

Job 12

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |

Text

Hebrew

1	וַיַּעַן אִיּוֹב וַיֹּאמֶר
2	אָמְנָם כִּי אַתֶּם עִם וְעִמָּכֶם תַּמּוּת חֲכָמָה
3	גַּם לִי לֵבָב פְּמוֹכֶם לֹא נִפְּל אֲנֹכִי מִכֶּם וְאַתּוֹת מִי אֵין כָּמוֹ אֱלֹהִי
4	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 קָרָא לְאֱלֹהִים וַיַּעֲבֹדוּ שְׁחֹק צִדִּיק תָּמִים
5	כִּוֵּן plugin-autotooltip__default plugin-autotooltip_big Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 לְמוֹעֲדֵי רֶגֶל
6	יִשְׁלִי אֲהֵלִים לְשֹׁדִדִים וּבִטְחוֹת לְמַרְגִּיזִי אֶל לֶאֱשֶׁר הִבֵּיָא אֱלֹהִים בְּיָדוֹ

7	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 וַיִּגְדַּל לָהֶם
8	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ אָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וַתֵּרָא וַיִּסְפְּרוּ לָדָד דְּגֵי הַיָּם
9	מִי לֹא יָדַע בְּכָל אֱלֹהִים כִּי יָד יְהוָה עֲשֵׂתָהּ זֹאת
10	רוּחַ plugin-autotooltip__default plugin-autotooltip_big רוּחַ רוּחַ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 כָּל בָּשָׂר אִישׁ
11	הֲלֹא אֲנִי מִלְּיוֹן תְּבַחֵן וְחֵד אֲכַל יִטְעַם לוֹ
12	בִּישֵׁשִׁים חֲכָמָה וְאַרְדּוֹ יָמִים תְּבוֹנָה
13	עֲמוּ חֲכָמָה וּגְבוּרָה לֹא עֲצָה וּתְבוֹנָה
14	הֵן יִהְיוּ וְלֹא יִבְנֶה יִסְגֵּר עַל אִישׁ וְלֹא יִפְתָּח

	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: 15 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
16	עֲמוּ עַז וְתוֹשִׁיָּה לֹא שָׁגָג וּמִשְׁנָה
17	מוֹלִיד יוֹעֲצִים שׁוֹלֵל וְשׁוֹפֵטִים יְהוֹלֵל
18	מוֹסֵר מַלְכִּים פֹּתַח וְאַסֵּר אֲזֹר בְּמַתְנֵיהֶם
19	מוֹלִיד כְּהֲנִים שׁוֹלֵל וְאַתְנִים יִסְלֹף
20	מִסִּיר שָׁפָה לְנֶאֱמָנִים וְטַעַם זִקְנִים יִקַּח
21	שׁוֹפֵךְ בֹּזֵז עַל נְדִיבִים וּמְזִיחַ אֶפְיָקִים רֶפָה
22	מְגַלֶּה עֲמָקוֹת מִנִּי חֶשֶׁד וַיֵּצֵא לְאֹר צִלְמוֹת
23	מְשַׁנֵּא לְגוֹיִם וַיֵּאֱבֹדֵם שֹׁטֵחַ לְגוֹיִם וַיִּנָּחֵם
	לֵב plugin-autotooltip__default plugin-autotooltip_big לֵב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:51 Samuel 1:13 Psalm
24	95:10 Deuteronomy 6:5... אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
25	וַיִּמְשְׁשׁוּ חֶשֶׁד וְלֹא אֹר וַיִּתְּעֵם כְּשֶׁכֹּר

ESV

1 Then Job answered and said:

2	"No doubt you are the people, and wisdom will die with you.
3	But I have understanding as well as you; I am not inferior to you. Who does not know such things as these?
4	I am a laughingstock to my friends; I, who called to God and he answered me, a just and blameless man, am a laughingstock.
5	In the thought of one who is at ease there is contempt for misfortune; it is ready for those whose feet slip.
6	The tents of robbers are at peace, and those who provoke God are secure, who bring their god in their hand.
7	"But ask the beasts, and they will teach you; the birds of the heavens, and they will tell you;
8	or the bushes of the earth, and they will teach you; and the fish of the sea will declare to you.
9	Who among all these does not know that the hand of the LORD has done this?
10	In his hand is the life of every living thing and the breath of all mankind.
11	Does not the ear test words as the palate tastes food?
12	Wisdom is with the aged, and understanding in length of days.
13	"With God are wisdom and might; he has counsel and understanding.
14	If he tears down, none can rebuild; if he shuts a man in, none can open.
15	If he withholds the waters, they dry up; if he sends them out, they overwhelm the land.
16	With him are strength and sound wisdom; the deceived and the deceiver are his.
17	He leads counselors away stripped, and judges he makes fools.
18	He looses the bonds of kings and binds a waistcloth on their hips.
19	He leads priests away stripped and overthrows the mighty.
20	He deprives of speech those who are trusted and takes away the discernment of the elders.
21	He pours contempt on princes and loosens the belt of the strong.
22	He uncovers the deeps out of darkness and brings deep darkness to light.
23	He makes nations great, and he destroys them; he enlarges nations, and leads them away.
24	He takes away understanding from the chiefs of the people of the earth and makes them wander in a pathless waste.
25	They grope in the dark without light, and he makes them stagger like a drunken man.

