship
- and said: "Naked I came from my mother's womb, and naked I will depart. The LORD gave and the LORD has taken away; may the name of the LORD be praised."
- 22 In all this, Job did not sin by charging God with wrongdoing.

NLT

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- There once was a man named Job who lived in the land of Uz. He was blameless- a man of complete integrity. He feared God and stayed away from evil.
- 2 He had seven sons and three daughters.
- He owned 7,000 sheep, 3,000 camels, 500 teams of oxen, and 500 female donkeys, and he employed many servants. He was, in fact, the richest person in that entire area.
- Job's sons would take turns preparing feasts in their homes, and they would also invite their three sisters to celebrate with them.
- When these celebrations ended- sometimes after several days- Job would purify his children. He would get up early in the morning and offer a burnt offering for each of them. For Job said to himself, "Perhaps my children have sinned and have cursed God in their hearts." This was Job's regular practice.
- One day the members of the heavenly court came to present themselves before the LORD, and the Accuser, Satan, came with them.
- 7 "Where have you come from?" the LORD asked Satan.Satan answered the LORD, "I have been patrolling the earth, watching everything that's going on."
- Then the LORD asked Satan, "Have you noticed my servant Job? He is the finest man in all the earth. He is blameless- a man of complete integrity. He fears God and stays away from evil."
- 9 Satan replied to the LORD, "Yes, but Job has good reason to fear God.
- You have always put a wall of protection around him and his home and his property. You have made him prosper in everything he does. Look how rich he is!
- 11 But reach out and take away everything he has, and he will surely curse you to your face!"
- "All right, you may test him," the LORD said to Satan. "Do whatever you want with everything he possesses, but don't harm him physically." So Satan left the LORD's presence.
- 13 One day when Job's sons and daughters were feasting at the oldest brother's house,
- a messenger arrived at Job's home with this news: "Your oxen were plowing, with the donkeys feeding beside them,
- when the Sabeans raided us. They stole all the animals and killed all the farmhands. I am the only one who escaped to tell you."
- While he was still speaking, another messenger arrived with this news: "The fire of God has fallen from heaven and burned up your sheep and all the shepherds. I am the only one who escaped to tell you."
- While he was still speaking, a third messenger arrived with this news: "Three bands of Chaldean raiders have stolen your camels and killed your servants. I am the only one who escaped to tell you."
- While he was still speaking, another messenger arrived with this news: "Your sons and daughters were feasting in their oldest brother's home.
- Suddenly, a powerful wind swept in from the wilderness and hit the house on all sides. The house collapsed, and all your children are dead. I am the only one who escaped to tell you."
- 20 Job stood up and tore his robe in grief. Then he shaved his head and fell to the ground to worship.
- He said, "I came naked from my mother's womb, and I will be naked when I leave. The LORD gave me what I had, and the LORD has taken it away. Praise the name of the LORD!"
- 22 In all of this, Job did not sin by blaming God.

LXX

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* All * Every * The whole
 Usage in the New 1
 With singular countable nouns → "every" John 1-9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πονηροί
ἔγένοντο δέρlugin-autotooltip_default plugin-autotooltip_bigδέ
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυγατέρες καὶρθυρίπ-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
 είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
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Medinate article.
Forms
Singular Case Masculine Feminine Neuter Nominative ô ή τό Gentive τοῦ τής τοῦ Dative τῦ τή χτήνη αὐτοῦρλαμίο «uctoolity, default plugin «ucto
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) no
  an irregular verb, and, like English, changes significantly between person and tense. For example cipi is the word for am and \bar{\eta} v is the word for was, e.g. a\bar{u}
 Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ini tripplugin-as
  occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Genesis 1:1Genesis 2:7Genesis 12:1 xaiplugin-autotooltip_default plugin-autotooltip_bigx.
  t an irregular verb, and, like English, changes significantly between person and tense. For example cipi is the word for am and \hat{\eta}_{v} is the word for was, e.g. ciplugin-autotoclity_default plugin-autotoclity_bigo, \hat{\eta}_{v}, \hat{\tau}_{v}
 Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνθρωπος ἐκείνος εὐγενής τῶνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀφ ἡλίου ἀνε
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* And * Also * Both * Even * Too * So
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνιστάμενος τὸρlugin-autotooltip_default plugin-autot
 Meaning
* And * Also * Both * Even * Too * So
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xaiplugin-autotoolitip_default plug
 \epsilon i \zeta is the cardinal number ("one"). Sometimes it fun greek
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testamen
Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different my
greek

Masculine noun meaning:

* A god or goddess * God οδτως οδυ tmolcoplugin-autotoolity_default
This verb - to do or make
Verb forms
Present tense Person Gre
greek
Meaning
* All * Every * The whole
Usage in the New Testament

The sense of môc depends on whether it modifies a singular or plural noun, and whether that noun is countable or unc
                         sculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἦμέρο
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Meaning " And " Also " Both " Even " Too " So
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The definite article.
