

Job 31:12

Hebrew	כִּי אֵשׁ הִיא עַד אֲבִדּוֹן תֹּאכַל וּבְכָל תְּבוּאָתִי תִשְׂרָשׁ
ESV	for that would be a fire that consumes as far as Abaddon, and it would burn to the root all my increase.
NIV	It is a fire that burns to Destruction; it would have uprooted my harvest.
NLT	It is a fire that burns all the way to hell. It would wipe out everything I own.

LXX	πῶρ γάρ ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καιόμενον ἐπὶ πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μερῶν οὗplugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ὅςplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἂν ἐπέλθῃ ἐκ ῥιζῶν ἀπώλεσεν

KJV	For it is a fire that consumeth to destruction, and would root out all mine increase.
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