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Job 15:3

Hehrew	א יִסְכָּוֹן וּמְלִּים לא יוֹעֵיל בֶּם v הוֹכֵחַ בֶּדָבָר לְאֹ יִסְכָּוֹן וּמְלִּים לא
ESV	Should he argue in unprofitable talk, or in words with which he can do no good?
NIV	Would he argue with useless words, with speeches that have no value?
NLT	The wise don't engage in empty chatter. What good are such words?
INLI	έλέγχων ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν
	ελεγχων ενριαgin-autotooicip_derault plugin-autotooltip_bigev
	greek
LXX	Preposition meaning "in". ῥήμασιν οἷςplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐ δεῖ ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". λόγοιςplugin-autotooltipdefault plugin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world οἷςplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐδὲν ὄφελος

KJV

Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

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