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|        | <p>הַיְיְהוָה plugin-autotooltip__default plugin-autotooltip_bigrw</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6</p> <p>אֵל הַיְיְהוָה הַשֵּׁמֶת plugin-autotooltip__default plugin-autotooltip_bigrw</p> <p>hebrew</p> <p>Meaning:</p> <p>* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything</p>                                                                                                                                                                                                                                                                                      |
| Hebrew | <p>Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֶרֶץ עֲבָדֵי אֱלֹהִים בְּאֶרֶץ נִכְרִי plugin-autotooltip__default plugin-autotooltip_bigrw</p> <p>hebrew</p> <p>Meaning:</p> <p>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֶרֶץ עֲבָדֵי אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigrw</p> <p>hebrew</p> <p>Meanings:</p> <p>* God * god * goddess * divine ones * angels</p> <p>Noun, masculine אֱלֹהִים בְּאֶרֶץ נִכְרִי plugin-autotooltip__default plugin-autotooltip_bigrw</p> |
| ESV    | <p>And the LORD said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil? He still holds fast his integrity, although you incited me against him to destroy him without reason."</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NIV    | <p>Then the LORD said to Satan, "Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil. And he still maintains his integrity, though you incited me against him to ruin him without any reason."</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| NLT    | <p>Then the LORD asked Satan, "Have you noticed my servant Job? He is the finest man in all the earth. He is blameless-- a man of complete integrity. He fears God and stays away from evil. And he has maintained his integrity, even though you urged me to harm him without cause."</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|  | <div>είπεν <a href="#">δὲ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigδὲ</a></div> <div>greek</div> <div><p><b>δὲ</b> is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">δὲ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigδὲ</a>, ἢ, τό</p></div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">κύριος</a> <a href="#">πρός</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigπρός</a></div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div><p><b>πρός</b> is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <a href="#">τόν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigτό</a>, ἢ, τό</p></div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">διάβολον</a> <a href="#">προσεσχεῖς</a> <a href="#">οὖν</a> <a href="#">τῷ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigοὖν</a>, ἢ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">θεράποντί μου</a> <a href="#">ἰωβ</a> <a href="#">ὅτι</a> <a href="#">οὐκ</a> <a href="#">ἔστιν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigεἰμί</a></div> <div>greek</div> <div><p>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</p></div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">κατ' αὐτόν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigαὐτός</a></div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">τῶν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigτῶν</a>, ἢ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">ἐν</a> <a href="#">τῇς</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigἐν</a>, ἢ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">γῆς</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigγῆ</a></div> <div>Meaning:</div> <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div> <div>Feminine noun. Connected to the English words "ground", "geometry" and "geology".</div> <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <a href="#">ἀνθρώπος</a> <a href="#">ἀκακος</a> <a href="#">ἀληθινός</a> <a href="#">ἀμεμπτος</a> <a href="#">θεοσεβής</a> <a href="#">ἀπεχόμενος</a> <a href="#">ἀπὸ</a> <a href="#">παντός</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigπαντός</a></div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of <b>πᾶς</b> depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <a href="#">κακοῦ</a> <a href="#">ἔτι</a> <a href="#">δὲ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigδὲ</a></div> <div>greek</div> <div><p><b>δὲ</b> is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">ἔχεται</a> <a href="#">ἀκακίας</a> <a href="#">οὐ</a> <a href="#">δὲ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigδὲ</a></p></div> <div>greek</div> <div><p><b>δὲ</b> is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπας <a href="#">τὰ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigτὰ</a>, ἢ, τό</p></div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">ὕπαρχοντα</a> <a href="#">αὐτοῦ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigαὐτός</a></div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">διὰ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigδιὰ</a></div> <div>greek</div> <div>Meaning:</div> <div>* Through * Because * On account of</div> <div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div> <div>When used with the genitive case, <b>διὰ</b> emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <a href="#">κενῇς</a> ἀπολέσαι</div> |
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| KJV | And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. |
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