

Job 20

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Text

Hebrew

1	וַיַּעַן צֹפָר הַנַּעֲמָתִי וַיֹּאמֶר
2	לֵכֶן שְׁעָפִי יִשְׁיבּוּנִי וְיַבְעִבוּר חוֹשִׁי בִּי
3	רוּחַ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 מְבִיטִי יַעֲנֵנִי
4	אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
5	כִּי רִנְנַת רָשָׁעִים מִקְרֹב וְשִׁמְחַת חָנָף עֲדֵי רָגַע

6	שְׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שְׁמַיִם יַעֲלֶה לְשָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 שִׂיאוֹ וְרֹאשׁוֹ לְעֵב יִגִּיעַ
7	בְּגִלְלוֹ לִנְצַח יִאֲבֹד רֹאֵיו יֵאמְרוּ אֵין
8	כְּחֹלֹם יַעֲוֶה וְלֹא יִמְצָאוּהוּ וְיִדָּד כְּחִזְיוֹן לֵילָה
9	עֵין שֹׁזְפֶתוֹ וְלֹא תוֹסִיף וְלֹא עוֹד תִּשׁוּרְנוּ מִקוֹמוֹ
10	בְּנֵיו יִרְצוּ דְלִים וְיִדְּיו תִּשְׁבְּנָה אוֹנוֹ
11	עֲצֻמוֹתָיו מִלֵּאז עֲלוֹמוֹ עֲלוֹמָיו וְעַמּוֹ עַל עַפְר תִּשְׁכַּב
12	אִם תִּמְתִּיק בְּפִיו רַעָה לְכַחֲדָנָה תַּחַת לְשׁוֹנוֹ
13	יִחַמֵּל עָלֶיהָ וְלֹא יַעֲזֹבָנָה וְיִמְנַעְנָה בְּתוֹךְ חֶכֶן
14	קָרַב plugin-autotooltip__default plugin-autotooltip_big קָרַב לַחֲמוֹ בְּמַעְוֵי נֶהְפֵּךְ מְרוֹרֶת פְּתָנִים בְּקֶרְבּוֹ hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb Exodus 17:7 Psalm 103:1
15	חֵיל בָּלַע וַיִּקְאֲנוּ מִבֶּטְנוֹ יוֹרְשָׁנוּ אֵל
16	רֹאשׁ פְּתָנִים יִיגַק תִּהְרָגְהוּ לְשׁוֹן אֶפְעָה
17	אֵל יִגַּר בְּפִלְגּוֹת נֶהְרֵי נַחֲלֵי דְבָשׁ וְחֶמְאָה
18	מִשִּׁיב יִגַּע וְלֹא יִבְלַע כְּחֵיל תִּמּוֹרְתּוֹ וְלֹא יַעֲלֶס
19	כִּי רֹצֵץ עֲזָב דְלִים בֵּית גָּזֹל וְלֹא יִבְנֶהוּ
20	כִּי לֹא יָדַע שְׁלֹ בְּבֶטְנוֹ בְּחִמּוֹדוֹ לֹא יִמְלֹט
21	אֵין שָׁרִיד לְאֶכְלוֹ עַל כֵּן לֹא יַחֲיִל טוֹבוֹ
22	בְּמִלְאוֹת שִׁפְקוֹ יִצָּר לוֹ כָּל יַד עֹמֵל תְּבוֹאֲנוֹ
23	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 לְמַלְא בְּטֶנוֹ יִשְׁלַח בּוֹ חֲרוֹן אַפּוֹ וַיִּמָּטֵר עָלֵימוּ בְּלַחֲמוֹ

24	יִבְרַח מִנְשֶׁק בְּרִיזָל תִּחְלֶפֶהוּ קֶשֶׁת נְחוּשָׁה
25	שְׁלֹף וַיֵּצֵא מִגֹּה וּבָרַק מִמֶּרְתּוֹ יִהְיֶה עָלָיו אֲמִים
26	כָּל חֲשָׁד טָמֹן לְצִפּוּנָיו תִּאָּכְלֶהוּ אֵשׁ לֹא נֶפֶחַ יֵרַע שְׂרִיד בְּאֶהְלֹו שְׁמַיִם
	plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֶרֶץ
27	אֶרֶץ
	hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שְׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִתְּקוֹמָהּ לֹו
28	יָגֵל יָבוּל בֵּיתוֹ נִגְזְרוֹת בָּיוֹם אָפוֹ
	plugin-autotooltip__default plugin-autotooltip_big hebrew
29	Meanings:
	* God * god * goddess * divine ones * angels Noun, masculine וְנִחַלְתָּ אִמְרוֹ מֶאֱלִים

