

Job 30

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Text

Hebrew

1	וַעֲתָה שְׁחָקוּ עָלַי צָעִירִים מִמֶּנִּי לַיָּמִים אֲשֶׁר מָאֲסָתִי אֲבוֹתָם לָשִׁית עִם כָּלְבִי צֹאנִי
2	גַּם כַּח יְדִיהֶם לָמָּה לִּי עֲלִימוֹ אֲבָד כָּלֹחַ
3	בְּחֶסֶר וּבְכַפֹּן גָּלַמּוּד הָעֶרְקִים צִיָּה אֶמֶשׁ שׁוֹאָה וּמִשְׁאָה
4	הַקִּטְפִּים מְלוּחַ עָלַי שִׁיחַ וְשָׂרֵשׁ רִתְמִים לַחֲמֹם
5	מִן גּוֹ יִגְרָשׁוּ יִרְעִי עֲלִימוֹ כַּגִּנֵּב
6	בַּעֲרוֹץ נִחְלִים לְשֹׁכֵן חֲרִי עֶפֶר וְכַפִּים
7	בֵּין שִׁיחִים יִנְהָקוּ תַּחַת חֲרוּל יִסְפְּחוּ
8	אֶרֶץplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

9	הִיָּהָּ plugin-autotooltip__default plugin-autotooltip_bigוַעֲתָהּ נִגִּיתָם הִיָּהָּ hebrew The word הִיָּהָּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיָּהָּ plugin-autotooltip__default plugin-autotooltip_bigוַאֲהִיָּהּ hebrew The word הִיָּהָּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָהֶם לְמַלְאָה
10	תַּעֲבוּנִי רַחֲקוּ מִנִּי וּמִפְּנֵי לֹא חָשְׁכוּ רַק
11	כִּי יִתְּרוּ יִתְּרִי פֶתַח וַיַּעֲנֵנִי וְרֹסֶן מִפְּנֵי שָׁלַחוּ
12	עַל יְמִינִי פָּרַחַח זָקוּמוּ רִגְלֵי שָׁלַחוּ וַיִּסְּלוּ עָלַי אֲרָחוֹת אֵידָם
13	נִתְּסוּ נְתִיבָתַי לַהֲוֹתַי יַעֲיִלוּ לֹא עֹזָר לָמוֹ
14	כַּפְּרָץ רָחַב יֵאָתֵנוּ תַּחַת שְׂאֵה הַתְּגַלְגָּלוּ
15	רוּחַ plugin-autotooltip__default plugin-autotooltip_bigוְעַתָּה עָלַי בְּלָהוֹת תִּרְדֹּף בְּרוּחַ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 נִדְּבָתִי וְכָעַב עֲבָרָה יִשְׁעָתִי
16	וַעֲתָהּ עָלַי תִּשְׁתַּפֵּד נַפְשִׁי וְאַחֲזוּנִי יְמֵי עָנִי
17	לִילָה עֲצָמִי נָקַר מַעֲלִי וְעָרָקִי לֹא יִשְׁכָּבוֹן
18	בְּרֹב בָּח יִתְחַפֵּשׂ לְבוּשִׁי כָּפִי כְּתִנָּתִי יֵאָזְרֵנִי
19	הֲרֵנִי לַחֲמֹר וְאַתְמֹשֶׁל כְּעַפְרָא וְאַפָּר
20	אֲשֹׁנָע אֶלֶיד וְלֹא תַעֲנֵנִי עֲמֹדְתִי וְתִתְּבֹנֶנּוּ בִּי
21	תִּהְפֹּד לֹאכְזָר לִי בַעֲצָם יָדָד תִּשְׁטַמְנִי

	רוּחַ plugin-autotooltip__default plugin-autotooltip_big רוח hebrew Meaning:
22	* Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 תַּרְכִּיבָנִי וְתַמְגִּגְנִי תִשׁוּה תוֹשִׁיָּה
23	כִּי יִדְעֵתִי מִוֶּתֶת תְּשִׁיבָנִי וּבֵית מוֹעֵד לְכָל חַי
24	אֵךְ לֹא בָעִי יִשְׁלַח יָד אִם בְּפִידּוֹ לֶהֱרֹן שׁוֹעַ
25	אִם לֹא בְּכִיתִי לְקֶשֶׁה יוֹם עֲגָמָה נִפְשִׁי לְאַבְיוֹן
26	כִּי טוֹב קִוִּיתִי וַיָּבֵא רָע וְאַיִחָלָה לְאֹר וַיָּבֵא אֶפֶל
27	מַעֲיָרְתָּחוּ וְלֹא דָמוּ קִדְמָנִי יָמֵי עָנִי
28	קִדְרָה לִלְכָּתִי בְּלֹא חֲמָה קִמְתִּי בַקֶּהֶל אֲשׁוּעַ
29	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 לְתִגִּים וְרָע לְבָנוֹת יַעֲנָה
30	עֹרֵי שֹׁתֵר מַעֲלִי וְעֲצָמֵי הָרָה מִנִּי הָרָב
31	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 לְאִבָּל כְּנָרִי וְעֲגָבִי לְקוֹל בָּכִים