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greek
Meaning: Meaning:
These or this 'This one, this person, this thing 'They or he or the or it
Demonstrative pronoun.
points could by refer to correcting close to the speaker — "this" as opposed to facilize, (john 9.161 john 5.111 Correlations 15.501 john 4.956/nh 5.1148thew 3.17john 7.261.ue 22.19 vsiplagin-autotoolity_default plays-autotoolity_default plays-autotool
greek
Meaning Meaning
And Also *Both *Even* Too *So
is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" (bob in jiles oiplayin-autotootty, default plugin-autotootty, default plugin-autotootty, and
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The definite article.
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The definite article.
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Masculine noun meaning:
* A god or groddess * God mupomrtiym z kvilmov trilgingin-autotoolite_default plugin-autotoolite_default plugin-autotoolite_defau
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The definite article.
Forms
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greek
Meaning
Ne, she, it * Himself, herself, Isself * Same
Personal procoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Meaning * And * 400 * Both * Even * Too * 50 * a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" cliev iplayin-audatoolity_default playin-audatoolity_logic, 6, 10 greek Meaning: * The The definite article.
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Reacting * And * 460 * Both * Even * Too * 50 * so conjunction that connects single words or terms or sentences. If is most frequently translated as *and* éfero (plugin-audotoolity_default plugin-audotoolity_bligh, f), 10 greek **Meaning** **The **Entire Simplar Case Meaculine Ferminine Neuter Nominative 6 f) 10 Gentive 100 11ft; 150 Dative 10 11ft hipport "ciplugin-audotoolity_bligh", 110 **Gentive Simplar Case Meaculine Ferminine Neuter Nominative 6 f) 10 Gentive 100 11ft; 150 Dative 10 11 ft hipport "ciplugin-audotoolity_bligh", 110 **Gentive Simplar Case Meaculine Ferminine Neuter Nominative 6 f) 10 Gentive 100 11ft; 150 Dative 10 11 ft hipport "ciplugin-audotoolity_bligh", 110 **Gentive Simplar Case Meaculine Ferminine Neuter Nominative 6 f) 10 Gentive 100 11ft; 150 Dative 10 11 ft hipport "ciplugin-audotoolity_bligh", 110 **Gentive Simplar Case Meaculine Ferminine Neuter Nominative 6 ft 10 Gentive 100 11ft; 150 Dative 10 11 ft hipport "ciplugin-audotoolity_bligh", 110 **Gentive Simplar Case Meaculine Ferminine Neuter Nominative 6 ft 10 Gentive 100 11ft; 150 Dative 10 11 ft hipport "ciplugin-audotoolity_bligh", 110 **Gentive Simplar Case Meaculine Ferminine Neuter Nominative 6 ft 10 Gentive 100 11ft; 150 Dative 10 11 ft hipport "ciplugin-audotoolity_bligh", 110 **Gentive Simplar Case Meaculine Ferminine Neuter Nominative 6 ft 10 Gentive 100 11ft; 150 Dative 10 11 ft hipport "ciplugin-audotoolity_bligh", 110 **Gentive Simplar Case Meaculine Ferminine Neuter Nominative 6 ft 10 Gentive 100 11 ft hipport "ciplugin-audotoolity_bligh", 110 **Gentive Simplar Case Meaculine Ferminine Neuter Nominative 6 ft 10 Gentive 100 11 ft hipport "ciplugin-audotoolity_bligh", 110 **Gentive Simplar Case Meaculine Ferminine Neuter Nominative 6 ft 10 Gentive 100 11 ft hipport "ciplugin-audotoolity_bligh", 110 **Gentive Simplar Case Meaculine Ferminine Neuter Nominative 6 ft 10 Gentive 100 11 ft hipport "ciplugin Additional Part Nominative Nominative 8 ft 10 Gentive 100 11 ft hipport "ciplugin Additional Part Nom
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Heatening **Act **40c ** Bids** Even ** Too ** 50 **s conjunction that connects single words or terms or sentences. If is most frequently translated as *and** Eleve (plugin-audotoolity_logida, f), 10 greek **Meaning: **The **The **The definite article. **Forms **Singular Case Meaculine Feminine Neuter Nominative 6 f) 10 Gentive 100 11f; 100 Dative 10-11 finitions of the plugin-audotoolity_logida, f), 10 greek **Meaning: **The
Reacting **Act** 450 * Both * Even** Too * 50 **Act** 450 * Both * E
Face "Aso" * No.** * Etc.** * To.** * 50 **Aso" * Aso" * Etc.** * To.** * 50 **Aso" * So.** * Etc.** * To.
