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Job 23

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Hebrew

1	וַיָּעַן אִיּוֹב וַיּאֹמֶר
2	גַּם הַיּוֹם מְרֵי שִּׁתֵי יָּדִי כָּבְדֵה עַל אַנְחָתֶי
3	מְי יִתַּן יֻדַעְתִּי וְאֶמְצָאֵחוּ אָׁבוֹא עַד תְּכוּנָתְוֹ
4	אָעֶרְכֵּה לְפָּגֵיי hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מִּשְׁפֵּט וֹפִי אֲמֵלֵא תּוֹכְחְוֹת
5	אַדְעָה מִלְּים יַעֲנֶנִי וְאָבִּינָה מַה יָּאֹמֵר לְי
6	הַבְּרֶב אַמָּדֵי לְאֹ אַדּ הֿוּא יָשֶׂם בְּי הַבְּיב אָמָדֵי לְאֹ אַדּ הֿוּא יָשֶׂם בְּי
7	שָׁם יֻשָּׁר נוֹבֶח עִמֶּוֹ וַאֲפַּלְטֶה לְּנֶּצֵח מִשּׁפְּטֶי
8	הֵן קֵדֶם אֶהֶלָדּ וְאֵיעֵנֵנּוּ וְאָחוֹר וְלֹאׁ אָבֵין לְוֹ
9	שְׁמָאוֹל בַּעֲשׂׂתָוֹ וְלֹא אֱחַז יַעְטְׂף יָׁמִין וְלָאׁ אֶרְאֶה
10	בְּיָבָע אָצֵא קּהָב אָצֵא קּהָב אָצֵא קּהָב אָצָא פְיּהָב אָצָא
11	אָמֵר הַגְלֵי דַּרְכָּוֹ שְׁמֵּרְתִּי שְּׁחָזֶה רַגְלֵי דַּרְכָּוֹ שְׁמֵּרְתִּי plugin-autotooltip_bigExamples שׁמִר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19
12	מְצְוַת שֻׂפָּתִיו וְלָאׁ אָמֵישׁ מֵׁחֻקּּי צְפַּנְתִּי אִמְרֵי פִיו
13	וְהַוּא בֻאֶּחָד וּמֵי יְשִׁיבֶפוּ וְנַפְשְׁוֹ אִוְּתָה וַיֵּעַשׂ
14	בֵּי יַשְׁלֵים חֻקֵּי וְכָהֵנָּה רַבַּּוֹת עִמְוֹ ְּבֶּוֹת עִמְוֹ

שְל כֵּן מִפְּנֵיוּ plugin-autotooltip default plugin-autotooltip bigעל כֵּן מְפְּנֵיוּ

hebrew

Meaning:

15

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אבהל אתבונן ואפחד ממנו

לבף לבי lugin-autotooltip default plugin-autotooltip big

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...

ָפָנִיםplugin-autotooltip_default plugin-autotooltip_bigבְּי לָאׁ נֵצְמַתִּי מִפְּנֵי

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. פֵנים plugin-autotooltip__default plugin-autotooltip big פֵנים

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. כְּפֶּה אָפֶל

ESV

- 1 Then Job answered and said:
- 2 "Today also my complaint is bitter; my hand is heavy on account of my groaning.
- 3 Oh, that I knew where I might find him, that I might come even to his seat!

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- 4 | I would lay my case before him and fill my mouth with arguments.
- 5 I would know what he would answer me and understand what he would say to me.
- 6 Would he contend with me in the greatness of his power? No; he would pay attention to me.
- 7 There an upright man could argue with him, and I would be acquitted forever by my judge.
- 8 "Behold, I go forward, but he is not there, and backward, but I do not perceive him;
- on the left hand when he is working, I do not behold him; he turns to the right hand, but I do not see him.
- 10 But he knows the way that I take; when he has tried me, I shall come out as gold.
- 11 My foot has held fast to his steps; I have kept his way and have not turned aside.
- 12 I have not departed from the commandment of his lips; I have treasured the words of his mouth more than my portion of food.
- 13 But he is unchangeable, and who can turn him back? What he desires, that he does.
- 14 For he will complete what he appoints for me, and many such things are in his mind.
- 15 Therefore I am terrified at his presence; when I consider, I am in dread of him.
- 16 God has made my heart faint; the Almighty has terrified me;
- 17 yet I am not silenced because of the darkness, nor because thick darkness covers my face.

