

Job 11

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20

Text

Hebrew

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | וַיַּעַן צֹפָר הַנַּעֲמָתִי וַיֹּאמֶר                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2 | הָרַב דְּבָרִים לֹא יַעֲנֶה וְאִם אִישׁ שְׁפָתַיִם יִצְדָּק                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3 | בְּדִיד מֵתִים יַחְרִישׁוּ וְתִלְעַג וְאִין מְכֹלֶם                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4 | <div>הִיא <span>plugin-autotooltip__default plugin-autotooltip_big</span>הִיא</div> <div>hebrew</div> <div>The word הִיא means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּעֵינֶיךָ</div> |
| 5 | וְאוֹלָם מִי יִתֵּן אֱלֹהֵי דִבְרֵי וַיִּפְתָּח שְׁפָתָיו עֲמֹד                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6 | וַיִּגְדֵּל לֵךְ תַּעֲלָמוֹת חֲכָמָה כִּי כַּפָּלִים לְתוֹשִׁיָּה וְדָע כִּי יִשָּׂה לֵךְ אֱלֹהֵי מַעֲוֹנָךְ                                                                                                                                                                                                                                                                                                                                                                                  |
| 7 | הַחֲקֹר אֱלֹהֵי תִמְצָא אִם עַד תִּכְלִית שְׂדֵי תִמְצָא                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8 | <div>שָׁמַיִם <span>plugin-autotooltip__default plugin-autotooltip_big</span>שָׁמַיִם</div> <div>hebrew</div> <div>Meanings:</div> <div>* Heaven or heavens * Sky * Compass</div> <div>Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 מֶה תִּפְעֹל עֲמָקָה מִשְׁאוֹל מֶה תִּדְּעַ</div>                                 |

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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p>אָרֶץ <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>מֵאֶרֶץ</p> <p>hebrew</p> <p>Meaning:</p> <p>9 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1<br/>מִדְּבַר וְרִחְבָּהּ מִן הַשָּׁמַיִם</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10 | אִם יִחְלֹף וְיִסְגֹּר וְיִקְהֵיל וּמִי יִשְׁיבֶנּוּ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11 | כִּי הוּא יַדַּע מִתִּי שְׁוֹא וְיִרָא אֲנִי וְלֹא יִתְבּוֹן                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12 | וְאִישׁ נָבוֹב יִלְבָּב וְעִיר פָּרָא אָדָם יוֹלֵד                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 13 | <p>בּוֹיָא <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>אִם אֶתָּה הַכִּינוֹתָ</p> <p>Meaning</p> <p>* To be firm * Establish * Prepare * Set</p> <p>Verb. Occurs about 200 times in the Old Testament.</p> <p>Meanings by Stem</p> <p>Qal Stem (basic form)</p> <p>To be firm, stable, fixed, established.</p> <p>Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>לִבָּד</p> <p>hebrew</p> <p>Meaning:</p> <p>* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything</p> <p>Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:151 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:51 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... וּפְרִשְׁתָּ אֵלָיו כֶּכֶד</p> |
| 14 | אִם אֲנִי בִּידֶךָ הִרְחִיקָהּ וְאֵל תִּשְׁכַּן בְּאַהֲלֶיךָ עוֹלָה                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15 | <p>פְּנִים plugin-autotooltip__default plugin-autotooltip_big תִּשָּׂא פָּנָיו</p> <p>hebrew</p> <p>Meaning:</p> <p>* Face * Presence * Front or surface</p> <p>Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. plugin-autotooltip__default plugin-autotooltip_big הָיָה</p> <p>hebrew</p> <p>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מָצָק וְלֹא תִירָא</p> |
| 16 | <p>כִּי אָתָּה עָמַל תִּשְׁכַּח כָּמִים עֲבָרֶיךָ תִּזְכֹּר</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 17 | <p>הָיָה plugin-autotooltip__default plugin-autotooltip_big וּמִצָּהָרִים יָקִים חֵלֶד תִּעָפֶה כְּבָקָר תִּהְיֶה</p> <p>hebrew</p> <p>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2</p>                                                                                                                                                                                                                                                                                                                                                                               |
| 18 | <p>וּבִטְחֹתָ כִּי יֵשׁ תִּקְוָה וְחִפְרֹת לִבְטַח תִּשְׁכַּח</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 19 | <p>פְּנִים plugin-autotooltip__default plugin-autotooltip_big וְרַבְצָתָ וְאֵין מַחְרִיד וְחָלוּ פָּנָיו</p> <p>hebrew</p> <p>Meaning:</p> <p>* Face * Presence * Front or surface</p> <p>Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. רַבִּים</p>                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 20 | <p>וְעֵינֵי רְשָׁעִים תִּכְלִינָה וּמִנוֹס אֲבָד מִנְהֶם וְתִקְוָתָם מִפֶּחַ נָפֶשׁ</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

