

Job 29

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25

Text

Hebrew

1	וַיִּסָּף אִיּוֹב שְׂאֵת מְשָׁלוֹ וַיֹּאמֶר וַיִּתְּנֵנִי כִּירְחֵי קֹדֶם כִּי־מִי אֱלֹהִים יִשְׁמְרֵנִי שמר Meaning:
2	* To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19
3	בְּהִלּוֹ גָּרוּ עָלַי רֹאשֵׁי לְאֹרֻזִּים אֶלֶף חֲשָׁד הִיָּה hebrew
4	The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בִּימֵי חֲרָפִי בְּסוּד אֱלֹהִים עָלַי אֲהֵלִי
5	בְּעוֹד שְׂדֵי עֹמְדֵי סְבִיבוֹתַי נִעְרִי
6	בְּרַחֲצִי הַלִּיכִי בַחֲמָה וְצוּר יִצּוֹק לְעֹמְדֵי פִלְגֵי שָׁמֶן

	כּוֹנֵן plugin-autotooltip__default plugin-autotooltip_big עָלִי קָרַת בְּרָחוֹב אֲכִין Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament.
7	Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 מוֹשְׁבֵי
8	רְאוּנֵי נְעָרִים וְנַחֲבֹאוּ יִישִׁישִׁים קָמוּ עָמְדוּ
9	שָׂרִים עֲצְרוּ בַמַּלִּים וְכָף יָשִׁימוּ לַפִּיהֶם
10	קוֹל נְגִידִים נַחֲבֹאוּ וְלִשְׁוֹנָם לַחֲסָם דְּבָקָה
11	כִּי אֲזֶן שְׁמָעָה וְתֹאשְׁרָנִי וְעֵין רָאָתָה וְתַעֲדֵנִי
12	כִּי אֲמַלֵּט עֲנִי מִשְׁנֹעַ וְיִתּוֹם וְלֹא עֹזֵר לִּי
13	לב plugin-autotooltip__default plugin-autotooltip_big בְּרַבְּתָא אֲבִיד עָלִי תְבֹא וְלֵב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37 Genesis 6:5 Exodus 8:151 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:51 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... אֶלְמִנָּה אֲרֹן
14	צִדֵּק לִבִּשְׁתִּי וִילְבָּשְׁנִי כְּמַעֲיֵל וְצִנִּיף מִשְׁפָּטִי
15	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיִיתִי hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 לְעוֹר וְרִגְלִים לַפֶּסַח אֲנִי
16	אֲבֵא אֲנֹכִי לְאַבְיּוֹנִים וְרֵב לֹא יִדְעָתִי אַחֲקָרְהוּ
17	וְאַשְׁבֵּרָה מִתְלַעֲוֹת עוֹלָם וּמִשְׁנֵי אֲשִׁלִּיד טָרֶף
18	וְאָמַר עִם קִנִּי אֲגֻנֶּה וְכָחוֹל אֲרַבָּה יָמִים

19	נִשְׁרָשִׁי פְתֹחַ אֵלַי מִיָּם וְטֹל יָלִין בְּקִצְרִי
20	כְּבוֹדִי חֲדָשׁ עִמָּדִי וְקִשְׁתִּי בְיָדִי תַחֲלִיף
21	לִי שָׁמְעוּ וַיִּחַלּוּ וַיִּדְמוּ לְמוֹ עֲצָתִי
22	אַחֲרֵי דְבָרִי לֹא יִשְׁגּוּ וְעֲלִימוֹ תִטֹּף מִלְתִּי
23	וַיִּחַלּוּ כַמָּטָר לִי וְפִיָּהֶם פָּעְרוּ לְמִלְקוֹשׁ
24	פְּנִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. לֹא יִפְּלֹן
	אֲבַחֵר דְּרָכָם וְאֶשָּׁב רֹאשׁ וְאֶשְׁכֹּן כְּמֶלֶךְ בְּגִדּוֹד כְּאִשֶּׁר אֲבֵלִים יִנָּחֵם

ESV

1	And Job again took up his discourse, and said:
2	“Oh, that I were as in the months of old, as in the days when God watched over me,
3	when his lamp shone upon my head, and by his light I walked through darkness,
4	as I was in my prime, when the friendship of God was upon my tent,
5	when the Almighty was yet with me, when my children were all around me,
6	when my steps were washed with butter, and the rock poured out for me streams of oil!
7	When I went out to the gate of the city, when I prepared my seat in the square,
8	the young men saw me and withdrew, and the aged rose and stood;
9	the princes refrained from talking and laid their hand on their mouth;
10	the voice of the nobles was hushed, and their tongue stuck to the roof of their mouth.
11	When the ear heard, it called me blessed, and when the eye saw, it approved,
12	because I delivered the poor who cried for help, and the fatherless who had none to help him.
13	The blessing of him who was about to perish came upon me, and I caused the widow's heart to sing for joy.
14	I put on righteousness, and it clothed me; my justice was like a robe and a turban.
15	I was eyes to the blind and feet to the lame.
16	I was a father to the needy, and I searched out the cause of him whom I did not know.
17	I broke the fangs of the unrighteous and made him drop his prey from his teeth.
18	Then I thought, 'I shall die in my nest, and I shall multiply my days as the sand,
19	my roots spread out to the waters, with the dew all night on my branches,
20	my glory fresh with me, and my bow ever new in my hand.'
21	“Men listened to me and waited and kept silence for my counsel.
22	After I spoke they did not speak again, and my word dropped upon them.
23	They waited for me as for the rain, and they opened their mouths as for the spring rain.
24	I smiled on them when they had no confidence, and the light of my face they did not cast down.
25	I chose their way and sat as chief, and I lived like a king among his troops, like one who comforts mourners.