Reacting **Act **Act ** No.*** Even **Too ** 50 **s conjunction that connects single words or terms or sentences. If is most frequently translated as *and* éfero (plagin-autotoology, default plugin-autotoology, blogh, r), **to greek **Mexings** **The **The definite article. **Forms** Singular Case Masculine Feminine Neuter Nominative 6 r) †*G Gentive **tol** trift, **tol** Data've **ti** †† Nulpoc; **tiglisugin autotoology_default plugin-autotoology_default plugin-auto
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Meaning
* And * Alor * Both * Even * Too * So
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greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses function from the duration from the core of
greek
Meaning:
*The
The definite article.
Forms
Singular Case Massculine Ferminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύριος προσέσχες τῆρίσμοὶ -autotoolitp_ bigò, ή, τὸ
greek
Meaning
*The
The definite article.
Forms
Singular Case Mascruline Ferminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Daive τῷ τῆ διανοία σου κατὰ τοῦριαχία-αιοιοιολός μ. default plugin-autotookip_default plugin-autotookip_bigó, ή, τό
greek greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Ferninne Neuter Kominative 6 /ŋ 176 Gentilve 170 11/10
States purphers restricted actinities decine around not not in mensions on if in mensions on if in mensions of information of
Bulgi is the first person singular verb for "to be" (clival (the infinitive form) = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example cipil is the word for am and \bar{q}_{1} is the word for was, e.g. xex univolvplugin-autotocity_default plugin-autotocity
greek
Meaning Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Exam
greek greek
Manang.
*The
The definite article.
Forms
Singular Case Masculine Ferminine Neuter Nominative 6 ή τό Gentive του τής του Dative τὰ τής rich Triçpiugin-autotoobite, default plugin-autotoobite, John N
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Ferminine Neuter Nominative 6 ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ γίςριμοjn-autotoolip, _edefault plugin autotoolip, jugný
Meaning:
Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 45) * Country * Earth (e.g. Matthew 5:5)
Feminine roun. Connected to the English words "ground", "geometry" and "geology".
Feminine roux. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX.Genesis 1:1Genesis 2:7Genesis 2:1 Evilpumor, Suppumor, Suppumor, Suppumor, daily disconfisit, di
Feminine roux. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX.Genesis 1:1Genesis 2:7Genesis 22:1 Evilpumor, Supurmor, Surprison, Surpr
Reminine rous. Connected to the English words. "ground", "goometry" and "geology". It accurs broughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Connesis 1:1Genesis 2:7Genesis 12:1 Briguinoc (supuroc (strongle) descriptions) (strongle) descriptions) autotootity_default plugin-autotootity_bigning greek Meaning
Feminine roux. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX.Genesis 1:1Genesis 2:7Genesis 22:1 Evilpumor, Supurmor, Surprison, Surpr
Reminine rous. Connected to the English words. "ground", "goometry" and "geology". It accurs broughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Connesis 1:1Genesis 2:7Genesis 12:1 Briguinoc (supuroc (strongle) descriptions) (strongle) descriptions) autotootity_default plugin-autotootity_bigning greek Meaning
Feminine room. Connected to the English words: "ground", "geometry" and "geology". It occurs from the LVX and the New Testament (approximately 120 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX Genesia 1:1Genesia 2:7Genesia 12:1 Evilgaturo; Buyaturo; Buyaturo
Familian rous, Connected to the English wards "ground", "groundly" and "geology". It occurs from the LYX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LYX Genesis 1:1Genesis 2:7Genesis 12:1 8-r/dpum; 8-pupm; 6-pupm;
Feminine rous. Connected to the English words, "ground", "geometry" and "geology". It occurs from the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX Genesis 1:1Genesis 2:7Genesis 12:1 8-Nghuroc Appuroc Abrillwood Recording American Abrillwood Recording American Revival Approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX Genesis 1:1Genesis 2:7Genesis 12:1 8-Nghuroc Appuroc Appuroc Abrillwood Recording American Revival