NIV

1	Then Job replied:
2	"Doubtless you are the people, and wisdom will die with you!
3	But I have a mind as well as you; I am not inferior to you. Who does not know all these things?
4	"I have become a laughingstock to my friends, though I called upon God and he answered- a mere laughingstock, though righteous and blameless!
5	Men at ease have contempt for misfortune as the fate of those whose feet are slipping.
6	The tents of marauders are undisturbed, and those who provoke God are secure- those who carry their god in their hands.
7	"But ask the animals, and they will teach you, or the birds of the air, and they will tell you;
8	or speak to the earth, and it will teach you, or let the fish of the sea inform you.
9	Which of all these does not know that the hand of the LORD has done this?
10	In his hand is the life of every creature and the breath of all mankind.
11	Does not the ear test words as the tongue tastes food?
12	Is not wisdom found among the aged? Does not long life bring understanding?
13	"To God belong wisdom and power; counsel and understanding are his.
14	What he tears down cannot be rebuilt; the man he imprisons cannot be released.

15	If he holds back the waters, there is drought; if he lets them loose, they devastate the land.
16	To him belong strength and victory; both deceived and deceiver are his.
17	He leads counselors away stripped and makes fools of judges.
18	He takes off the shackles put on by kings and ties a loincloth around their waist.
19	He leads priests away stripped and overthrows men long established.
20	He silences the lips of trusted advisers and takes away the discernment of elders.
21	He pours contempt on nobles and disarms the mighty.
22	He reveals the deep things of darkness and brings deep shadows into the light.
23	He makes nations great, and destroys them; he enlarges nations, and disperses them.
24	He deprives the leaders of the earth of their reason; he sends them wandering through a trackless waste.
25	They grope in darkness with no light; he makes them stagger like drunkards.

NLT

1	Then Job spoke again:
2	"You people really know everything, don't you? And when you die, wisdom will die with you!
3	Well, I know a few things myself- and you're no better than I am. Who doesn't know these things you've been saying?
4	Yet my friends laugh at me, for I call on God and expect an answer. I am a just and blameless man, yet they laugh at me.
5	People who are at ease mock those in trouble. They give a push to people who are stumbling.
6	But robbers are left in peace, and those who provoke God live in safety- though God keeps them in his power.
7	"Just ask the animals, and they will teach you. Ask the birds of the sky, and they will tell you.
8	Speak to the earth, and it will instruct you. Let the fish in the sea speak to you.
9	For they all know that my disaster has come from the hand of the LORD.
10	For the life of every living thing is in his hand, and the breath of every human being.
11	The ear tests the words it hears just as the mouth distinguishes between foods.
12	Wisdom belongs to the aged, and understanding to the old.
13	"But true wisdom and power are found in God; counsel and understanding are his.
14	What he destroys cannot be rebuilt. When he puts someone in prison, there is no escape.
15	If he holds back the rain, the earth becomes a desert. If he releases the waters, they flood the earth.
16	Yes, strength and wisdom are his; deceivers and deceived are both in his power.
17	He leads counselors away, stripped of good judgment; wise judges become fools.
18	He removes the royal robe of kings. They are led away with ropes around their waist.
19	He leads priests away, stripped of status; he overthrows those with long years in power.
20	He silences the trusted adviser and removes the insight of the elders.
21	He pours disgrace upon princes and disarms the strong.
22	"He uncovers mysteries hidden in darkness; he brings light to the deepest gloom.
23	He builds up nations, and he destroys them. He expands nations, and he abandons them.
24	He strips kings of understanding and leaves them wandering in a pathless wasteland.
25	They grope in the darkness without a light. He makes them stagger like drunkards.