NIV

1	Job continued his discourse:
2	"How I long for the months gone by, for the days when God watched over me,
3	when his lamp shone upon my head and by his light I walked through darkness!
4	Oh, for the days when I was in my prime, when God's intimate friendship blessed my house,
5	when the Almighty was still with me and my children were around me,
6	when my path was drenched with cream and the rock poured out for me streams of olive oil.
7	"When I went to the gate of the city and took my seat in the public square,
8	the young men saw me and stepped aside and the old men rose to their feet;
9	the chief men refrained from speaking and covered their mouths with their hands;
10	the voices of the nobles were hushed, and their tongues stuck to the roof of their mouths.
11	Whoever heard me spoke well of me, and those who saw me commended me,
12	because I rescued the poor who cried for help, and the fatherless who had none to assist him.
13	The man who was dying blessed me; I made the widow's heart sing.
14	I put on righteousness as my clothing; justice was my robe and my turban.
15	I was eyes to the blind and feet to the lame.
16	I was a father to the needy; I took up the case of the stranger.
17	I broke the fangs of the wicked and snatched the victims from their teeth.
18	"I thought, 'I will die in my own house, my days as numerous as the grains of sand.
19	My roots will reach to the water, and the dew will lie all night on my branches.
20	My glory will remain fresh in me, the bow ever new in my hand.'
21	"Men listened to me expectantly, waiting in silence for my counsel.
22	After I had spoken, they spoke no more; my words fell gently on their ears.
23	They waited for me as for showers and drank in my words as the spring rain.
24	When I smiled at them, they scarcely believed it; the light of my face was precious to them.
25	I chose the way for them and sat as their chief; I dwelt as a king among his troops; I was like one who comforts mourners.

NLT

1	Job continued speaking:
2	"I long for the years gone by when God took care of me,
3	when he lit up the way before me and I walked safely through the darkness.
4	When I was in my prime, God's friendship was felt in my home.
5	The Almighty was still with me, and my children were around me.
6	My cows produced milk in abundance, and my groves poured out streams of olive oil.
7	"Those were the days when I went to the city gate and took my place among the honored leaders.
8	The young stepped aside when they saw me, and even the aged rose in respect at my coming.
9	The princes stood in silence and put their hands over their mouths.
10	The highest officials of the city stood quietly, holding their tongues in respect.
11	"All who heard me praised me. All who saw me spoke well of me.
12	For I assisted the poor in their need and the orphans who required help.
13	I helped those without hope, and they blessed me. And I caused the widows' hearts to sing for joy.
14	Everything I did was honest. Righteousness covered me like a robe, and I wore justice like a turban.
15	I served as eyes for the blind and feet for the lame.

16	I was a father to the poor and assisted strangers who needed help.
17	I broke the jaws of godless oppressors and plucked their victims from their teeth.
18	"I thought, 'Surely I will die surrounded by my family after a long, good life.
19	For I am like a tree whose roots reach the water, whose branches are refreshed with the dew.
20	New honors are constantly bestowed on me, and my strength is continually renewed.'
21	"Everyone listened to my advice. They were silent as they waited for me to speak.
22	And after I spoke, they had nothing to add, for my counsel satisfied them.
23	They longed for me to speak as people long for rain. They drank my words like a refreshing spring rain.
24	When they were discouraged, I smiled at them. My look of approval was precious to them.
25	Like a chief, I told them what to do. I lived like a king among his troops and comforted those who mourned.

LXX

	ἔτι δέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. προσθεὶς ἰωβ εἶπεν τῷ greek 1 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προοιμίῳ
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τίς ἂν με θείῃ κατὰ μῆνα ἔμπροσθεν ἡμερῶν ὧν

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning με ὅ

greek

2

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸς

greek

Masculine noun meaning:

* A god or goddess * God ἐφύλαξεν

ὥς ὅτε ηὔγει ὁ

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [λύχνος](#)
[αὐτοῦ](#)

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [ὑπὲρ κεφαλῆς](#)
[μου ὅτε τῷ](#)

3 greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [φωτὶ](#)
[αὐτοῦ](#)

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [ἐπορευόμεν](#)
[ἐν](#)

greek

Preposition meaning "in". [σκότει](#)

ὅτε ἤμην plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπιβρίθων ὁδοῖς ὅτε ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸς plugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

4 Masculine noun meaning:

* A god or goddess * God ἐπισκοπὴν ἐποιεῖτο plugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἴκου μου