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Reminine room. Connected to the English words: "ground?", "geometry" and "goology". It occurs trouphout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX Genesis 1:16-nesis 2:7-Genesis 1:2:1 Sirlyumov, Suyamov, Shyllwold, Stocod Ply, Stratyshov, data to many included by the playin-autotocitity, Lygistic, great Meaning *All Every *The whole Adjective. Usage in the New Testament The same of and depends on whether it modifies a singular or planal room, and whether that moun is countable or uncountable. With integrit countable rooms: "Revery I room 1:5(the 1:15) (Shylly autotocitity, English 2:15 (Shoologies 1:17 the rooped applyaers) Energially Supplementations (Shoologies 2:15) (Shoologies 2:15) (Shoologies 2:17 the rooped applyaers) Fresh Si is a conjunction that can mean "bot" or "and" or "alon" or "increover", it is a world that is used wary frequently in the New Testament, and is often unexpressed and not translated in English, (plugin-autotocitip, Light, it is plugin-autotocitip, Light, it is greatly autotocitip, Light, it is a conjunction that can mean "bot" or "and" or "alon" or "moreover", it is a world that is used wary frequently in the New Testament, and is often unexpressed and not translated in English, (plugin-autotocitip, Light, it is a conjunction that can mean "bot" or "and" or "alon" or "moreover", it is a world that is used wary frequently in the New Testament, and is often unexpressed and not translated in English, (plugin-autotocitip, Light, it is a conjunction that can mean "bot" or "moreover", it is a world that is used wary frequently in the New Testament, and is often unexpressed and not translated in English, (plugin-autotocitip, Light, it is a conjunction that can mean "bot" or "moreover", it is a world that is used wary frequently in the New Testament, and is often unexpressed and not translated in English, (plugin-autotocitip, Light, it is a conjunction that can mean "bot" or "moreove
Veninine roun. Connected to the English words "ground", "geometry" and "geology". It accurs throughout the LYX and the New Testament (approximately 120 times in the New Testament) and its meaning varies subtly on context, for example, in the LYX Genesis 1:16 enesis 2:7 Genesis 1:2:1 8 vilguinos; \$\(\frac{1}{2}\) \$\(\frac{1}{2}\) \$\(\frac{1}{2}\) \$\(\frac{1}{2}\) \$\(\frac{1}{2}\)\$ \$\(\frac{1}{2}\) \$\(\frac{1}{2}
*** The *** *** *** *** *** *** *** **
Reminine room. Connected to the English words: "groundy," and "geology". It occurs throughout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX Genesis 1:1 Genesis 2:1 Genesis 1:1 Sulphumo, Suparmo, Sulphulos, Stoore (fig. descriptors, date to extra playin autotocitity, jugate, general playin autotocity, ju
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recinion con. Connected to the flegible words "ground", "geometry" and "geology", seek account forwholds the LXX and the New Testament (approximately 220 times in the laws Testament) and its meaning varies subtly on context, for example, in the LXX Genesis 123 belignous, flugurous, deplaced, beneathing, deplaced playin-autocoling, playin, ground playing autocoling, playing, ground playing autocoling, ground playing autocoling, playing, ground playing autocoling, playing, ground pla
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Tension or Connected to the flogish works "ground," "groundery" and "groungy". **Concess throughout the LXX and the New Testament (approximately 2.00 times in the New Testament) and to meaning varies solidy on context, for example, in the LXX Generia 1.20 belyours, buyering shallow's from Pilic, denging in autotoping, defluid pagin autotoping, defluid p
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greek
Meaning:
* The Hospital strick.
ine entre artice. Forms
Singular Case Masculine Feminine Neutral Mominative of § 10 Gentifive 100 Trity 100 Dative 100 Dative 100 Trity 100 Dative 100 Trity 100 Dative 100 Da
greek
Meaning
Me, she, it * Himself, herself, itself * Same
Personal pornoun (reflexive). Occurs more than 5,000 times in the New Yestament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) waiptugin-autotootlip_default plugin-autotootlip_bigsai greek
Meaning
*And * Alor * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" risplayin-autotoolity, default plugin-autotoolity, default plugin-autotoolity, bigs, it, to
greek
Meaning:
* The Properties and in.
The Contract and U.C. Forms
Singular Case Masculine Ferminine Neuter Nominative δ ή το Gentive τοῦ τής τοῦ Dative τὸ τή ξου τής ρου τής δου τής ρου τος στο
greek
Meaning:
The The
The definite article.
Forms Singular Case Massculine Feminine Neuter Nominative ở ή từ Gentitive του τής του Dative τύν τής κοίας qirroliplagin-autotoolip_default plugin-autotoolip_default plugin-autotoolip_default plugin-autotoolip_default plugin-autotoolip_default plugin-autotoolip_default plugin-autotoolip_default plugin-autotoolip_default plugin-autotoolip_default
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Meaning
Me, she, it * Himself: herself; itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core user Function English Equivalent Typical Translation Example (Greek) Example (English) angiquipus audotoolity_default plays-audotoolity_default plays-audotoolity_default plays-audotoolity_default plays-audotoolity_default
greek Maaring
is a conjunction that connects single words or terms or sentences. If is most frequently translated as "end" risplays-autosolity_default plugin-autosolity_bigs, 1, 16
greek
Meaning
* The Properties and in.