ESV

1	Then Zophar the Naamathite answered and said:
2	"Therefore my thoughts answer me, because of my haste within me.
3	I hear censure that insults me, and out of my understanding a spirit answers me.
4	Do you not know this from of old, since man was placed on earth,
5	that the exulting of the wicked is short, and the joy of the godless but for a moment?
6	Though his height mount up to the heavens, and his head reach to the clouds,
7	he will perish forever like his own dung; those who have seen him will say, 'Where is he?'
8	He will fly away like a dream and not be found; he will be chased away like a vision of the night.
9	The eye that saw him will see him no more, nor will his place any more behold him.
10	His children will seek the favor of the poor, and his hands will give back his wealth.
11	His bones are full of his youthful vigor, but it will lie down with him in the dust.
12	"Though evil is sweet in his mouth, though he hides it under his tongue,

13	though he is loath to let it go and holds it in his mouth,
14	yet his food is turned in his stomach; it is the venom of cobras within him.
15	He swallows down riches and vomits them up again; God casts them out of his belly.
16	He will suck the poison of cobras; the tongue of a viper will kill him.
17	He will not look upon the rivers, the streams flowing with honey and curds.
18	He will give back the fruit of his toil and will not swallow it down; from the profit of his trading he will get no enjoyment.
19	For he has crushed and abandoned the poor; he has seized a house that he did not build.
20	"Because he knew no contentment in his belly, he will not let anything in which he delights escape him.
21	There was nothing left after he had eaten; therefore his prosperity will not endure.
22	In the fullness of his sufficiency he will be in distress; the hand of everyone in misery will come against him.
23	To fill his belly to the full God will send his burning anger against him and rain it upon him into his body.
24	He will flee from an iron weapon; a bronze arrow will strike him through.
25	It is drawn forth and comes out of his body; the glittering point comes out of his gallbladder; terrors come upon him.
26	Utter darkness is laid up for his treasures; a fire not fanned will devour him; what is left in his tent will be consumed.
27	The heavens will reveal his iniquity, and the earth will rise up against him.
28	The possessions of his house will be carried away, dragged off in the day of God's wrath.
29	This is the wicked man's portion from God, the heritage decreed for him by God."

NIV

1	Then Zophar the Naamathite replied:
2	"My troubled thoughts prompt me to answer because I am greatly disturbed.
3	I hear a rebuke that dishonors me, and my understanding inspires me to reply.
4	"Surely you know how it has been from of old, ever since man was placed on the earth,
5	that the mirth of the wicked is brief, the joy of the godless lasts but a moment.
6	Though his pride reaches to the heavens and his head touches the clouds,
7	he will perish forever, like his own dung; those who have seen him will say, 'Where is he?'
8	Like a dream he flies away, no more to be found, banished like a vision of the night.
9	The eye that saw him will not see him again; his place will look on him no more.
10	His children must make amends to the poor; his own hands must give back his wealth.
11	The youthful vigor that fills his bones will lie with him in the dust.
12	"Though evil is sweet in his mouth and he hides it under his tongue,
13	though he cannot bear to let it go and keeps it in his mouth,
14	yet his food will turn sour in his stomach; it will become the venom of serpents within him.
15	He will spit out the riches he swallowed; God will make his stomach vomit them up.
16	He will suck the poison of serpents; the fangs of an adder will kill him.
17	He will not enjoy the streams, the rivers flowing with honey and cream.
18	What he toiled for he must give back uneaten; he will not enjoy the profit from his trading.
19	For he has oppressed the poor and left them destitute; he has seized houses he did not build.
20	"Surely he will have no respite from his craving; he cannot save himself by his treasure.
21	Nothing is left for him to devour; his prosperity will not endure.
22	In the midst of his plenty, distress will overtake him; the full force of misery will come upon him.