## ESV

|   |                                                                                     |
|---|-------------------------------------------------------------------------------------|
| 1 | Then Zophar the Naamathite answered and said:                                       |
| 2 | “Should a multitude of words go unanswered, and a man full of talk be judged right? |

|    |                                                                                                                                                        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3  | Should your babble silence men, and when you mock, shall no one shame you?                                                                             |
| 4  | For you say, 'My doctrine is pure, and I am clean in God's eyes.'                                                                                      |
| 5  | But oh, that God would speak and open his lips to you,                                                                                                 |
| 6  | and that he would tell you the secrets of wisdom! For he is manifold in understanding. Know then that God exacts of you less than your guilt deserves. |
| 7  | "Can you find out the deep things of God? Can you find out the limit of the Almighty?                                                                  |
| 8  | It is higher than heaven- what can you do? Deeper than Sheol- what can you know?                                                                       |
| 9  | Its measure is longer than the earth and broader than the sea.                                                                                         |
| 10 | If he passes through and imprisons and summons the court, who can turn him back?                                                                       |
| 11 | For he knows worthless men; when he sees iniquity, will he not consider it?                                                                            |
| 12 | But a stupid man will get understanding when a wild donkey's colt is born a man!                                                                       |
| 13 | "If you prepare your heart, you will stretch out your hands toward him.                                                                                |
| 14 | If iniquity is in your hand, put it far away, and let not injustice dwell in your tents.                                                               |
| 15 | Surely then you will lift up your face without blemish; you will be secure and will not fear.                                                          |
| 16 | You will forget your misery; you will remember it as waters that have passed away.                                                                     |
| 17 | And your life will be brighter than the noonday; its darkness will be like the morning.                                                                |
| 18 | And you will feel secure, because there is hope; you will look around and take your rest in security.                                                  |
| 19 | You will lie down, and none will make you afraid; many will court your favor.                                                                          |
| 20 | But the eyes of the wicked will fail; all way of escape will be lost to them, and their hope is to breathe their last."                                |

## NIV

|    |                                                                                                                               |
|----|-------------------------------------------------------------------------------------------------------------------------------|
| 1  | Then Zophar the Naamathite replied:                                                                                           |
| 2  | "Are all these words to go unanswered? Is this talker to be vindicated?                                                       |
| 3  | Will your idle talk reduce men to silence? Will no one rebuke you when you mock?                                              |
| 4  | You say to God, 'My beliefs are flawless and I am pure in your sight.'                                                        |
| 5  | Oh, how I wish that God would speak, that he would open his lips against you                                                  |
| 6  | and disclose to you the secrets of wisdom, for true wisdom has two sides. Know this: God has even forgotten some of your sin. |
| 7  | "Can you fathom the mysteries of God? Can you probe the limits of the Almighty?                                               |
| 8  | They are higher than the heavens-what can you do? They are deeper than the depths of the grave -what can you know?            |
| 9  | Their measure is longer than the earth and wider than the sea.                                                                |
| 10 | "If he comes along and confines you in prison and convenes a court, who can oppose him?                                       |
| 11 | Surely he recognizes deceitful men; and when he sees evil, does he not take note?                                             |
| 12 | But a witless man can no more become wise than a wild donkey's colt can be born a man.                                        |
| 13 | "Yet if you devote your heart to him and stretch out your hands to him,                                                       |
| 14 | if you put away the sin that is in your hand and allow no evil to dwell in your tent,                                         |
| 15 | then you will lift up your face without shame; you will stand firm and without fear.                                          |
| 16 | You will surely forget your trouble, recalling it only as waters gone by.                                                     |
| 17 | Life will be brighter than noonday, and darkness will become like morning.                                                    |
| 18 | You will be secure, because there is hope; you will look about you and take your rest in safety.                              |
| 19 | You will lie down, with no one to make you afraid, and many will court your favor.                                            |
| 20 | But the eyes of the wicked will fail, and escape will elude them; their hope will become a dying gasp."                       |