The Contract and U.C. Forms
Fingular Case Masculine Feminine Neuter Nominative ό ή τό Gentilive τού τής τού Dative τώ τή Εξω πόντωρέμα]» audotoolite, default plugin-audotoolite, default plugin-audotoolite, blightic
greek
Menning
All Every * The whole
Adjective. Usage in the New Testament
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With singular countable norums = "every" john 1:9john
greek
Massing:
* The The definite wrisite.
Forms 10 Singular Case Massuline Feminine Neuter Nominative & ή to Gentitive τού τής τού Dative τύν τή δυπυγρίωρη «ustotoolity_default plugin autotoolity_default plugin autotoolity_default plugin autotoolity default plugin autotoolity.
10 Gingular Case Masculine Feminine Neuter Nominative 6 i) to Gentifive troi trij; troi Dative triù tji övnuvplugin-autotoolig, default plugin-autotoolig, bigqiul greek
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To Gingular Case Masculine Ferminine Neutra Nominative 6 it to Gentifice roo' rit; roo' Dative ru' rit (insurphysin-autotocitip_default plugin-autotocitip_default plugin-autotocitip_d
Disriputor Case Macculine Feminine Neuter Naminative of it of Gentitive roll risk; roll Dative right five updages autocooling_federal playin-autocooling_figures greek Let in the finite person singular verb for "to be" (clicio) (the infinitive form) = "to be"). Let m irregular verb, and, like English, changes significantly between person and tense. For example cligit is the word for am and fy is the word for was, e.g. wiriplayin autocooling_default playin-autocooling_default
To Computer Case Masculine Ferminine Neuter Nominative 6 ht to Gentifice and any control part of the variety of the second property of the second proposed property of the second property of
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Disripular Case Masculine Feminine Neuter Nominative 6 it 10 Gentilive roli 15; roli Dative 11); 15 (insurphysical additionality_default plugin-auditocolity_default plugi
Disripular Case Measculine Fermine Neuter Naminative of it of Gertifice and it for the viril figure autocooling_federal plugin-autocooling_federal plugin-au
Disripular Case Mesculine Feminine Neuter Nominative 6 ht 16 Gentitive triol triply on Delive 11/2 this implication of the person singular verb for "to be" (silven) the infinitive form) = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example sigli is the word for am and fly is the word for wax, e.g. ethiciplagin-auditototity_default plugin-auditototity_bigaints; greek Meaning *No. the 1: *Hinself, besself, lixed* Same *Resonant personan (reflexive). Occurs more than 5.000 times in the New Testament. Core user Function English Equivalent Typical Translation Example (Greek) Example (English) siskular tiplugin-auditototity_bigs, 4, 10 *Resning: **Restricts English Equivalent Typical Translation Example (Greek) Example (English) siskular tiplugin-auditototity_bigs, 4, 10 *Resning: **The
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Disripular Case Measurine Fermine Neutre Nominative 6 it to Gertitive roll rity of the New York This way begins autotoolity_federal plugin-autotoolity_biguing autotoolity_biguing autotoo
Description of the Management of the Certifice and the Certifice and the Certifice and the Certific and the
Disripular Case Measurine Fermine Neutre Nominative 6 it to Gertitive roll rity of the New York This way begins autotoolity_federal plugin-autotoolity_biguing autotoolity_biguing autotoo