LXX

1	ὕπολαβὼν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ιωβ λέγει
2	εἶτα ὑμεῖς ἔστεplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄνθρωποι ἦ μεθ ὑμῶν τελευτήσῃ σοφία
3	κάμοι μὲν καρδία καθ ὑμᾶς ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
4	δίκαιος γὰρ ἀνὴρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄμεμπτος ἐγενήθη εἰς χλεύασμα
5	εἰς χρόνον γὰρ τακτὸν ἡτοίμαστο πεσεῖν ὑπὸ ἄλλους οἴκους τε αὐτοῦ ἐκπορθεῖσθαι ὑπὸ ἀνόμων

οὐ μὴν δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

ἀλλὰ μηδεὶς πεποιθέτω πονηρὸς ὢν plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄθως **ἔσεσθαι** plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

6 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. **ὅσοι παροργίζουσιν τὸν** plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **κύριον ὡς οὐχὶ καὶ** plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔτασις **αὐτῶν ἔσται** plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

7	ἀλλὰ δὲ ἐπερώτησον τετράποδα ἂν σοι εἴπωσιν πετεινὰ δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἂν σοι ἀπαγγείλωσιν
8	ἐκδιήγησαι δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἂν σοι φράσῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξηγήσονταί σοι οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰχθύες τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θαλάσσης

τίς οὐκ ἔγνω ἐν

greek

Preposition meaning “in”. πᾶσι

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 τούτοις οὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

9

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 ὅτι χεὶρ κυρίου ἐποίησεν ποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ταῦτα οὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19

εἰ μὴ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". χειρὶ αὐτοῦ ψυχὴ πάντων plugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

10 The definite article ζώντων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πνεῦμα παντὸς plugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 ἀνθρώπου

11	οὕς μὲν γὰρ ῥήματα διακρίνει λάρυγξ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σῖτα γεύεται
12	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πολλῶ χρόνῳ σοφία ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πολλῶ βίῳ ἐπιστήμη
13	παρ αὐτῷ σοφία καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δύναμις αὐτῷ βουλὴ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σύνεσις
14	ἐὰν καταβάλῃ τίς οἰκοδομήσει ἐὰν κλείσῃ κατὰ ἀνθρώπων τίς ἀνοίξει

	ἐὰν κωλύσῃ τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὥδωρ ξηρανεῖ τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆν plugin-autotooltip__default plugin-autotooltip_bigῆ Meaning:
15	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐὰν δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπαφῇ ἀπώλεσεν αὐτὴν καταστρέψας
16	παρ αὐτῷ κράτος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰσχύς αὐτῷ ἐπιστήμη καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σύνεσις

	διάγων βουλευτὰς αἰχμαλώτους κριτὰς δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ
17	Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐξέστησεν
18	καθιζάνων βασιλεῖς ἐπὶ θρόνους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιέδησεν ζώνη ὁσφύας αὐτῶν
19	ἐξαποστέλλων ἱερεῖς αἰχμαλώτους δυνάστας δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 κατέστρεψεν
20	διαλλάσσω χεῖλη πιστῶν σύνεσιν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πρεσβυτέρων ἔγνω

21	ἐκχέων ἀτιμίαν ἐπ' ἄρχοντας ταπεινοὺς δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἰάσατο
22	ἀνακαλύπτων βαθέα ἐκ σκοτόυς ἐξήγαγεν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰς φῶς σκιὰν θανάτου
23	πλανῶν ἔθνη καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπολλύων αὐτά καταστρωννύων ἔθνη καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθοδηγῶν αὐτά
24	διαλλάσσω καρδίας ἀρχόντων γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐπλάνησεν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοὺς ὁδῶ ἢ οὐκ ἤδεισαν

	ψηλαφήσασαν σκότος καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
25	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ φῶς πλανηθείσαν δέ
	greek
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὥσπερ ὁ
	greek
	The definite article μεθύν

KJV

1	And Job answered and said,
2	No doubt but ye are the people, and wisdom shall die with you.
3	But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these?
4	I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn.
5	He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.
6	The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly.
7	But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:
8	Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.
9	Who knoweth not in all these that the hand of the LORD hath wrought this?
10	In whose hand is the soul of every living thing, and the breath of all mankind.
11	Doth not the ear try words? and the mouth taste his meat?
12	With the ancient is wisdom; and in length of days understanding.
13	With him is wisdom and strength, he hath counsel and understanding.
14	Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.
15	Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.
16	With him is strength and wisdom: the deceived and the deceiver are his.
17	He leadeth counsellors away spoiled, and maketh the judges fools.
18	He looseth the bond of kings, and girdeth their loins with a girdle.
19	He leadeth princes away spoiled, and overthroweth the mighty.
20	He removeth away the speech of the trusty, and taketh away the understanding of the aged.
21	He poureth contempt upon princes, and weakeneth the strength of the mighty.
22	He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

23	He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again.
24	He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way.
25	They grope in the dark without light, and he maketh them to stagger like a drunken man.

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