2025/11/11 06:59 1/2 Job 15:9

Job 15:9

What do you know that we do not know? What insights do you have that we do not have? What do you know that we don't? What do you understand that we do not? τί γὰρ οἶδας δρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning οὐκ οἴδαμεν ἢ τί συνίεις δρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ greek LXX Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning οὐχὶ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμεῖς	Hebrew	מַה יֻּדַעְתָּ וְלָאׁ נַדֶע תָּבִין וְלֹאׁ עָמֶנוּ הְוּא
NLT What do you know that we don't? What do you understand that we do not? τί γὰρ οἶδας δρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning οὐκ οἴδαμεν ἢ τί συνίεις δρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ greek LXX Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning οὐχὶ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμεῖς	ESV	What do you know that we do not know? What do you understand that is not clear to us?
τί γὰρ οἴδας δρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οἰκ οἴδαμεν ἢ τί συνίεις δρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ greek LXX Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning οὐχὶ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμεῖς	NIV	What do you know that we do not know? What insights do you have that we do not have?
greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ οἴδαμεν ἢ τί συνίεις δplugin-autotooltip_default plugin-autotooltip_bigöς, ἤ, ὅ greek LXX Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐχὶ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμεῖς	NLT	·
KJV What knowest thou, that we know not? what understandest thou, which is not in us?	LXX	τί γὰρ οἶδας ὂplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ οἴδαμεν ἢ τί συνίεις ὃplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐχὶ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμεῖς
	KJV	What knowest thou, that we know not? what understandest thou, which is not in us?

Job 15:8 ← Job 15:9 → Job 15:10

Return to: Home Page \rightarrow Christianity \rightarrow Bible \rightarrow Old Testament \rightarrow Job \rightarrow Job 15

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