Disripular Case Masculine Feminine Neuter Nominative 6 () 15 Gertitive 100 15(100 Dative 11) 15(100 Dative
Disripular Case Masculine Feminine Nouter Nominative of ht 15 Gentitive troit trip to Detrive trip this phase passes angular verb, and, like English, changes significantly between person and tense. For example cipl is the word for am and fly is the word for wax, e.g. with plagin-autotoolity_default plugin-autotoolity_bigaints; greek **Not, the 1** Himself, breasef, listed** Same **Remaining protection (Social** Same) **Remaining protection (Social** Same) **Remaining Protection English Equivalent Typical Translations Example (Greek) Example (English) sinkly triplugin-autotoolity_bigin-autotoolity_bigin, to General triplugin autotoolity_bigin autotoolity_bigin, to General triplugin autotoolity bigin, to General triplugin autotoolity bigin autotoolit
Descriptor Case Masculine Fernine Neuter Nominative 0 ft 10 Gentitive roll 15th confliction
In impular Case Masculine Feminine Nouter Nominative 6 ή 15 Gertitive 100 15 (shoul Player 10) Editive 100 15 (shoul Player 10) Edit
Descriptor Case Masculine Fernine Neuter Nominative 0 ft 10 Gentitive roll 15th confliction
preciate Case Masculine Feminine Neutral
Secretical Faculties Ferminine Notices Manadamine Ferminine Notices Manadamine Notices (about 1987 and Centifier and 1975 pt 1971). It as integrate web, and, like English, Changes significantly between person and tense. For example size in the word for wan and fy in the word for wan, e.g. similplugo-audatoolity_default plugo-audatoolity_default plugo-audatoolity_bipority
Secondary Fermine Neuter Nominative 0 ft 10 Centive 10 that 10 Centive 10 Date 10 Tel 10 Date 10
The definition and include featurine Notice Noticeal National Seators of the Seators of Seators of the Seators of Seators of the Seators of Sea
Secondary Fermine Neuter Nominative 0 ft 10 Centive 10 that 10 Centive 10 Date 10 Tel 10 Date 10
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Secretary Control Security Personant Regular Per
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Sequence of Amount nervous teacher towards to a for Control no. 10 (in place of the control is place) (all proposed particles and a for Security (all post (
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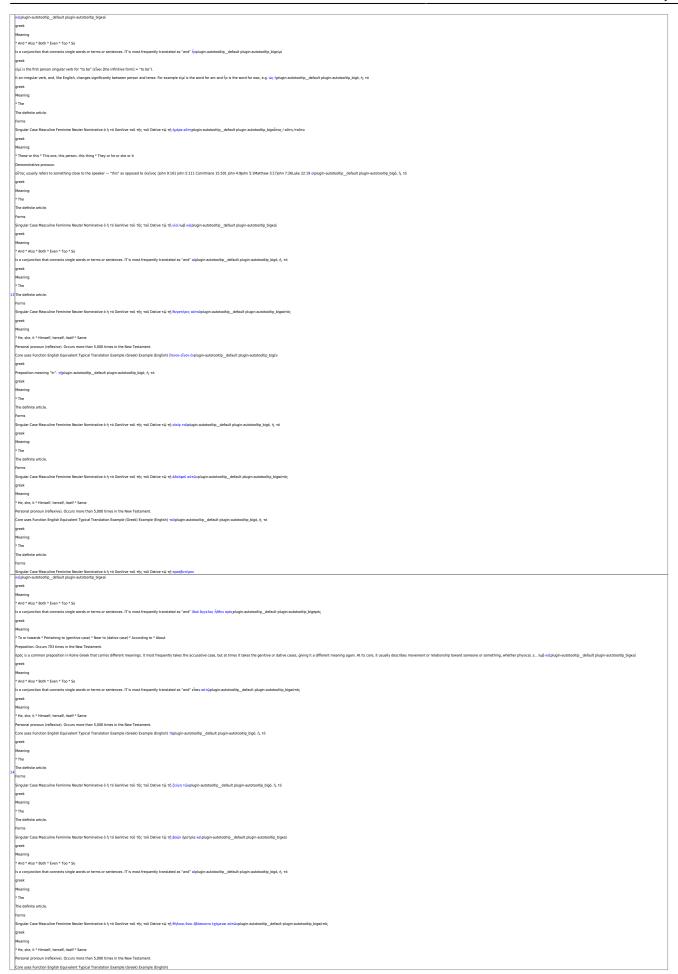
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SNA destartulov trlypligin-austroollip_default plugin-austroollip_tight, 6, 116
preck
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Mominative 6 i) 1to Genitive 1to 1tly 1to Dative 1tù 1tly 1to Dative 1tù 1tly 1to Dative 1tù 1tly 1to Dative 1tù 1tly 1tly 1tly 1tly 1tly 1tly 1tly 1tly
greek
Meaning
* And * Alox * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" liga mixturuplupin-autotookity default plugin-autotookity default plugin-autotookity default plugin-autotookity
ll prek
Species Meaning
reaming **All Every *The whole
- control of the state of the s
bage in the New Testament
The sense of rack, depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nours + "every" John 1.99phn 3.16Romans 5.17Matthew 28.19Colossians 1.16Romans 9.23Romans 9.23Rom
preck
Meaning:
"Who "Which "What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is district from En ("Plat," immoration/princing speech) and from R _c as an interrugative in older Greek (meaning Egs. si ply) as (a polyametric scale)
That Earls opingle-automotic persuit pulge-automotic prop. It to great
Meaning:
*The
the definite article.