23	When he has filled his belly, God will vent his burning anger against him and rain down his blows upon him.
24	Though he flees from an iron weapon, a bronze-tipped arrow pierces him.
25	He pulls it out of his back, the gleaming point out of his liver. Terrors will come over him;
26	total darkness lies in wait for his treasures. A fire unfanned will consume him and devour what is left in his tent.
27	The heavens will expose his guilt; the earth will rise up against him.
28	A flood will carry off his house, rushing waters on the day of God's wrath.
29	Such is the fate God allots the wicked, the heritage appointed for them by God."

NLT

1	Then Zophar the Naamathite replied:
2	"I must reply because I am greatly disturbed.
3	I've had to endure your insults, but now my spirit prompts me to reply.
4	"Don't you realize that from the beginning of time, ever since people were first placed on the earth,
5	the triumph of the wicked has been short-lived and the joy of the godless has been only temporary?
6	Though the pride of the godless reaches to the heavens and their heads touch the clouds,
7	yet they will vanish forever, thrown away like their own dung. Those who knew them will ask, 'Where are they?'
8	They will fade like a dream and not be found. They will vanish like a vision in the night.
9	Those who once saw them will see them no more. Their families will never see them again.
10	Their children will beg from the poor, for they must give back their stolen riches.
11	Though they are young, their bones will lie in the dust.
12	"They enjoyed the sweet taste of wickedness, letting it melt under their tongue.
13	They savored it, holding it long in their mouths.
14	But suddenly the food in their bellies turns sour, a poisonous venom in their stomach.
15	They will vomit the wealth they swallowed. God won't let them keep it down.
16	They will suck the poison of cobras. The viper will kill them.
17	They will never again enjoy streams of olive oil or rivers of milk and honey.
18	They will give back everything they worked for. Their wealth will bring them no joy.
19	For they oppressed the poor and left them destitute. They foreclosed on their homes.
20	They were always greedy and never satisfied. Nothing remains of all the things they dreamed about.
21	Nothing is left after they finish gorging themselves. Therefore, their prosperity will not endure.
22	"In the midst of plenty, they will run into trouble and be overcome by misery.
23	May God give them a bellyful of trouble. May God rain down his anger upon them.
24	When they try to escape an iron weapon, a bronze-tipped arrow will pierce them.
25	The arrow is pulled from their back, and the arrowhead glistens with blood. The terrors of death are upon them.
26	Their treasures will be thrown into deepest darkness. A wildfire will devour their goods, consuming all they have left.
27	The heavens will reveal their guilt, and the earth will testify against them.
28	A flood will sweep away their house. God's anger will descend on them in torrents.
29	This is the reward that God gives the wicked. It is the inheritance decreed by God."

LXX

1	ὕπολαβὼν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Σωφάρ όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Μινάϊος λέγει
2	οὐχ οὕτως ὑπελάμβανον ἀντερεῖν σε ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐχὶ συνέτετε μᾶλλον ἢ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγώ
3	παιδείαν ἐντροπῆς μου ἀκούσομαι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πνεῦμα ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article συνέσεως ἀποκρίνεταιί μοι

	μή ταῦτα plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔγνωσ ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_big
4	greek The definite article ἔτι ἀφ οὗ ἐτέθη ἄνθρωπος ἐπὶ τῆς plugin-autotooltip__default plugin-autotooltip_big greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_big γῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
5	εὐφροσύνη γὰρ ἀσεβῶν πτῶμα ἐξ αἰσίου χαρμονῇ δὲ plugin-autotooltip__default plugin-autotooltip_big δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παρανόμων ἀπώλεια

	ἐὺν ἀναβῆ εἰς οὐρανὸνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip__default plugin-autotooltip_bigὁ
6	greek The definite article δὴρα ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. θυσία αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νεφῶν ἄψηται

	ὅταν γὰρ δοκῇ ἤδη κατεστηρίχθαι τότε εἰς τέλος ἀπολεῖται οἱ greek The definite article δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἰδόντες αὐτόν greek
7	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐροῦσιν ποῦ ἐστιν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
8	ὥσπερ ἐνύπνιον ἐκπετασθὲν οὐ μὴ εὗρεθῇ ἔπτη δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὥσπερ φάσμα νυκτερινόν

	ὀφθαλμὸς παρέβλεπεν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ προσθήσει καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκέτι προσνοήσει αὐτὸν greek 9 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ greek The definite article τὸς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	του plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱοῦς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁλέσασιν ἡττονες
10	αἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δε plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χεῖρες αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πυρσεύσασιν ὀδύνας

	ὅσαῦτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνεπλήσθησαν νεότητος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
11	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ χώματος κοιμηθήσεται

	ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. στόματι αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κακία κρύψει αὐτήν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 12 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπὸ τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γλῶσσαν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	οὐ φείσεται αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐγκαταλείψει αὐτήν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek
13	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνέξει αὐτήν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μέσῳ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λάρυγγος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μὴ δυνήθῃ βοηθῆσαι ἐαυτῷ χολή ἀσπίδος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
14	greek Preposition meaning “in”. γαστρὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	πλούτος ἀδίκως συναγόμενος ἐξεμεσθήσεται ἐξ οἰκίας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
15	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξελεύσει αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄγγελος
	θυμὸν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δρακόντων θηλάσειεν ἀνέλοι δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
16	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γλώσσα ὀφθαλμοῦ

	μη ἴδοι ἄμελξιν νομάδων μηδὲ νομάς μέλιτος καὶ greek
17	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βουτύρου
	εἰς κενὰ καὶ greek
18	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μάταια ἐκοπίασεν πλοῦτον ἐξ οὗ οὐ γεύσεται ὥσπερ στρίφνος ἀμάσητος ἀκατάποτος
	πολλῶν γὰρ ἀδυνάτων οἴκους ἔθλασεν δίαιταν δέ greek
19	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἦρπασεν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστησεν

20	οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σωτηρία τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὑπάρχουσιν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐπιθυμία αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ σωθήσεται
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οὐκ ἔστιν

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑπόλειμμα τοῖς

greek

The definite article βρώμασιν αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διὰ

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 οὐκ ἀνθήσει αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰ

greek

The definite article ἀγαθά

	ὅταν δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δοκῇ ἤδη πεπληρωσθαι θλιβήσεται πᾶσα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δε greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀνάγκη ἐπ αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπελεύσεται
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	εἴ πως πληρώσαι γαστέρα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπαποστείλαι ἐπ αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 23 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θυμὸν ὀργῆς νίψαι ἐπ αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὀδύνας
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μὴ σωθῇ ἐκ χειρὸς σιδήρου τρώσαι αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός 24 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τόξον χάλκειον

25	διεξέλθοι δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 σώματος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βέλος ἀστραπαὶ δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. διαίταις αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περιπατήσασαν ἐπ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φόβοι
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	πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σκότος αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπομεῖναι κατέδετα αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πῦρ ἄκαυστον κακῶσαι δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπήλυτος τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁἴκον
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27	ἀνακαλύψαι δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐρανός plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνομίας γῆ plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπανασταίη αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ἐλκύσαι τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁἶκον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 28 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπώλεια εἰς τέλος ἡμέρα ὀργῆς ἐπέλθοι αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μερὶς ἀνθρώπου ἀσεβοῦς παρὰ κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 29 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κτῆμα ὑπαρχόντων αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐπισκόπου

1	Then answered Zophar the Naamathite, and said,
2	Therefore do my thoughts cause me to answer, and for this I make haste.
3	I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.
4	Knowest thou not this of old, since man was placed upon earth,
5	That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?
6	Though his excellency mount up to the heavens, and his head reach unto the clouds;
7	Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he?
8	He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.
9	The eye also which saw him shall see him no more; neither shall his place any more behold him.
10	His children shall seek to please the poor, and his hands shall restore their goods.
11	His bones are full of the sin of his youth, which shall lie down with him in the dust.
12	Though wickedness be sweet in his mouth, though he hide it under his tongue;
13	Though he spare it, and forsake it not; but keep it still within his mouth:
14	Yet his meat in his bowels is turned, it is the gall of asps within him.
15	He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.
16	He shall suck the poison of asps: the viper's tongue shall slay him.
17	He shall not see the rivers, the floods, the brooks of honey and butter.
18	That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein.
19	Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not;
20	Surely he shall not feel quietness in his belly, he shall not save of that which he desired.
21	There shall none of his meat be left; therefore shall no man look for his goods.
22	In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.
23	When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating.
24	He shall flee from the iron weapon, and the bow of steel shall strike him through.
25	It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him.
26	All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.
27	The heaven shall reveal his iniquity; and the earth shall rise up against him.
28	The increase of his house shall depart, and his goods shall flow away in the day of his wrath.
29	This is the portion of a wicked man from God, and the heritage appointed unto him by God.

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