ESV

1	“But now they laugh at me, men who are younger than I, whose fathers I would have disdained to set with the dogs of my flock.
2	What could I gain from the strength of their hands, men whose vigor is gone?
3	Through want and hard hunger they gnaw the dry ground by night in waste and desolation;
4	they pick saltwort and the leaves of bushes, and the roots of the broom tree for their food.

5	They are driven out from human company; they shout after them as after a thief.
6	In the gullies of the torrents they must dwell, in holes of the earth and of the rocks.
7	Among the bushes they bray; under the nettles they huddle together.
8	A senseless, a nameless brood, they have been whipped out of the land.
9	"And now I have become their song; I am a byword to them.
10	They abhor me; they keep aloof from me; they do not hesitate to spit at the sight of me.
11	Because God has loosed my cord and humbled me, they have cast off restraint in my presence.
12	On my right hand the rabble rise; they push away my feet; they cast up against me their ways of destruction.
13	They break up my path; they promote my calamity; they need no one to help them.
14	As through a wide breach they come; amid the crash they roll on.
15	Terrors are turned upon me; my honor is pursued as by the wind, and my prosperity has passed away like a cloud.
16	"And now my soul is poured out within me; days of affliction have taken hold of me.
17	The night racks my bones, and the pain that gnaws me takes no rest.
18	With great force my garment is disfigured; it binds me about like the collar of my tunic.
19	God has cast me into the mire, and I have become like dust and ashes.
20	I cry to you for help and you do not answer me; I stand, and you only look at me.
21	You have turned cruel to me; with the might of your hand you persecute me.
22	You lift me up on the wind; you make me ride on it, and you toss me about in the roar of the storm.
23	For I know that you will bring me to death and to the house appointed for all living.
24	"Yet does not one in a heap of ruins stretch out his hand, and in his disaster cry for help?
25	Did not I weep for him whose day was hard? Was not my soul grieved for the needy?
26	But when I hoped for good, evil came, and when I waited for light, darkness came.
27	My inward parts are in turmoil and never still; days of affliction come to meet me.
28	I go about darkened, but not by the sun; I stand up in the assembly and cry for help.
29	I am a brother of jackals and a companion of ostriches.
30	My skin turns black and falls from me, and my bones burn with heat.
31	My lyre is turned to mourning, and my pipe to the voice of those who weep.

NIV

1	"But now they mock me, men younger than I, whose fathers I would have disdained to put with my sheep dogs.
2	Of what use was the strength of their hands to me, since their vigor had gone from them?
3	Haggard from want and hunger, they roamed the parched land in desolate wastelands at night.
4	In the brush they gathered salt herbs, and their food was the root of the broom tree.
5	They were banished from their fellow men, shouted at as if they were thieves.
6	They were forced to live in the dry stream beds, among the rocks and in holes in the ground.
7	They brayed among the bushes and huddled in the undergrowth.
8	A base and nameless brood, they were driven out of the land.
9	"And now their sons mock me in song; I have become a byword among them.
10	They detest me and keep their distance; they do not hesitate to spit in my face.
11	Now that God has unstrung my bow and afflicted me, they throw off restraint in my presence.
12	On my right the tribe attacks; they lay snares for my feet, they build their siege ramps against me.

13	They break up my road; they succeed in destroying me- without anyone's helping them.
14	They advance as through a gaping breach; amid the ruins they come rolling in.
15	Terrors overwhelm me; my dignity is driven away as by the wind, my safety vanishes like a cloud.
16	"And now my life ebbs away; days of suffering grip me.
17	Night pierces my bones; my gnawing pains never rest.
18	In his great power God becomes like clothing to me; he binds me like the neck of my garment.
19	He throws me into the mud, and I am reduced to dust and ashes.
20	"I cry out to you, O God, but you do not answer; I stand up, but you merely look at me.
21	You turn on me ruthlessly; with the might of your hand you attack me.
22	You snatch me up and drive me before the wind; you toss me about in the storm.
23	I know you will bring me down to death, to the place appointed for all the living.
24	"Surely no one lays a hand on a broken man when he cries for help in his distress.
25	Have I not wept for those in trouble? Has not my soul grieved for the poor?
26	Yet when I hoped for good, evil came; when I looked for light, then came darkness.
27	The churning inside me never stops; days of suffering confront me.
28	I go about blackened, but not by the sun; I stand up in the assembly and cry for help.
29	I have become a brother of jackals, a companion of owls.
30	My skin grows black and peels; my body burns with fever.
31	My harp is tuned to mourning, and my flute to the sound of wailing.