Forms
Singular Case Massculine Ferminine Neuter Nominative è ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ κέριος τῷρίαρin-autotooltip_Dejo, τ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 6 it no Genitive 100 ttq Continue 100 tt
greek
Meaning Manager Manage
*All Every *The whole
Adjective
Usage in the New Totament
usage is in their inclusions. The same of all guide on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singualer countrable rooms = "every" jobn 1:9(bn) 3:166 rooms 5:124 biblio 2:15 clossians 1:166 rooms 3:23 Rooms 3:23 (bn) 3:16 Colossians 1:17 doe (errupkupin audotoolity_ perfus) audotoolity_ perfus jugin audotoolity_ p
prest _
dijul is the first person singular-verb for "to be" (fulsing the infinitive form) = "to be").
t an irregular verts, and, like English, changes significantly between person and tense. For example cipal is the word for was eq. quiripluspin-autotoolity_default plugin-autotoolity_default plugin-autotoolity bigainsic
greek
Meaning
He, she, it * Himself; herself; itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (Stage Spring) autotoology, default plugin autot
22 greek
Preposition meaning "in". Tiglugin autotoobig, _default plugin autotoobig, _logi, f, to
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Ferminine Neutre Nominative 6 η 150 Genitive του 11/ς του Dative του 11/ς του
greek
Meaning .
* Het, de, it. * Himself, herrelf, itself * Same
Personal gronoun (reflexives), Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Transistion Example (Greek) Example (English) yi fign exployin-autotooltip_ biquel
greek
Wasning

as conjunction that connects single words or terms or sentences. If it is most frequently travalated as "and" #[#]### (gludjin auditoolite_light, 1; to
as Auritarium contraction state emotion at contraction. In a missa integration of a contraction of the contr
gree. Meaning
inconstruct.
The definite article.
Forms
Singular Case Masculine Feminine Neutre Nominative 0 it 10 Gentitive 100 ft; 10 Dative 10 ft; 100 Dati
greek
Meaning:
- The

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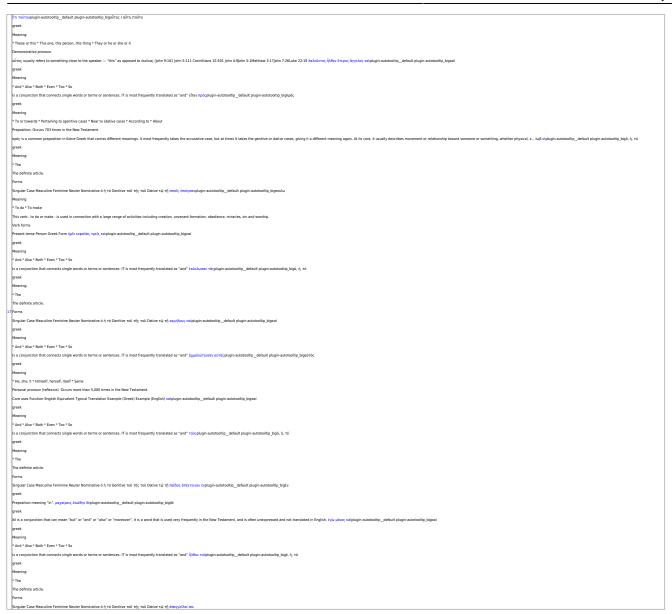
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	nulplugin-autotoolitp_default plugin-autotoolitp_bigsal
	preek
	Meaning ** Add ** Alan ** Belon ** Too * So
	* Actor *Actor* *2000** *2000*** *2000*
	to a Complexion to the Contents of State (Contents
	price. Meaning
	**The
	The definite article.
	Forms
	Singular Case Massculine Ferminine Neutre Nominative δ ή τι δ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἰχριαλιστικοντικ (πριαλιστικον αὐτικρίμερι «autotoolity _default plugin» autotoolity _bigaints,
	greek
	Meaning
	* Ne. che, 2 * Himself, Perself, ibself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xxiplugin-autotoolity_default plugin-autotoolity_bigsail greek
	pr-ss. Meaning
1	S Community 4 And 4 Main * Booth * Even * Too * So
	is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" 'toicyplagin-autobooling_ default plugin-autobooling_ default plugin-autobooling_ default plugin-autobooling.
	greek
	Meaning:
	- The
	The definite article.
	Forms
	Singular Case Masculine Ferminine Render Mominative ό ή το Genitive τού τής τού Dative τύ τή million districtions default plugin-autotootisp, begit
	greek
	Preposition meaning "in", <u>yangulour</u> outleick, kiphagin-autotootip_debuit plugin-autotootip_bligót greek
	purce. All is a conjunction that can mean "fout" or "and" or "allor or "moreover", it is a word that is used very frequestly in the New Testament, and is often unexpressed and not translated in English, high place; hillers recipiopin-autotoolity_ infeating high, a fix
	is a supplication to the limited to the size of the supplication o
	Rearing Maning
	*The
	The definite article.
