

Job 18

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Text

Hebrew

1	וַיַּעַן בִּלְדָּד הַשְּׁחִי וַיֹּאמֶר
2	עַד אָנָּה תִּשְׁמֹון קִנְיָי לְמִלִּין תִּבְיִינוּ וְאַחֵר נִדְבָר
3	מִדֹּעַ נִחְשְׁבֵנוּ כְּבִהְמָה לְטֹמִינוּ בְּעֵינֵיכֶם
	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning:
4	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וַיַּעַן צֹר מִמָּקוֹמוֹ
5	גַּם אֹר רָשָׁעִים יִדְעָד וְלֹא יָגֵה שְׂבִיב אִשׁוֹ
6	אֹר חֹשֶׁךְ בְּאַהֲלוֹ וְנִירוֹ עָלָיו יִדְעָד
7	יִצְרוּ צַעֲדֵי אוֹנוֹ וְתִשְׁלִיכֵהוּ עֲצָתוֹ
8	כִּי שִׁלַּח בְּרָשָׁת בְּרִגְלָיו וְעַל שִׁבְכָּה יִתְהַלֵּךְ
9	יֵאָחֵז בְּעֵקֶב פֶּחַ יִחְזַק עָלָיו צַמִּים
	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning:
10	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 חֲבָלוֹ וּמִלְכָּדָתוֹ עָלָיו נִתִּיב
11	סָבִיב בְּעֵתָהּ בִּלְהוֹת וְהִפְיָצָהּ לְרִגְלָיו

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָנֹכִי וְאַיִד נָכוֹן plugin-autotooltip__default plugin-autotooltip_big
12	Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 לְצִלְעוֹ
13	יֹאכֵל בָּדִי עוֹרֹי יֹאכֵל בָּדִי בְּכֹר מֹת
14	יִנְתֵּק מֵאֶהָלוּ מִבִּטְחוֹ וְתִצְעֲדֵהוּ לְמַלְךְ בְּלָהוֹת
15	תִּשְׁכֹּן בְּאֶהָלוּ מִבְּלִי לוֹ יִזְרָה עַל נוֹהוּ גִפְרִית
16	מִתַּחַת שָׁרָשָׁיו יִבְשׁוּ וּמִמַּעַל יִמָּל קִצְיָרוֹ
	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning:
17	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וְלֹא שָׁמַיִם עַל פְּנֵי חוּץ
18	יִהְיֶה מֵאֹרֶץ אֶל חֹשֶׁךְ וּמִתְבָּל יִנָּדֶהוּ
19	לֹא נִין לוֹ וְלֹא נֶכֶד בְּעַמּוֹ וְאִין שְׂרִיד בְּמִגְוִיָּיו
20	עַל יוֹמוֹ נִשְׁמוּ אַחֲרָיִם וְקִדְּמָנִים אַחֲזִי שְׁעָר
21	אֵד אֶלֶּה מִשְׁכָּנוֹת עוֹלָם וְזֶה מְקוֹם לֹא יִדָּע אֵל

1	Then Bildad the Shuhite answered and said:
2	“How long will you hunt for words? Consider, and then we will speak.
3	Why are we counted as cattle? Why are we stupid in your sight?
4	You who tear yourself in your anger, shall the earth be forsaken for you, or the rock be removed out of its place?
5	“Indeed, the light of the wicked is put out, and the flame of his fire does not shine.
6	The light is dark in his tent, and his lamp above him is put out.
7	His strong steps are shortened, and his own schemes throw him down.
8	For he is cast into a net by his own feet, and he walks on its mesh.
9	A trap seizes him by the heel; a snare lays hold of him.
10	A rope is hidden for him in the ground, a trap for him in the path.
11	Terrors frighten him on every side, and chase him at his heels.
12	His strength is famished, and calamity is ready for his stumbling.
13	It consumes the parts of his skin; the firstborn of death consumes his limbs.
14	He is torn from the tent in which he trusted and is brought to the king of terrors.
15	In his tent dwells that which is none of his; sulfur is scattered over his habitation.
16	His roots dry up beneath, and his branches wither above.
17	His memory perishes from the earth, and he has no name in the street.
18	He is thrust from light into darkness, and driven out of the world.
19	He has no posterity or progeny among his people, and no survivor where he used to live.
20	They of the west are appalled at his day, and horror seizes them of the east.
21	Surely such are the dwellings of the unrighteous, such is the place of him who knows not God.”