NIV

	1	Then Job replied:
	2	"Even today my complaint is bitter; his hand is heavy in spite of my groaning.
	3	If only I knew where to find him; if only I could go to his dwelling!
	4	I would state my case before him and fill my mouth with arguments.
	5	I would find out what he would answer me, and consider what he would say.
	6	Would he oppose me with great power? No, he would not press charges against me.
	7	There an upright man could present his case before him, and I would be delivered forever from my judge.
	8	"But if I go to the east, he is not there; if I go to the west, I do not find him.
	9	When he is at work in the north, I do not see him; when he turns to the south, I catch no glimpse of him.
	10	But he knows the way that I take; when he has tested me, I will come forth as gold.
	11	My feet have closely followed his steps; I have kept to his way without turning aside.
	12	I have not departed from the commands of his lips; I have treasured the words of his mouth more than my daily bread.
	13	"But he stands alone, and who can oppose him? He does whatever he pleases.
	14	He carries out his decree against me, and many such plans he still has in store.
	15	That is why I am terrified before him; when I think of all this, I fear him.
	16	God has made my heart faint; the Almighty has terrified me.
Î	17	Yet I am not silenced by the darkness, by the thick darkness that covers my face.

NLT

1	Then Job spoke again:
2	"My complaint today is still a bitter one, and I try hard not to groan aloud.
3	If only I knew where to find God, I would go to his court.
4	I would lay out my case and present my arguments.
5	Then I would listen to his reply and understand what he says to me.
6	Would he use his great power to argue with me? No, he would give me a fair hearing.

- 7 Honest people can reason with him, so I would be forever acquitted by my judge.
- 8 | I go east, but he is not there. I go west, but I cannot find him.
- 9 I do not see him in the north, for he is hidden. I look to the south, but he is concealed.
- 10 "But he knows where I am going. And when he tests me, I will come out as pure as gold.
- 11 For I have stayed on God's paths; I have followed his ways and not turned aside.
- 12 I have not departed from his commands, but have treasured his words more than daily food.
- 13 But once he has made his decision, who can change his mind? Whatever he wants to do, he does.
- 14 So he will do to me whatever he has planned. He controls my destiny.
- 15 No wonder I am so terrified in his presence. When I think of it, terror grips me.
- 16 God has made me sick at heart; the Almighty has terrified me.
- 17 Darkness is all around me; thick, impenetrable darkness is everywhere.

LXX

ὑπολαβὼν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ιωβ λέγει καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δὴ οἶδα ὅτι ἐκ χειρός μου ἡplugin-autotooltip default plugin-autotooltip_bigò, ἡ, τό Meaning * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔλεγξίς ἐστινplugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶpluginautotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεὶρ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βαρεῖα γέγονεν ἐπ ἐμῷ στεναγμῷ

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τίς δplugin-autotooltip default plugin-autotooltip bigδέ

areel

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἄρα γνοίη ὅτι εὕροιμι αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιρισμο-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλθοιμι εἰς τέλος

εἴποιμι δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐμαυτοῦ κρίμα τὸρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

4 * The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

areek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. στόμα μου ἐμπλήσαιμι ἐλέγχων

γνώην δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὑήματα ἄplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ

greek

Meaning:

⁵ * Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning μοι ἐρεῖ αἰσθοίμην δὲplugin-autotooltip_default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τίνα μοι ἀπαγγελεῖ