	Forms
-	Singuis Case Mazculine Feminine Neutral Noministruici ni 5 de Geminine moli ris, coli Datine vi ris, rimayyellulai osa. Fina visirospulujun sekolosto deseka pulun pendantibi pudovine, cyli pentantibi pudovine, cyli pentantibi pudovine, cyli pentantibi pudovine, cyli pentantibi pendantibi pendantibi pudovine, cyli pentantibi pendantibi pen
	greek
	Maning Maning
	* These or this *This one, this gire on, this thing * They or he or she or it.
	Demonstrative pronoun.
	of ror, usually refers to something close to the speaker — "this" as opposed to Exclose (john 9.161 john 5.111 Contribitars 15.901 john 4.9john 5.1Matthew 3.17john 7.26Luke 22.19 haldowner, filters Express Eyeplos, subjulgin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default
	greek
	Meaning
	*And *Alon * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. If it most frequently translated as "not" client epicylesian-autosolite, jednut plugin-autosolite, jednut pl
	freek Meaning
	recently "To to transfer Pertaining to (genitive case) "Near to (dather case) "According to "About
	Preposition, Occurs 703 times in the New Testament.
	The graphs of a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the gentive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, xluğ nijo frecore it vojplujin-autotoolip, default plugin-autotoolip, globy, fi, to the proposition of th
	greck
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Ferminine Neuter Nominative 6 ft, to Gentive tool 15t, tool Datrive 10 1th, tool Datrive 1
	Meaning: * The sky * Air * Heaven or heavens
	*The sty *Ar Heaven of heavens 27 Be Courtments the New Testament.
	Les Austranties, on our rever reconstruction. Les Austranties, on our revers reconstruction. Les Austranties, our revers reconstr
	greek
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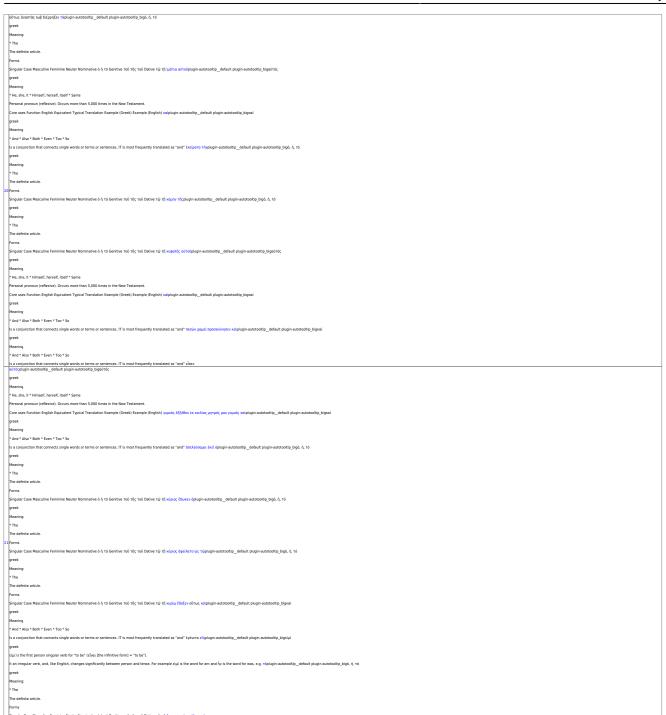
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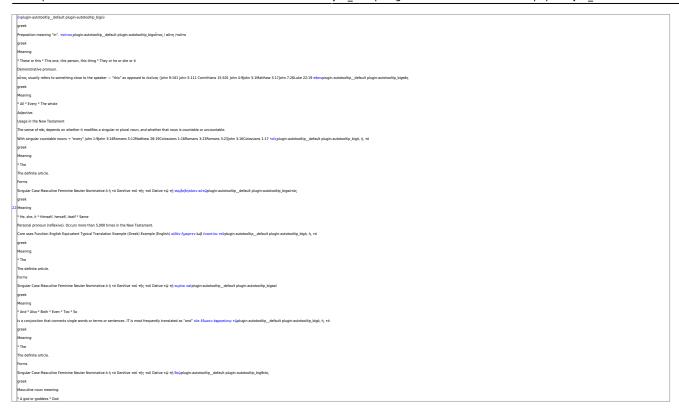
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KJV

- There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
- 2 And there were born unto him seven sons and three daughters.
- His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
- And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.
- And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.
- Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.
- And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.
- And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
- 9 Then Satan answered the LORD, and said, Doth Job fear God for nought?
- Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.
- 11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.
- And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.
- And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:
- And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

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And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

- While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
- While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
- While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:
- And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
- Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,
- And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.
- 22 In all this Job sinned not, nor charged God foolishly.

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