NIV

1	Then Bildad the Shuhite replied:
2	“When will you end these speeches? Be sensible, and then we can talk.
3	Why are we regarded as cattle and considered stupid in your sight?
4	You who tear yourself to pieces in your anger, is the earth to be abandoned for your sake? Or must the rocks be moved from their place?
5	“The lamp of the wicked is snuffed out; the flame of his fire stops burning.
6	The light in his tent becomes dark; the lamp beside him goes out.
7	The vigor of his step is weakened; his own schemes throw him down.
8	His feet thrust him into a net and he wanders into its mesh.
9	A trap seizes him by the heel; a snare holds him fast.
10	A noose is hidden for him on the ground; a trap lies in his path.
11	Terrors startle him on every side and dog his every step.
12	Calamity is hungry for him; disaster is ready for him when he falls.
13	It eats away parts of his skin; death's firstborn devours his limbs.
14	He is torn from the security of his tent and marched off to the king of terrors.
15	Fire resides in his tent; burning sulfur is scattered over his dwelling.
16	His roots dry up below and his branches wither above.
17	The memory of him perishes from the earth; he has no name in the land.
18	He is driven from light into darkness and is banished from the world.
19	He has no offspring or descendants among his people, no survivor where once he lived.
20	Men of the west are appalled at his fate; men of the east are seized with horror.
21	Surely such is the dwelling of an evil man; such is the place of one who knows not God.”

NLT

1	Then Bildad the Shuhite replied:
2	“How long before you stop talking? Speak sense if you want us to answer!
3	Do you think we are mere animals? Do you think we are stupid?
4	You may tear out your hair in anger, but will that destroy the earth? Will it make the rocks tremble?
5	“Surely the light of the wicked will be snuffed out. The sparks of their fire will not glow.
6	The light in their tent will grow dark. The lamp hanging above them will be quenched.
7	The confident stride of the wicked will be shortened. Their own schemes will be their downfall.
8	The wicked walk into a net. They fall into a pit.
9	A trap grabs them by the heel. A snare holds them tight.
10	A noose lies hidden on the ground. A rope is stretched across their path.
11	“Terrors surround the wicked and trouble them at every step.
12	Hunger depletes their strength, and calamity waits for them to stumble.
13	Disease eats their skin; death devours their limbs.
14	They are torn from the security of their homes and are brought down to the king of terrors.
15	The homes of the wicked will burn down; burning sulfur rains on their houses.
16	Their roots will dry up, and their branches will wither.
17	All memory of their existence will fade from the earth, No one will remember their names.
18	They will be thrust from light into darkness, driven from the world.
19	They will have neither children nor grandchildren, nor any survivor in the place where they lived.
20	People in the west are appalled at their fate; people in the east are horrified.
21	They will say, 'This was the home of a wicked person, the place of one who rejected God.'”

LXX

1	ὅ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Βαλθαδὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Σαυχίτης λέγει
2	μέχρι τίνος οὐ παύση ἐπίσχες ἵνα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτοῖ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λαλήσωμεν

3	διάplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τί ὥσπερ τετράποδα σεσωπῆκαμεν ἐναντίον σου
4	κέχρηταί σοι ὀργή τί γάρ ἐάν σὺ ἀποθάνῃς ἀοίκητος ἡ greek The definite article ὅτι οὐρανόνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἡ καταστραφῆσεται ὅρη ἐκ θεμελίων
5	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φῶς ἀσεβῶν σβεσθήσεται καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀποβήσεται αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ greek The definite article φλόξ

	τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁαὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σκότος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek
6	Preposition meaning “in”. διὰτῇ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λύχνος ἐπ’ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βεσθήσεται

	θηρεύσαισαν ἐλάχιστοι τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱάρχοντα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σφάλαι δὲplugin-autotooltip__default plugin-autotooltip_bigδέ
7	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βουλῇ
8	ἐμβέβληται δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ποὺς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. παγίδι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. δικτύῳ ἐλιχθείη

