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Job 22:5

Hebrev	ע לְאַוֹלֹמֶיף קּ בְּבֶּה וְאֵין בֵּץ לַעֲוֹלֹמֶיף קַ הַלָּא רָאֶתְףַ רַבֶּה וְאֵין בַּץ לַעֲוֹלֹמֶיף
ESV	Is not your evil abundant? There is no end to your iniquities.
NIV	Is not your wickedness great? Are not your sins endless?
NLT	No, it's because of your wickedness! There's no limit to your sins.
LXX	πότερον οὐχ ἡρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article κακία σού ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πολλή ἀναρίθμητοι δέρlugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σού εἰσινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αἰρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article ἀμαρτίαι
KJV	Is not thy wickedness great? and thine iniquities infinite?

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