	ὅτε ἡμηνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑλώδης λίαν κύκλῳ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μου οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παιῖδες
5	ὅτε ἐχέοντό μου αἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁδοὶ βουτύρῳ τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὄρη μου ἐχέοντο γάλακτι
6	

	ὅτε ἐξεπορευόμεν ὁρθριος ἐν greek Preposition meaning “in”. πόλει ἐν greek Preposition meaning “in”. δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πλατείαις ἐτίθετό μου ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δίφρος
7	ιδόντες με νεανίσκοι ἐκρύβησαν πρεσβῦται δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔστησαν
8	
9	ἄδρῳ δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπαύσαντο λαλοῦντες δάκτυλον ἐπιθέντες ἐπὶ στόματι

οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀκούσαντες ἐμακάρισάν με καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γλῶσσα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

10

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λάρυγγι αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκολλήθη

11	ὅτι οὐκ ἦκουσεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμακάρισέν με ὀφθαλμός δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ιδὼν με ἐξέκλινεν
12	διέσωσα γὰρ πτωχὸν ἐκ χειρὸς δυνάστου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὀρφανῷ ᾧ plugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. βοηθός ἐβοήθησα
13	εὐλογία ἀπολλυμένου ἐπ ἐμὲ ἔλθοι στόμα δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χήρας με εὐλόγησεν

14	δικαιοσύνην δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ένεδεδύκειν ἡμφιασάμην δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κρίμα ἴσα διπλοῖδι
15	ὀφθαλμὸς ἤμηνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τυφλῶν ποῦς δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χωλῶν
16	ἐγὼ ἤμηνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πατὴρ ἀδυνάτων δίκην δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἦνplugin-autotooltip__default plugin-autotooltip_bigός, ἦ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἦδεν ἐξιχνίασα

	συνέτριψα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μύλας ἀδίκων ἐκ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μέσου τῶνplugin-autotooltip__default plugin-autotooltip_bigδέ, ἡ, τό greek Meaning:
17	* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀδόντων αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄρπαγμα ἐξέσπασα
18	εἶπα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡplugin-autotooltip__default plugin-autotooltip_bigδέ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡλικία μου γηράσει ὥσπερ στέλεχος φοίνικος πολὺν χρόνον βιώσω

ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [ρίζα μου](#)
[διήνοικται ἐπὶ ὕδατος καὶ](#) plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

[19](#) * And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
δρόσος αὐλισθήσεται [ἐν](#) plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. [τῷ](#) plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [θερισμῷ μου](#)

ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ **δόξα μου**
καινή μετ ἐμοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

20 greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ **τόξον μου**
ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. **χειρὶ αὐτοῦ** plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) **πορεύσεται**

	ἐμοῦ ἀκούσαντες προσέσχον ἐσιώπησαν δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπὶ τῇ greek 21 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐμῇ βουλῇ
	ἐπὶ δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῷ greek Meaning: * The The definite article. Forms 22 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐμῷ ῥήματι οὐ προσέθεντο περιχαρεῖς δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐγίνοντο ὁπότε αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐλάλουν

ὥσπερ γῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 διψῶσα προσδεχομένη τὸν

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὑετόν οὕτως οὗτοι

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὴν

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐμὴν λαλίαν

ἐάν γελάσω πρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...
αὐτούς

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

24 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μὴ πιστεύσωσιν καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
ὥς τοῦ

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προσώπου μου οὐκ ἀπέπιπτεν

25	ἐξελεξάμην ὁδὸν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάθισα ἄρχων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατεσκήνουν ὡσεὶ βασιλεὺς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μονοζώνοις ἐνplugin-autotooltip__default plugin-autotooltip_bigὅς, ἡ, ὃ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning τρόπον παθεινοῦς παρακαλῶν
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KJV

1	Moreover Job continued his parable, and said,
2	Oh that I were as in months past, as in the days when God preserved me;
3	When his candle shined upon my head, and when by his light I walked through darkness;
4	As I was in the days of my youth, when the secret of God was upon my tabernacle;
5	When the Almighty was yet with me, when my children were about me;
6	When I washed my steps with butter, and the rock poured me out rivers of oil;
7	When I went out to the gate through the city, when I prepared my seat in the street!
8	The young men saw me, and hid themselves: and the aged arose, and stood up.
9	The princes refrained talking, and laid their hand on their mouth.
10	The nobles held their peace, and their tongue cleaved to the roof of their mouth.

11	When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me:
12	Because I delivered the poor that cried, and the fatherless, and him that had none to help him.
13	The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.
14	I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.
15	I was eyes to the blind, and feet was I to the lame.
16	I was a father to the poor: and the cause which I knew not I searched out.
17	And I brake the jaws of the wicked, and plucked the spoil out of his teeth.
18	Then I said, I shall die in my nest, and I shall multiply my days as the sand.
19	My root was spread out by the waters, and the dew lay all night upon my branch.
20	My glory was fresh in me, and my bow was renewed in my hand.
21	Unto me men gave ear, and waited, and kept silence at my counsel.
22	After my words they spake not again; and my speech dropped upon them.
23	And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.
24	If I laughed on them, they believed it not; and the light of my countenance they cast not down.
25	I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.

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