ἐλθοῖσαν δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπ αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same 9 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παγίδες κατισχύσει ἐπ αὐτόν αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διψῶντας
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κέκρυπται ἐν [plugin-autotooltip__default plugin-autotooltip_bigἐν](#)

greek

Preposition meaning “in”. [τῇ](#) [plugin-autotooltip__default plugin-autotooltip_bigὁ](#)

greek

The definite article [γῆ](#) [plugin-autotooltip__default plugin-autotooltip_bigῆ](#)

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 [σχοινίον αὐτοῦ](#) [plugin-autotooltip__default plugin-autotooltip_bigαὐτός](#)

greek

Meaning

* He, she, it * Himself, herself, itself * Same

10 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [καὶ](#) [plugin-autotooltip__default plugin-autotooltip_bigκαί](#)

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [ἡ](#) [plugin-autotooltip__default plugin-autotooltip_bigὁ](#)

greek

The definite article σύλλημψις [αὐτοῦ](#) [plugin-autotooltip__default plugin-autotooltip_bigαὐτός](#)

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [ἐπὶ τριβων](#)

	κύκλω ὁλέσασαν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁδύναι πολλοὶ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. περὶ πόδας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔλθοισαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. λιμῶ στενῶ
11	πτῶμα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῶplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡτοίμασται ἐξάσιον
12	πτῶμα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῶplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡτοίμασται ἐξάσιον

βρωθείσαν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κλῶνες ποδῶν κατέδεται δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek 13 δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ταῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὥραῖα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θάνατος	ἐκράγει δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκ διαίτης αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 14 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵασις σχοίη δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνάγκη αἰτία βασιλικῇ
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	κατασκηνώσει ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σκηνῇ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. νυκτὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός <td>15</td>	15
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατασπαρήσονται τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐμπρηπὴ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θείῳ	

ὑποκάτωθεν αὐτοῦ

greek

The definite article αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ξηρανθήσονται καὶ αὐτοῦ

16 greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπάνωθεν ἐπιπεσέται θερσιμὸς αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μνημόσυνον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπόλοιτο ἐκ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
17	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕπαρχει ὄνομα αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ πρόσωπον ἐξωτέρω
18	ἀπώσειεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ φωτὸς εἰς σκότος

	οὐκ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπίγνωτος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. λαῶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδὲ σεσωσμένος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅτι οὐρανὸνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens <td>19</td> <td> 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ζήσονται ἕτεροι </td>	19	278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ζήσονται ἕτεροι
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	ἐπ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
20	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστέναξαν ἑσχατοι πρώτους δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἔσχεν θαῦμα
	οὗτοίplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἶσινplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οἱκοι ἀδίκων οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τόπος τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μὴ εἰδότην τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριον

KJV

1	Then answered Bildad the Shuhite, and said,
2	How long will it be ere ye make an end of words? mark, and afterwards we will speak.
3	Wherefore are we counted as beasts, and reputed vile in your sight?

4	He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?
5	Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.
6	The light shall be dark in his tabernacle, and his candle shall be put out with him.
7	The steps of his strength shall be straitened, and his own counsel shall cast him down.
8	For he is cast into a net by his own feet, and he walketh upon a snare.
9	The gin shall take him by the heel, and the robber shall prevail against him.
10	The snare is laid for him in the ground, and a trap for him in the way.
11	Terrors shall make him afraid on every side, and shall drive him to his feet.
12	His strength shall be hungerbitten, and destruction shall be ready at his side.
13	It shall devour the strength of his skin: even the firstborn of death shall devour his strength.
14	His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.
15	It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.
16	His roots shall be dried up beneath, and above shall his branch be cut off.
17	His remembrance shall perish from the earth, and he shall have no name in the street.
18	He shall be driven from light into darkness, and chased out of the world.
19	He shall neither have son nor nephew among his people, nor any remaining in his dwellings.
20	They that come after him shall be astonished at his day, as they that went before were affrighted.
21	Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

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