NLT

1	"But now I am mocked by people younger than I, by young men whose fathers are not worthy to run with my sheepdogs.
2	A lot of good they are to me- those worn-out wretches!
3	They are gaunt with hunger and flee to the deserts, to desolate and gloomy wastelands.
4	They pluck wild greens from among the bushes and eat from the roots of broom trees.
5	They are driven from human society, and people shout at them as if they were thieves.
6	So now they live in frightening ravines, in caves and among the rocks.
7	They sound like animals howling among the bushes, huddled together beneath the nettles.
8	They are nameless fools, outcasts from society.
9	"And now they mock me with vulgar songs! They taunt me!
10	They despise me and won't come near me, except to spit in my face.
11	For God has cut my bowstring. He has humbled me, so they have thrown off all restraint.
12	These outcasts oppose me to my face. They send me sprawling and lay traps in my path.
13	They block my road and do everything they can to destroy me. They know I have no one to help me.
14	They come at me from all directions. They jump on me when I am down.
15	I live in terror now. My honor has blown away in the wind, and my prosperity has vanished like a cloud.
16	"And now my life seeps away. Depression haunts my days.
17	At night my bones are filled with pain, which gnaws at me relentlessly.
18	With a strong hand, God grabs my shirt. He grips me by the collar of my coat.
19	He has thrown me into the mud. I'm nothing more than dust and ashes.
20	"I cry to you, O God, but you don't answer. I stand before you, but you don't even look.
21	You have become cruel toward me. You use your power to persecute me.
22	You throw me into the whirlwind and destroy me in the storm.

23	And I know you are sending me to my death- the destination of all who live.
24	"Surely no one would turn against the needy when they cry for help in their trouble.
25	Did I not weep for those in trouble? Was I not deeply grieved for the needy?
26	So I looked for good, but evil came instead. I waited for the light, but darkness fell.
27	My heart is troubled and restless. Days of suffering torment me.
28	I walk in gloom, without sunlight. I stand in the public square and cry for help.
29	Instead, I am considered a brother to jackals and a companion to owls.
30	My skin has turned dark, and my bones burn with fever.
31	My harp plays sad music, and my flute accompanies those who weep.

LXX

	ὡνὶ δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κατεγέλασάν μου ἐλάχιστοι νῦν δουθετοῦσιν με ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". μέρει ὧν ἐξουθενουν πατέρας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning
1	* He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὗς οὐχ ἡγησάμην εἶναι plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἄξιους κυνῶν τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐμῶν νομάδων

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γε ἰσχυρὸς χειρῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 2 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα τί μοι ἐπ αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπώλετο συντέλεια ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐνδεία καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λιμῶ ἄγονος οἶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φεύγοντες ἄνδρον ἐχθὲς συνοχὴν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταλαιπωρίαν
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οἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article περικλῶντες ἄλιμα ἐπὶ ἠχοῦντι οὔτινες ἄλιμα ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article οὔτα ἄτιμοι δέplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πεφασισμένοι ἐνδεεῖς παντὸςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀγαθοῦ οἱ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ῥίζας ξύλων ἐμασῶντο ὑπὸ λιμοῦ μεγάλου

5	ἐπανεστησάν μοι κλέπται ὧν οἱ greek The definite article οἱ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same
6	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦσαν αὐτοῦ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τρωγλαι πετρῶν
7	ἀνὰ μέσον εὐήχων βοήσονται οἱ ὑπὸ φρύγανα ἄγρια διητῶντο ἀφρόνων υἱοὶ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀτίμων ὄνομα καὶ greek
8	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κλέος ἐσβεσμένον ἀπὸ γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

	οὐνὶ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κιθάρα ἐγὼ εἰμι plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 9 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμὲ θρύλημα ἔχουσιν
10	ἐβδελύξαντο δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. με ἀποστάντες μακράν ἀπὸ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. προσώπου μου οὐκ ἐφείσαντο πτεύλον

11	ἀνοίξας γὰρ φαρέτραν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκάκωσέν με καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χαλινὸν τοῦplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article προσώπου μου ἐξαπέστειλαν
12	ἐπὶ δεξιῶν βλαστοῦ ἐπανέστησαν πόδα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξέτειναν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὠδοποίησαν ἐπὶ ἐμὲ τρίβους ἀπωλείας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
13	ἐξετρίβησαν τρίβοι μου ἐξέδυσεν γάρ μου τὴνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article στολήν