καìplugin-autotooltip $_$ default plugin-autotooltip $_$ bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

6 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εί ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". πολλἥ ἰσχύι ἐπελεύσεταί μοι εἶτα ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ἀπειλῆ μοι οὐ χρήσεται

άλήθεια γὰρ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So

7.11.0 7.130 3011 27011 100 31

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλεγχος παρ αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξαγάγοι δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰς τέλος τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

areek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κρίμα μου

είς γὰρ πρῶτα πορεύσομαι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκέτι εἰμίplugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπ ἐσχάτοις τί οἶδα

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άριστερὰ ποιήσαντοςplugin-autotooltip default plugin-autotooltip bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ κατέσχον περιβαλεῖ δεξιά καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ὄψομαι |οἶδεν γὰρ ἤδη ὁδόν μου διέκρινεν δέplugin-autotooltip_default plugin-autotooltip_bigδέ greek 6é is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. με ὤσπερ τὸplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek 10 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χρυσίον ἐξελεύσομαι δὲplugin-autotooltip_default plugin-autotooltip_bigδέ DE is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. évplugin-autotooltip_default plugin-autotooltip_bigév Preposition meaning "in". ἐντάλμασιν αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁδοὺς γὰρ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐφύλαξα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ ἐκκλίνω

ἀπὸ ἐνταλμάτων αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιριαμοτουστουτου Δefault plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ παρέλθω ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κόλπω μου ἔκρυψα ῥήματα αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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εί δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτὸςplugin-autotooltip_default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔκρινεν οὕτως τίς ἐστινplugin-autotooltip_default pluginautotooltip bigelμί

greek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. opluginautotooltip_default plugin-autotooltip_bigo, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀντειπὼν αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός

areek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) öplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning γὰρ αὐτὸςplugin-autotooltip_default plugin-autotooltip_bigαὑτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡθέλησεν καιρlugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησενρlugin-autotooltip_default pluginautotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form

1.4

διὰplugin-autotooltip_default plugin-autotooltip_bigδιά

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο

areek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐπ αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐσπούδακα νουθετούμενος δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

areek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐφρόντισα αὐτοῦρlugin-autotooltip default plugin-autotooltip bigαὐτός

areek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τούτῳplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη/τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπὸ προσώπου αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατασπουδασθὥ κατανοήσω καὶplugin-autotooltip_default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πτοηθήσομαι ἐξ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

2025/11/08 07:50 11/12 Job 23

κύριος δὲplugin-autotooltip default plugin-autotooltip bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐμαλάκυνεν τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning * The The definite article. 16 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καρδίαν μου ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό areek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip default plugin-autotooltip bigδέ greek DÉ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παντοκράτωρ ἐσπούδασέν με οὐ γὰρ ἤδειν ὅτι ἐπελεύσεταί μοι σκότος πρὸ προσώπου δέplugin-autotooltip_default plugin-autotooltip_bigδέ

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and

KJV

17 greek

not translated in English. μου ἐκάλυψεν γνόφος

Then Job answered and said, Even to day is my complaint bitter: my stroke is heavier than my groaning. Oh that I knew where I might find him! that I might come even to his seat! I would order my cause before him, and fill my mouth with arguments. I would know the words which he would answer me, and understand what he would say unto me. Will he plead against me with his great power? No; but he would put strength in me. There the righteous might dispute with him; so should I be delivered for ever from my judge. Behold, I go forward, but he is not there; and backward, but I cannot perceive him: On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him: 10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold. 11 My foot hath held his steps, his way have I kept, and not declined. Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food. 13 But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth. 14 For he performeth the thing that is appointed for me: and many such things are with him. 15 Therefore am I troubled at his presence: when I consider, I am afraid of him. 16 For God maketh my heart soft, and the Almighty troubleth me: Because I was not cut off before the darkness, neither hath he covered the darkness from my face.

Job 22 ← Job 23 → Job 24

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