## NLT

|    |                                                                                                                                                            |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Then Zophar the Naamathite replied to Job:                                                                                                                 |
| 2  | “Shouldn't someone answer this torrent of words? Is a person proved innocent just by a lot of talking?                                                     |
| 3  | Should I remain silent while you babble on? When you mock God, shouldn't someone make you ashamed?                                                         |
| 4  | You claim, 'My beliefs are pure,' and 'I am clean in the sight of God.'                                                                                    |
| 5  | If only God would speak; if only he would tell you what he thinks!                                                                                         |
| 6  | If only he would tell you the secrets of wisdom, for true wisdom is not a simple matter. Listen! God is doubtless punishing you far less than you deserve! |
| 7  | “Can you solve the mysteries of God? Can you discover everything about the Almighty?                                                                       |
| 8  | Such knowledge is higher than the heavens- and who are you? It is deeper than the underworld- what do you know?                                            |
| 9  | It is broader than the earth and wider than the sea.                                                                                                       |
| 10 | If God comes and puts a person in prison or calls the court to order, who can stop him?                                                                    |
| 11 | For he knows those who are false, and he takes note of all their sins.                                                                                     |
| 12 | An empty-headed person won't become wise any more than a wild donkey can bear a human child.                                                               |
| 13 | “If only you would prepare your heart and lift up your hands to him in prayer!                                                                             |
| 14 | Get rid of your sins, and leave all iniquity behind you.                                                                                                   |
| 15 | Then your face will brighten with innocence. You will be strong and free of fear.                                                                          |
| 16 | You will forget your misery; it will be like water flowing away.                                                                                           |
| 17 | Your life will be brighter than the noonday. Even darkness will be as bright as morning.                                                                   |
| 18 | Having hope will give you courage. You will be protected and will rest in safety.                                                                          |
| 19 | You will lie down unafraid, and many will look to you for help.                                                                                            |
| 20 | But the wicked will be blinded. They will have no escape. Their only hope is death.”                                                                       |

## LXX

|   |                                                                                                                                                                                                           |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | ὁπολαβὼν δέ                                                                                                                                                                                               |
|   | greek                                                                                                                                                                                                     |
|   | δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Σωφάρ ὁ |
| 1 | greek                                                                                                                                                                                                     |
|   | Meaning:                                                                                                                                                                                                  |
|   | * The                                                                                                                                                                                                     |
|   | The definite article.                                                                                                                                                                                     |
|   | Forms                                                                                                                                                                                                     |
|   | Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Μινᾶϊος λέγει                                                                                                 |

ὁ plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τῷ plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τῷ **πολλά λέγων** **καὶ** plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

2 \* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **ἀντακούσεται ἡ καὶ** plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ εὐλαος **οἶται** **εἶναι** plugin-autotooltip\_\_default plugin-autotooltip\_bigεἶμί

greek

εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g. **δίκαιος εὐλογημένος γεννητὸς γυναικὸς ὀλιγόβιος**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | <p>μή πολὺς ἐν <span>plugin-autotooltip__default plugin-autotooltip_big</span>ἐν</p> <p>greek</p> <p>Preposition meaning “in”. <span>ῥήμασιν</span> γίνου <span>οὐ γάρ ἐστιν</span> <span>plugin-autotooltip__default plugin-autotooltip_big</span>εἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>ὁ</span> <span>plugin-autotooltip__default plugin-autotooltip_big</span>ὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀντικρινόμενός <span>σοι</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4 | <p>μή γὰρ λέγε <span>ὅτι καθαρὸς εἰμι</span> <span>plugin-autotooltip__default plugin-autotooltip_big</span>εἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>τοῖς</span> <span>plugin-autotooltip__default plugin-autotooltip_big</span>ὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>ἔργοις καὶ</span> <span>plugin-autotooltip__default plugin-autotooltip_big</span>καί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἄμεμπτος ἐναντίον αὐτοῦ</span> <span>plugin-autotooltip__default plugin-autotooltip_big</span>αὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p> |

ἀλλὰ πῶς ἂν ὁ

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κύριος λαλήσαι πρὸς

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

5 πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ καὶ

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνοίξει χεῖλη αὐτοῦ

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετὰ σοῦ

εἶτα ἀναγγελεῖ σοι δύναμιν σοφίας ὅτι διπλοῦς ἔσται

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῶν

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατὰ σέ καὶ

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τότε γνώση ὅτι ἄξιά σοι ἀπέβη ἀπὸ κυρίου ὧν

greek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡμάρτηκας

ὁ ἵχθυος κυρίου εὐρήσεις ἢ εἰς τὰ plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔσχατα ἀφίκου  
αplugin-autotooltip\_\_default plugin-autotooltip\_bigός, ἥ, ὅ

greek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

7 It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐποίησενplugin-autotooltip\_\_default plugin-autotooltip\_bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ὁplugin-autotooltip\_\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παντοκράτωρ

ὁ ὕψηλός plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐρανός plugin-autotooltip\_\_default plugin-autotooltip\_bigοὐρανός

Meaning:

\* The sky \* Air \* Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τί ποιήσεις plugin-autotooltip\_\_default plugin-autotooltip\_bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form βαθύτερα δέ plugin-autotooltip\_\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῶν plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν plugin-autotooltip\_\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning “in”. ἄδου τί οἶδας