	βέλεσιν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 14 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατηκόντισέν με κέχρηταί μοι ὡς βούλεται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὀδύναις πέφυρμαι
	ἐπιστρέφονται δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μου αἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὀδύνη ὥχεται μου ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek 15 The definite article ἐλπίς ὥσπερ πνεῦμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὥσπερ νέφος ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σωτηρία μου
16	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νῦν ἐπ’ ἐμὲ ἐκχυθήσεται ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχὴ μου ἔχουσιν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. με ἡμέραι ὀδυνῶν

	νυκτὶ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μου τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek
17	The definite article ὅστᾱ συγγέκασται τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. νεῦρά μου διαλέλυσται
	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πολλῇ ἰσχύι ἐπελάβετό μου τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek
18	The definite article στολής ὥσπερ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περιστόμιον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χιτῶνός μου περιέσχεν με

ἡγησάι δέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. με ἴσα πηλῶ ἐν

greek

Preposition meaning “in”. γῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

19 Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σποδῶ μου ἦ

greek

The definite article μερίς

20	κέκραγα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ εἰσακούεις μου ἔστησαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατενόησάν με
21	ἐπέβης δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μοι ἀνελεημόνως χειρὶ κραταιᾷ με ἐμαστίγωσας
22	ἔταξας δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. με ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὀδύνας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέρριψάς με ἀπὸ σωτηρίας

	οἷδα γὰρ ὅτι θάνατός με ἐκτρίψει οἰκία γὰρ παντὶ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament
23	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 θνητῷ γῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
	εἰ γὰρ ὄφελον δυνάμην ἐμαυτὸν χειρώσασθαι ἢ δεηθεῖς γε ἐτέρου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσει Meaning: * To do * To make
24	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form μοι τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

	ἐγὼ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπὶ παντῖplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective.
25	Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀδυνάτω ἔκλαυσα ἐστέναξα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἰδὼν ἄνδρα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἀνάγκαις
26	ἐγὼ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπέχων ἀγαθοῖς ἰδοὺ συνήντησάν μοι μᾶλλον ἡμέραι κακῶν
27	ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κοιλία μου ἐξέξεσεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ σιωπήσεται προέφθασάν με ἡμέραι πτωχείας
28	στένων πεπόρευμαι ἄνευ φιμοῦ ἔστηκα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐκκλησίᾳ κεκραγώς

29	ἀδελφὸς γέγονα σειρήνων ἐταῖρος δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. στρουθῶν
30	τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δέρμα μου ἐσκότῳται μέγας τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὅστ᾽ μου ἀπὸ καύματος
31	ἀπέβη δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰς πάθος μου ἢplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κῆθ᾽ αὖplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ψαλμός μου εἰς κλαυθμὸν ἐμοί

KJV

1	But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.
2	Yea, whereto might the strength of their hands profit me, in whom old age was perished?
3	For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste.
4	Who cut up mallows by the bushes, and juniper roots for their meat.
5	They were driven forth from among men, (they cried after them as after a thief;)
6	To dwell in the cliffs of the valleys, in caves of the earth, and in the rocks.
7	Among the bushes they brayed; under the nettles they were gathered together.
8	They were children of fools, yea, children of base men: they were viler than the earth.
9	And now am I their song, yea, I am their byword.
10	They abhor me, they flee far from me, and spare not to spit in my face.

11	Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.
12	Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction.
13	They mar my path, they set forward my calamity, they have no helper.
14	They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me.
15	Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.
16	And now my soul is poured out upon me; the days of affliction have taken hold upon me.
17	My bones are pierced in me in the night season: and my sinews take no rest.
18	By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat.
19	He hath cast me into the mire, and I am become like dust and ashes.
20	I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not.
21	Thou art become cruel to me: with thy strong hand thou opposest thyself against me.
22	Thou liftest me up to the wind; thou causest me to ride upon it, and dissolvest my substance.
23	For I know that thou wilt bring me to death, and to the house appointed for all living.
24	Howbeit he will not stretch out his hand to the grave, though they cry in his destruction.
25	Did not I weep for him that was in trouble? was not my soul grieved for the poor?
26	When I looked for good, then evil came unto me: and when I waited for light, there came darkness.
27	My bowels boiled, and rested not: the days of affliction prevented me.
28	I went mourning without the sun: I stood up, and I cried in the congregation.
29	I am a brother to dragons, and a companion to owls.
30	My skin is black upon me, and my bones are burned with heat.
31	My harp also is turned to mourning, and my organ into the voice of them that weep.

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