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9 | <p>ἡ μακρότερα μέτρου γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ</p> <p>Meaning:</p> <p>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</p> <p>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</p> <p>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἡ εὐρους θαλάσσης</p> |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ἐὰν δέ plugin-autotooltip\_\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καταστρέψη τὰ plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πάντα plugin-autotooltip\_\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

## 10 Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 τίς ἐπεὶ αὐτῷ plugin-autotooltip\_\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί ἐποίησας plugin-autotooltip\_\_default plugin-autotooltip\_bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>11 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γὰρ οἶδεν ἔργα ἀνόμων ἰδὼν δέplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἅτοπα οὐ παρόψεται</p> <p>ἄνθρωπος δέplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἄλλως νήχεται λόγοιςplugin-autotooltip__default plugin-autotooltip_bigλόγος</p> <p>Meaning</p> <p>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</p> <p>12 Masculine noun. Related to the verb λέγω.</p> <p>λόγος in Greek Thought</p> <p>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... βροτὸς δέplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. γεννητὸς γυναικὸς ἰσα ὄνω ἐρημίτη</p> |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

εἰ γὰρ σὺ καθάραν ἔθου τὴν plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρδίαν σου  
ὑπτιάζεις δέ plugin-autotooltip\_\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χεῖρας πρὸς plugin-autotooltip\_\_default plugin-autotooltip\_bigπρός

13 greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόν plugin-autotooltip\_\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

εἰ ἄνομόν τί ἐστίν plugin-autotooltip\_\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip\_\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning “in”. χερσίν σου πόρρω ποιήσον plugin-autotooltip\_\_default plugin-autotooltip\_bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

14 Present tense Person Greek Form αὐτὸ plugin-autotooltip\_\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ σοῦ ἀδικία δέ plugin-autotooltip\_\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐν plugin-autotooltip\_\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning “in”. διαίτη σου μὴ ἀγλισθήτω

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p>οὕτως γὰρ ἀναλάμψει σου τὸ</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρόσωπον ὡς</p>                                                                                                                                                                                                                             |
| 15 | <p>ἕδωρ καθαρὸν ἐκδύση δέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ῥύπον καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μὴ</p> |
|    | <p>καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν</p> <p>greek</p> <p>Meaning:</p>                                                                                                                                                                                                                         |
| 16 | <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κόπον ἐπιλήση ὡς</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ</p>                                                                                       |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p>ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 17 | <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εὐχὴ σου ὥστε ἐκ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μεσημβρίας ἀνατελεῖ σοι ζωὴ</p>                                                                                 |
|    | <p>πειθῶς τε ἔση plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅτι ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι ἐλπίς ἐκ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ</p> |
| 18 | <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μερίμνης καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φροντίδος ἀναφανεῖταί σοι εἰρήνη</p>                                                                                                                                                                                                                                                                      |

ἡσυχάσεις γὰρ καὶ

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔσται

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ

19

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πολεμῶν σε μεταβαλόμενοι δέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πολλοί σου δεηθήσονται

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>σωτηρία</b> δέ plugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <b>αὐτοῦς</b> plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>ἀπολείπει ἡ</b> plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> | <p>20 * The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>γὰρ ἐλπίς αὐτῶν</b> plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>ἀπώλεια ὀφθαλμοὶ</b> <b>δέ</b> plugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <b>ἀσεβῶν τακήσονται</b></p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## KJV

|   |                                                                                                                                                                        |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Then answered Zophar the Naamathite, and said,                                                                                                                         |
| 2 | Should not the multitude of words be answered? and should a man full of talk be justified?                                                                             |
| 3 | Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?                                                                      |
| 4 | For thou hast said, My doctrine is pure, and I am clean in thine eyes.                                                                                                 |
| 5 | But oh that God would speak, and open his lips against thee;                                                                                                           |
| 6 | And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth. |
| 7 | Canst thou by searching find out God? canst thou find out the Almighty unto perfection?                                                                                |
| 8 | It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?                                                                                   |
| 9 | The measure thereof is longer than the earth, and broader than the sea.                                                                                                |

|    |                                                                                                                          |
|----|--------------------------------------------------------------------------------------------------------------------------|
| 10 | If he cut off, and shut up, or gather together, then who can hinder him?                                                 |
| 11 | For he knoweth vain men: he seeth wickedness also; will he not then consider it?                                         |
| 12 | For vain man would be wise, though man be born like a wild ass's colt.                                                   |
| 13 | If thou prepare thine heart, and stretch out thine hands toward him;                                                     |
| 14 | If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.                          |
| 15 | For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:                      |
| 16 | Because thou shalt forget thy misery, and remember it as waters that pass away:                                          |
| 17 | And thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.                   |
| 18 | And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety. |
| 19 | Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.                          |
| 20 | But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost. |

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